the most complicated works of human art, we are led was defighing admiration of the wisdom of the contriver, when we think of the held wisher of the universe; It is not only the stupendo from the building itself, which excites admiration; but the end the he are adapted to their respective purposes. Insome in all the that the study of nature, which, for ages, has employ the lives of so many learned men, and which is till work that far from being exhausted, is no other than the study Such know divine wisdom displayed in the creation. The farth cannot att our researches are carried, more striking proofs of it ev This we ery where meet us. The provision made for the conion, was stant regularity of the universe, in the disposition of the raise we heavenly bodies, fo that in the course of several thousar and pious years, nature should ever exhibit the same useful as many wh grateful variety, in the returns of light and darkness, quilty, at fummer and winter; and ever furnish food and habit Providence tion to all the animals that people the earth; must be confess the a latting theme of wonder to every reflecting mind. Enment of But they are not only the heavens that declare the glorder and the firmament that sheweth forth his ham the one; wark. In the most inconsiderable, as well as in the most are the silvership holds.

illustrious works of the Creator, confurmate art an enly bodie defign appear. There is not a creature that moves, no nature, is a vegetable that grows, but, when minutely examine ion in the furnishes materials of the highest admiration. The sam prosperity wisdom that placed the sun in the centre of the system pabitation and arranged the planets around him in their order, he heir cond no less shown itself in the provision made for the some question to and dwelling of every bird that roams the air, and every, that it beast that wanders in the defert; equally great, in the intribution star, and in the most magnificent objects; in the the judgment, and in the infect; in the elephant, and in the fly sligned to in the beam that shines from heaven, and in the grad trust, after the beam that shines from heaven, and in the grad trust, after the beam that shines from heaven, and in the grad trust, after the beam that shines from heaven, and in the grad trust. that clothes the ground. Nothing is overlooked. Nothe habita bing is carelessly performed. Every thing that xist would the es adapted with perfect symetry to the end for which work; we