

with heart and soul the Church of England doctrine in the sense of the Reformation.

When the church in Canada is free from superstitious teachings—when the truths everywhere preached and listened to are such as are warranted by the Gospel, and not opposed to our plain English understandings, then may it gather within its fold the thousands who are now without a shepherd. For the beginning of such a wished-for consummation, we have to thank Archdeacon Hellmuth.

---

### THE METROPOLITAN AND ARCHDEACON HELLMUTH.

---

[From the London (Eng.) Record, July 28, 1862.]

The Bishop of Montreal has by this time discovered, to his great mortification, the blunder he committed in making a personal attack on Archdeacon Hellmuth and his venerable father-in-law, General Evans. From a file of Canadian papers, just come to hand, it is evident that the Bishop's unseemly proceedings have created no small excitement, and what is more satisfactory, that Archdeacon Hellmuth having been thus arraigned before the bar of public opinion, has been thoroughly acquitted, whilst the Bishop's conduct has been censured in the strongest terms. It will be satisfactory to our readers, to have the opinion of parties on the spot, confirming what we have already stated about this unhappy controversy. The *Daily Globe* of Toronto, has a long article on the subject, which it sums up in the following words:—

“Bishop Fulford, we think, from the comments he has drawn upon himself, must now regret that, from whatever motive, whether zeal for his party or personal feeling, he should have attempted the destruction of the character of a useful and respected minister of his own Church. If he was thoroughly satisfied that Dr. Hellmuth was the vile man he represented him to be, his proper course would have been to have brought him before a Court of Ecclesiastical Discipline. He has preferred to bring him before the tribunal of public opinion, and if the verdict that is rendered acquits the accused, and condemns and censures the accuser, he has no right to complain of the consequences his own act has brought upon himself.”

The language of the London, Canada West, *Free Press*, is still stronger, as follows:—

“We have received the second letter of the Bishop of Montreal in answer to Dr. Hellmuth's first ‘reply,’ as well as the second reply of the latter gentleman, which was called forth by the Bishop's second letter; and, after reading both pamphlets carefully, we have been forced to the