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- Senate and House of Commons Act further Amt. B. No. 132 (Mr. *Davies*). Res. prop. 3671 ; 1° of B. 3730 ; 2°\*, in Com. and 3°\*, 4258 (ii). (60-61 *Vic.*, c. 13.)
- SESSIONAL AND EXTRA CLERKS : in Com. of Sup., 2103 (i).
- SHANNON, MR. JAMES, POSTMASTER AT KINGSTON, SUPERANNUATION : Ques. (Sir *Charles H. Tupper*) 2653, 3740, 3865 (ii).
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- SHIRTS AND SHIRT WAISTS : in Com. of Ways and Means, 4180 (ii).
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- SHUBENACADIE AND DEAN MAIL CONTRACT : M. for Ret.\* (Sir *Charles H. Tupper*) 1663 (i).
- SIFTON, HON. C., Member for Brandon : introduced, 3 (i).
- SILVER AND LEAD SMELTING IN B.C., PAYMENTS *re* : Ques. (Mr. *Prior*) 3146 (ii).
- "SILVER SPRAY" AND "MARY GROVER," SEIZURE : Ques. (Mr. *Wood, Brockville*) 927, 1300 (i).
- SIX NATIONS INDIAN OFFICE, DISMISSALS : M. for Cor.\* (Mr. *Clancy*) 3538 (ii).
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- SMALL-POX AMONG IMMIGRANTS, WINNIPEG (1893) : in Com. of Sup., 4083 (ii).
- SMITH'S FALLS PUBLIC BUILDING : in Com. of Sup., 4949 (ii).
- SMITH, F. X., LIGHTHOUSE-KEEPER AT GASPÉ, DISMISSAL : Ques. (Mr. *Casgrain*) 1305 (i).
- M. for Ret.\* (Mr. *Casgrain*) 2446 (i).
- SMITH, JOHN L., FISHERY OVERSEER, DISMISSAL : M. for Ret.\* (Mr. *Casgrain*) 2446 (i).
- SMUGGLING BY AMERICAN WHALERS, MACKENZIE RIVER BASIN : Ques. (Mr. *Davis*) 794 (i).
- INTO YUKON COUNTRY : Ques. (Mr. *Prior*) 1375 (i).
- SNETSINGER, J. D., ESQ., Member for Cornwall and Stormont : introduced, 3 (i).
- SOCKS, &c. : in Com. of Ways and Means, 4187 (ii).
- SOULANGES CANAL, APPNMT. OF ARBITRATORS : Ques. (Mr. *Bergeron*) 1540 (i).
- CONSTRUCTION : in Com. of Sup., 3861, 5123.
- SECTIONS 4, 5, 6, 7, TENDERS, CONTRACTS, &c. : Ques. (Mr. *Maclean*) 341, 488 (i).
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- SECTION 12, TENDERS FOR CONTRACT : M. for copies\* (Mr. *Clancy*) 2447 (i).
- SECTIONS 4, 5, 6, 7, TENDERS, &c. : M. for copy\* (Mr. *Clancy*) 2447 (i).
- Southern Counties Ry. Co.'s incorp. B. No. 110 (Mr. *Préfontaine*). 1°, 2654 ; 2°, 2778 ; in Com. and 3°, 4050 (ii). (60-61 *Vic.*, c. 56.)