

“and but support the equipoise of that thought-
“force which launched the earth in its orbit, and
“saith to the proud waves “Thus far and no far-
“ther.” Spirit is the Life, Substance, and con-
“tinuity of all things. We tread on forces. With-
“draw them, and creation must collapse. Human
“knowledge calls them forces of matter, but Div-
“ine Science declares that they belong wholly to
“Mind, are inherent in Mind.” Here Mrs. Eddy
evidently agrees with us in our view that God has
taken a very kindly interest in matter, the pro-
duction of mortal mind. We agree with her that
those forces, as also growth, belong to Mind and
that if they were withdrawn matter would be in a
chaotic state, but that the matter of the universe
is made by mortal mind and is finally to be des-
troyed is beyond our conception. We would rather
believe, as she does, that there are not two Crea-
tors, and we would also rather believe that it is
possible for God to convert matter into that from
which it was at first transformed, when it is no
longer needed for the use for which it is now in-
tended. We would rather say with Prof. Drum-
mond: “The physical properties of matter form
“the alphabet which is put into our hands by God,
“the study of which, if properly conducted, will