

“ Dear Lord, be Thou my guide ;  
I give my hand to Thee !  
By day and night, through time and tide,  
I know Thou wilt keep me.  
The fairest love is mine  
Which in this world may be ;  
Dear Lord, let ever mine be Thine ;  
‘ Thou knowest I love Thee ! ’ ”

## ENTIRE SUBMISSION.

As the negative side of consecration precedes repentance and faith leading to justification ; so it is also the forerunner of that repentance and faith which is essential and leads to entire sanctification: Entire sanctification being a deeper work than that experienced in the soul at regeneration, and having more direct bearing upon Christian work and usefulness, it is obvious that consecration is almost entirely confined to that part of Christian experience. The unregenerated soul is incapable of making a complete consecration. It must necessarily be imperfect on account of the weakness, darkness, and ignorance of the depraved heart. When the soul is regenerated, the Holy Spirit gives power to the believing heart, and every faculty can be more fully dedicated to the worship and service of God. The change is from darkness into light ; the clear light of the Gospel dispelling the darkness, makes it possible to make a more thorough consecration of