THE STUDY OF THE BILL AT

ANDRAS OLL-1996.

The study of the study in the students and the work of the students are been as the students and the students are been as the s THE STUDY OF THE BIBLE AT ACADIA COLLEGE.

It was the avowed purpose of the fathers and founders of the institutions at Wolfrille to make them Coristian schools. While the Bible has not been introduced into either the academy, seminary, or college as a text-book, yet, in one way and another, a good deat of time and attention have been given to the study of the Scriptures. The reading of the Bible and prayers have from the first been the opening exercises of each day. For many years the studies road the Greek Testament before morning prayers. This has civen place to the reading of the English Bible by the professor who conducts the worship. On the Sabbath day professors have taught Bible classes, open to all who might choose to attend. On Sunday mornings, and at least one evening in each week, prayer-meetings have been held for each of the schools. The frequently recurring revivals of religion at the institutions have done much to stimulate the

REPORT OF STANDING COMMIT-TEE ON TEMPERANCE. This principle is noble and unselfis and worthy of adoption by all wi would imitate Him who pleased n

It was on this occasion, when a quiet opportunity offered, that I told him I should like just a word or two with him; to which, as was ever his wont, he readily and genially consented. "Well, brother, what is it?" "Well, sir, it is this, I fall to see the consistency between open communion and close membership, and if any one were to say to me, Why do-you allow me to sit at the Lord's table with you and yet refuse to allow me to be a member of your church?" I don't know what I could say to him." "Say," said he, "I'd say, 'Do you think because I let you sit at my table I'm going to give you the keys of my cupboard." I demurred, considering that any one who was welcome to my table was welcome to the keys of my cupboard; any food I had he should be welcome to. "Well," he replied, "it is a difficult question, and I have often been going to write on it, but have not." I said, "I wish you would, for I am not the only one in need of a little light." I have never seen anything by him on the subject.

(To be continued.)

### To Study the Bible.

To Study the Bible.

Mr. Moody's Bible Institute in Chicago is making great preperations for the coming winter and next year, with especial reference to the need there will be for aggressive Christian work among the wast crowds who will visit the Fair. Two new stories upon the main building are about completed. These will afford accumulation of the main and the stories of the complete of the stories of the complete of the comp

The Faded Lily.

The flower of your home has faded! Folded hands, silent lips, and a little casket covered with rose and myrtle, are all that is left to you of the dear deed acted. Suddenly the world has grown dark, and your way grown very lonely. Let me sit down with you and take your hand. Let me speak as one who has five times tasted the same sorrow, and would giadly share the same joy that Jesus gave with it. His loving hand rests upon you and He says:

1. "It is I who have gone down into the garden-gathering Illies." Yes, He feedeth amiong lilies. He gave you your child for a season, and He has but taken the flower He planted. The time and the way were His. You may chide yourself with the reflection, if I had only known this and done that, or something else had been different, this sorrow would have been spared me; but no, the Lord came in His own time. He took His own way. He has done all things well. "It is well with the child." Not dead. No, that pale, pulseless thing that lies so very still, waiting the latter what you loved. This is but the dress lies folded in your arms, but that which you loved, that which loved you, and which made your arms, but that which you loved, that which loved you, and which made your arms, but that which you loved, that which loved you, and which made your arms, but that which you loved, that the summer of the summer of the soul within. That lives. It will make the spiritual body as much more beautiful than the earthly, as heaven is better than earth. You regard your plans thwarted which you had formed for your child; but they are carried out, in fact, on a higher plane. You dreamed of books, teachers, travel, the best society and the best outlure for your son of daughter. Heaven has them all. You fondly longed for the companionship and comfort which should be yours in the evening of life. Heaven extinguishes no pure affection, quenches no sweet memory, and the whole family of Christ, young and old, above, below, forget not each other. The sanits before the altar are watchi

above.

3. "Can, you trust Me?" Jesus salthis. If for the first time in all you life, say yes, wholly—and all will be peace. Remembering your sorrow will cave no sting. When the clouds return after the rain, the bow of His love wib brighten them. Fillow your head of His breast. Trust Him. Seek sanct fication rather than comfort, Go no to the garden that has in it the sepu chre. Though trembling, go trustfull and, like Mary, you shall return eve from the tomb with great joy, havin seen the Lord.—Dr. E. P. Threing.

— Thin or gray hair and bald heas so displeasing to many people as man of age, may be averted for a long tin by using Hall's Hair Renewer.

by using Hall's Hair Renewer.

— J. VanBuskirk, Bear River, N. S.,
writes: "I have great pleasure in testifying to the good effect which I have experienced through the use of K. D. C. I have suffered from dyspepsia in its worst forms ior over twenty years. Have consulted a number of physicians, but could obtain no relief. Also tried a number of patent medicines with the same effect, after which I commenced to take K. D. C., and am happy to state that I am almost perfectly well. I hope that your great remedy may become universally known."

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AYER'S Sarsaparilla, and AYER'S only. AYER'S Sarsaparilla can always be depended upon. It does not vary. It is always the same in quality, quantity, and effect. It is superior in combination, proportion, appearance, and in all that goes to build up the system weakened by disease and pain. It searches out all impurities in the blood and expels them by the natural channels.\*

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in the trade as cheap instruments.

It is characteristic of the House never to ask fancy prices (as some dealers do, and come down if they have to). Every instrument is have to). Every instrument is marked in plain figures at actual selling price, which is always the lowest consistent with quality and

a fair living profit.

By these and other strict commercial methods, I have built up one of the largest, if not the largest retail Piano and Organ trades in the Dominion.

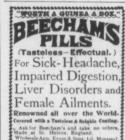
I was awarded a special diploma at the late Provincial Exhibition for the best exhibit of Pianos, consisting of Chickering, Knabe, Bell, Dominion, Mason & Risch, and Newcombe, which means

THE DIPLOMA of the exhibition in the Piano line.

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Flooring, &c., &c.

First-class Work and right Prices Send for Pattern Sheet of Mouldings.

A. Christie Wood-Working Co ST. JOHN, N. B.

September 21.

Sabbath Sch

BIBLE LES

Lesson I. October 2. A

GOLDEN TEXT

"Except a man be-born not see the kingdom of God EXPLANATONY
I. SAUL, WHO IS CALLE, parents were Jews of the t min. They were Pharies brews of the Hebrews," i. trace their descent in it from Abraham, and were adherence to the Jewish la ditions (Phil. 3:5). His Roman citizen (Acts 22:2) the peculiar rights of citis as a reward for distinguish the Roman state. Paul Tarsus, the chief city of C. Minor, probably about the Here could be obtained the Hearning of the age. He in piety at home, and in raditions under Jewish rab taught the trade of tentanterial being either cliic made of the long and be hadr, for which Clicia wakins of animals, so that calls Paul at one time a ten at another a leather-cutter. July parts of age he was a slem, where he studied in II. Opposition of the long the hadr, for which Clicia wakins of animals, so that with the sum law, and the Greek life III. Opposition of the long the law is the law of the long the law of the law of the long the law of the law of

large population.
WHAT ALTHOMITY HAD
PRIESTS OVER THE FEOFLE IN
(1) All Jews, however re
dwelling, acknowledge Jerus
capital of their nation.
(mans, at least up to this p
disturbed the Jews in the
their religion, but often pro
from the interference of o
the high priest and elders of
City exercised the same sort
supremacy over the synago
adjacent countries, as the po
dinals have since assume
churches in connection with
the synagogues, as holding it
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Acts of the Apostlee continu
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ness-bearing of Christian witers, that
whether they were we have
dearly Christian writers, that
Christian women bore noble
to the faith of Jesus.
III. His Conversion.
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journayed. The distance from
the the sum of the presummer of the prejournayed. The distance from
to Damaccus is 140 miles,
occupy Saul five or six days.
Ittle doubt that he rode on
as usually represented, and In
or man were some mounted, so
like a caravan of the presummer of the prethe sum (26: 13). The midd
when the sum of itself e
bright, and was "above the br
the sum (26: 13). The midd
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have and the property of the price of the price

Stati, repeated thou Me? Christ secules thou Me? Christ self-inal the appearance of the self-inal th

what is required of him. He is or guidance. Arise and go init (Damascus), and it shall be told He was not yet prepared for revelation of his duty. It to the new thoughts and put become calm and clear, for his to mature. God leads us step 7. The men with him .....stoo Less. This a first seems, at with Paul's statement in 28; 15 fell to the earth. But stood he spoken in opposition to fallin moving on. They came to a They did not move. Or Lewin may be correct, that all were fix down by the light; but though blind till commanded to rise, would stand in amase. Hearin (the sound), but seeing no man. (the sound), but seeing no man.