

THIRD YEAR.

ORDINARY COURSE.

Department I.—Systematic Theology.

I.—Soteriology (resumed) : Offices of Christ : the Atonement ; Grace—Regeneration ; Faith—Justification—Sanctification ; the Law ; Means of Grace.

II.—Eschatology : State of the Soul after Death ; Second Advent ; Resurrection—Final Judgment ; the End of the World.

Books : Hodge, Hill, Dick, Calvin.

Department II.—Church History.

I.—History of the Reformation.

II.—History of the Protestant Church since the Reformation, with special reference to the Reformed Churches of Great Britain and Ireland, and their branches in America.

III.—History of Christian Missions and of the Jews.

IV.—History of the Romish and Greek Churches since the Reformation.

V.—Review of existing denominations.

Books : Kurtz, D'Aubigne, McCrie, Reid, Hetherington, Hodge, &c.

Department III.—Exegetics.

I.—Exegetical Exercises in Old Testament Hebrew.

II.—Exegetical Exercises in New Testament Greek.

(The portions of Scripture to be read, with appropriate commentaries, will be made known at the commencement of the session.)

Department IV.—Church Government.

I.—Historical view of Forms of Church Government.

II.—Development of the Scriptural Form, and Refutation of Errors.

III.—Church Polity—Forms of Process, &c.

Books : Bannerman, Jacobs, Stewart.

Department V.—Pastoral Theology.

I.—Personal Qualifications and Duties of the Minister.

II.—Social and Public Duties.

III.—The Care of Souls in general.

IV.—Special Pastoral Work.

Books : Vinet, Bridges, Blaikie.

Department VI.—Critique Sacré.

Saint Jean : Sa vie, ses écrits, son système.

Consulter : Reuss, Godet, Commentaires sur le quatrième évangile.

Students of the third year are not required to attend the classes in elocution and music, but hours are set apart for special exercises in extemporaneous speaking, in which they are expected to engage. They must also prepare a Popular Sermon, Exercise and Additions, and a Latin Thesis, and deliver the Sermon and Thesis. The subjects of the exercises will be prescribed, that of the Popular Sermon by the Principal ; the Exercise and Additions by the Professor of Exegetical Theology ; and of the Latin Thesis by the Professor of Sacred Criticism.