

The Delaware College Review (Newark, Del.) is a bright, readable paper. Its prominent feature this number is "Brother Dibble's Discourse," a fine specimen of darkey eloquence. With all its grotesqueness the Gospel is in it, and that is the main thing. Here is a specimen of quite a paragraph of "How to mind your P's": "Persons who patronize papers should pay promptly, for the pecuniary prospects of the press possess a peculiar power in pushing forward prosperity."

The Foster Academy Review comes all the way from St. Louis, Missouri. The institution is a commercial and classical academy, at the head of which is Ben. R. Foster. Here is an extract from the prospectus: "Incorrigible boys not admitted; no drones allowed to remain in the academy." It would be a good thing were such rules rigidly applied in all places of learning. It is a bright boy's paper, with a mathematical department that does them credit.

The College Transcript is from Delaware, Ohio. Is it any wonder that we get muddled sometimes as to the locality of places across the line. Is their vocabulary limited, or are the places so numerous that they find difficulty in getting names for them? Is it Delaware, Ohio, or Ohio, Delaware? We like the *Transcript*. The paper might be better and the type clearer, but the matter is good. On the editorial corps there are two whose first names are Della and Emma, and we presume that they are ladies, but after Delaware, Ohio, and Ohio, Delaware, we are not prepared to make a positive affirmation on the subject.

Acta Victoriana for January is to hand. It is as varied in contents and ably conducted as usual. The chief editorial is on "Ministerial Politicians," where strong ground is taken against two Toronto pastors taking the platform in favor of Conservative candidates. We do not see any reference to Dr. Burns, who is a candidate for Parliamentary honors. Perhaps the criticism applies to pastors only, not to heads of Colleges.

The Sunbeam is the organ of Ontario Ladies' College, Whitby. Of the bundle of exchanges before us at this moment this is by far the neatest and brightest in appearance. The colors are refreshing to the eye. The contents are worthy of the garb in which they appear. We congratulate the young ladies of Whitby on the whole get-up of the *Sunbeam*.

Student Life is from St. Louis, Miss. It is the organ of the students in attendance at Washington University. We have rarely come across a more pretentious University than this. Of course we do not say it is not all it pretends to be. There are no fewer than eleven kinds of degrees conferred in it, including four kinds of Bachelors, two kinds of Masters, and one Doctor. There are seven different departments. The *Student Life* is a fair College organ.

MISSIONS.

OUR FOREIGN SCHEME.

AS a large number of those interested in the Foreign Mission scheme of Queen's University Missionary Association are subscribers to the JOURNAL, it may be interesting to them to receive a short statement of the amounts already paid or promised to the Society towards the sending and support of its foreign missionary.

The subscriptions from Divinity and Arts students for this year are as follows:

One student \$40, one \$30, one \$20, three \$15 each, one \$12, sixteen \$10 each, one \$8, one \$6, thirty-one \$5 each, one \$3, ten \$2 each, and three \$1 each. This, with \$120 from Medical students, makes in all \$622. So far only 25 Alumni have responded to the circular addressed to them by the Association's Committee. The annual subscriptions promised are: One \$20, one \$15, eight \$10 each, eleven \$5 each, one \$2, three \$1, amounting to \$175.

Most of these subscriptions are promised definitely for five years, and others for an indefinite time.

Other friends of the Association have promised annual subscriptions as follows:

Two \$20 each, one \$15, one \$10, nine \$5 each, one \$2, three \$1 each, amounting to \$115.

In addition we have already received from congregations, Sabbath School classes, mission bands and individual friends \$417.74 towards providing outfit and meeting travelling expenses.

In addition to this \$417.74, the larger number of the above subscriptions have already been paid, so that the Association has now in the Bank to the credit of its Foreign Mission fund \$1,022.

The members of the Association thank God for the financial success which has thus far crowned their efforts, and only look for a response from the remainder of the graduates to whom they have appealed to place the scheme upon a solid financial basis.

One or two of our graduates have written saying that while they are in hearty sympathy with our motives they do not approve of the way in which these motives operate. They are opposed to the Colleges embarking in this work and think all contributions should go directly to the F. M. Committee.

Our answer is simply this: We were forced into our present line of working. As the missionary spirit grew in our College, young men who felt that they were specially called of God to the foreign field offered themselves for that work. But last year, and this year also, individual members of the F. M. Committee said to these young men, "It's no use sending in your names, the Committee are not prepared at present to send out any more men." What was to be done? Men were ready to go. It might be years before the F. M. Committee would be prepared to send them. Each year we lingered, millions passed out into the darkness without one ray of hope to lighten