

We have talked constructively of our common purposes in this war—of our determination to achieve victory in the shortest possible time—of our essential co-operation with our great and brave fighting Allies.

And we have arrived, harmoniously, at certain definite conclusions. Of course, I am not at liberty to disclose just what these conclusions are. But, in due time, we shall communicate the secret information of the Quebec Conference to Germany, Italy and Japan. We shall communicate this information to our enemies in the only language their twisted minds seem capable of understanding.

Sometimes I wish that that great master of intuition, the Nazi leader, could have been present in spirit at the Quebec Conference—I am thoroughly glad he was not there in person. If he and his generals had known our plans they would have realized that discretion is still the better part of valour and that surrender would pay them better now than later.

The evil characteristic that makes a Nazi a Nazi is his utter inability to understand and therefore to respect the qualities or the rights of his fellow-men. His only method of dealing with his neighbour is first to delude him with lies, then to attack him treacherously, then beat him down and step on him, and then either kill him or enslave him. And the same thing is true of the fanatical militarists of Japan.

Because their own instincts and impulses are essentially inhuman, our enemies simply cannot comprehend how it is that decent, sensible individual human beings manage to get along together and live together as neighbours. That is why our enemies are doing their desperate best to misrepresent the purposes and the results of this Quebec Conference. They still seek to divide and conquer Allies who refuse to be divided just as cheerfully as they refuse to be conquered.

We spend our energies and our resources and the very lives of our sons and daughters because a band of gangsters in the community of nations declines to recognize the fundamentals of decent, human conduct.

We have been forced to call out what we in the United States would call the sheriff's posse to break up the gang in order that gangsterism may be eliminated in the community of nations.

We are making sure—absolutely, irrevocably sure—that this time the lesson is driven home to them once and for all. Yes, we are going to be rid of outlaws this time.

Every one of the United Nations believes that only a real and lasting peace can justify the sacrifices we are making, and our unanimity gives us confidence in seeking that goal.

It is no secret that at Quebec there was much talk of the post-war world. That discussion was doubtless duplicated simultaneously in dozens of nations and hundreds of cities and among millions of people.

There is a longing in the air. It is not a longing to go back to what they call "the good old days." I have distinct reservations as to how good "the good old days" were. I would rather believe that we can achieve new and better days.

Absolute victory in this war will give greater opportunities for the world because the winning of the war in itself is proving, certainly proving to all of us here, that concerted action can accomplish things. Surely we can make strides toward a greater freedom from want than the world has yet enjoyed. Surely by unanimous action in driving out the outlaws and keeping them under heel for ever, we can attain a freedom from fear of violence.

I am everlastingly angry only at those who assert vociferously that the four freedoms and the Atlantic Charter are nonsense because they are unattainable. If they had lived a century and a half ago they would have sneered and said that the Declaration of Independence was utter piffle. If they had lived nearly a thousand years ago they would have laughed uproariously at the ideals of Magna Charta. And if they had lived several thousand years ago they would have derided Moses when he came from the mountain with the Ten Commandments.

We concede that these great teachings are not perfectly lived up to to-day, and we concede that the good old world cannot arrive at Utopia overnight. But I would rather be a builder than a wrecker, hoping always that the structure of life is growing—not dying.

May the destroyers who still persist in our midst decrease. They, like some of our enemies, have a long road to travel before they accept the ethics of humanity.

Some day, in the distant future perhaps—but some day with certainty—all of them will remember with the Master—"Thou shalt love thy neighbour as thyself."

(Translation): Mr. Prime Minister, my visit to the old city of Quebec has recalled vividly to my mind that Canada is a nation founded on a union of two great races. The harmony of their equal partnership is an example to all mankind—an example everywhere in the world.

Hon. THOMAS VIEN, Speaker of the Senate (Translation): Mr. President, I have the signal honour and pleasure of tendering