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Editorial Notes.

A CORRESPONDENT from Windsor Mills asked us some time ago about the best magazine for young people that we could recommend.

RECENTLY, Prince Colonna succeeded from the Quirinal to take the place at the Vatican which his family and the Cesinis have held for generations.

THERE is a bill before the Illinois Legislature providing for an appropriation for the erection of a statue to Father Marquette, at Chicago, in which city he should be honored, as he was the first white man to dwell upon the site where the World's Fair buildings stood.

WE ARE thankful to the Boston Republic for the expression of its good wishes on the occasion of our changing from the old to our new abode.

IN ROUBAIX, in France, a very significant event has recently taken place. The Mayor of that municipality, who is probably a Freemason, issued an order that priests carrying the Viaticum to dying persons should do so without attendants and without ringing a bell.

THE Irish Catholic of Dublin says: "The first publication in the London Times of the authorized translation of the Pope's Letter to the people of England, by whatever means brought about, is an occurrence of much more than ordinary significance, and marks an advance in English good sense extremely pleasant to contemplate."

IT is, however, remarkable that the moment the official translation appeared in the Times the other leading London dailies boycotted the Papal letter. The "Standard," the "Daily Telegraph," the "Pall Mall Gazette" and others allowed it to pass without a notice.

IT APPEARS that a new kind of "Bishop" has been introduced upon the stage of non-Catholic Christianity. The Edinburgh Presbytery has created a "composite Bishop." The Universe would like to

know of what material this strange gentleman is composed. "Is he stone, solid brickwork, or mere concrete and lath and plaster?" We have heard of "Queen Bishops," and "Parliament Bishops," and "Boy Bishops," but this "Composite Bishop" is unknown to us.

THE anti-Catholic papers of Italy have very inventive editors. Of course they live in a land of poetry, and their imaginations are exceedingly vivid. But they care very little for the exactness of what they tell their readers, provided they can give the Church "a stab in the dark."

DANIEL A. RUDD, a colored Catholic, gave a lecture last week in Albany, on "The Catholic Church and the Negro." Among other very interesting statements the lecturer said that at the close of the war four million slaves were turned loose without education or means of support.

A LONDON despatch says that the People publishes a statement by the Tichborne claimant which is a virtual confession of his fraudulent attempts to obtain the Tichborne estates and titles. He admits that he is Arthur Orton, the son of a Wapping butcher.

IN our last issue we referred to the O'Donovan Rossa incident in the British House of Commons. We remarked that not even a member of the House of Lords would be allowed to intrude upon the debates in the popular chamber.

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swallow it in handfuls at a time." Very likely that was "Bluff Harry's" way of eating. He had more than one characteristic of the beast. His table etiquette was on a par with his delicacy of sentiment and his courtesy towards his wives.

IT has been established that many of the greatest calamities that have befallen Europe are due to the destruction of forests. It is also very remarkable that our own climate has changed considerably and proportionately to the "opening out" of the country.

THERE has been considerable trouble, during last week, in the coal yards of the Dominion Coal Company, at Hochelaga. The coal-handlers are permanent residents of the city, and they naturally resent the intrusion of a foreign element who come every spring to do the work on the wharves.

A REV. SAMUEL THELWEL, of Leamington, delivered a speech at Exeter Hall, London, England, two weeks ago. There may have been a great amount of wisdom in his remarks, but, like the "Universe," we feel that his remarks are either too deep or too shallow for our comprehension.

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result was that four of the people were killed and one of the State's guards shared their faith. The image was finally captured. At this great distance, and on account of the lack of means of securing accurate information of what takes place in that section of the world, it would be difficult to say whether the State guards were justified or not in their attempts to break up what we are led to suppose was a religious demonstration.

WE have to thank a Montreal friend for several interesting extracts from the Lancaster Observer and Morecombe Chronicle. It is impossible for us, at the present moment, to make use of them, but certainly they will serve a good purpose in the near future, as they present some strong arguments on questions of importance.

THE Rev. Heber Newton, an American Episcopal clergyman, does not believe that the risen body of Christ was the body of flesh and blood that was born of the Virgin Mary. The Creed, he says, only teaches that Christ arose again from the dead according to the Scriptures.

THE Christian Endeavor Society has petitioned Mgr. Satolli to "unfrook" the Rev. Father Phelan, as a punishment for the attack which he recently made, through his paper the Western Watchman, upon the young people of the society.

WASHINGTON, D. C., May 13, 1895. I regret exceedingly that a question of this kind should have arisen, but after a long and careful consideration of the whole matter I felt that it is one which belongs to the Most Rev. Archbishop of St. Louis rather than to me.

The society intends accepting the statement of the situation and making the petition to the Archbishop of St. Louis. The Catholic press of America and Canada has been unanimous in expressing disapproval of the article in question. It must, however, be remembered that it was as editor that Father Phelan wrote.

REFERRING to the Catholics of Rome taking the initiative in the celebration of the third centenary of Tasso, the immortal author of the "Gerusalemme Liberata," the Liverpool Catholic Times says:

"They are the proper custodians of the literary and artistic traditions of days when the glories of Italy were broad-based upon religion and found exponents such as Raphael, Titian, Michael Angelo, Gaudenzio, Ferrari, Ariosto and Tasso, Bembo and Annibal Caro, Leo X. and Cosimo the Great.

dedicated to the Pope and other ecclesiastical patrons—the d'Estes, Aldobrandinis, Gonzagas and others; and, as the result, how thoroughly the writings of the most eminent poets and litterateurs were permeated by the Christian spirit."

THE Catholic Columbian, in its last issue, says: "We congratulate the excellent Montreal True Witness on the prosperity which has enabled it to move into new and more commodious offices."

THE True Witness can heartily return the compliment, especially on the score of the Catholic Columbian's recent splendid issues. Its anniversary was fittingly commemorated by the sending forth of a most beautiful number; the Young Men's department, commenced a few weeks ago in its columns, is a most useful, interesting and attractive feature; and the illustrations as well as make up of its last issue indicate energy and journalistic skill of no ordinary degree.

ST. ANN'S Y. M. SOCIETY.

Religious Demonstration at St. Ann's Church. Eloquent Sermon by the Rev. Father Strubbe.

Last Sunday the members of St. Ann's Young Men's Society obeyed the Divine command to keep holy the Sabbath, and they did so, not only cheerfully as usual, but in a special manner. In this day of doubt, when the spectre of infidelity looms up in the West, and when the croaking voice of Atheism is heard from the East, it is a grand sight to behold the act of faith of a body of young men strong in the belief of their fathers.

At eight o'clock the members received Holy Communion in a body, and at eight they listened to a special sermon to young men, preached by their spiritual Director, Rev. Father Strubbe. The grand altar was beautifully illuminated, and in a prominent position hung a picture of the Blessed Virgin. The music and singing were excellent, Mr. P. Shea presiding at the organ, while Mr. John Morgan led the choir.

Manliness is to employ man's will in its full strength for God's honor and glory in His holy service. If a command of God is to be kept, manliness is ever ready to keep it. If a good fight is to be fought for principle and virtue, manliness is ever ready for action.

How is it, then, that nowadays there are so few human beings stamped with manliness? How is it that there are so very few men? Man is not always a man. In modern language the difference between a man and a woman cannot be expressed, but in the Latin tongue there is a wide margin between Homo and Vir. The latter means might, strength, bravery, virility.

Your hearts should be high, towering far above the world. Let the heart be as high as heaven. Let it reach God, the only throne and school of justice, the only source and seat of wisdom, the only type and factor of bounty. Every time you are in need of inspiration, noble, strong and generous, turn away your gaze from the world and fix it upon God.

that weathers the storm. The sneers of the world may lash you; the foam of calumny may for a moment sully you; the waters of persecution may cover you; but remain strong in your faith, and when the storm has subsided you will stand there daring impunity, stronger than ever and envied by those who had mocked you. Never be a slave to human respect.

Let your heart be broad. God gave man largeness of heart, says Holy Scripture, as the sands on the sea-shore. Therefore, never confine your heart to yourself, because if you do it will shrink up to nothing, and even the world will say that you have no heart. St. Paul says to the Corinthians: "Be ye enlarged," that is to say, widen your heart, extend it to every man—to every noble and good work. Often sacrifice your comforts, your feelings, your people always thinking of themselves, giving themselves only when it pleases them, or when their selfishness is gratified, are, as a rule, a burden to their own and others. They are the plagues of society.

REV. BROTHER ARNOLD.

HE LEAVES MONTREAL FOR AN INDEFINITE PERIOD.

It will be with deep regret that our readers will learn that the good, patriotic and universally beloved friend, Rev. Bro. Arnold, has left our city for an undefined sojourn abroad. On Saturday last he started for St. Louis, Mo. For some time past it was painfully credible to Bro. Arnold's many friends that his sufferings from his bitter, but only enemy, the rheumatism, were very severe for one of his advanced years. A couple of years ago his superiors relieved him of the duties of director of St. Ann's school, and he was about to take his departure for Quebec, but the parishioners of St. Ann's held a meeting, and it was unanimously resolved to petition the Superior of the Christian Brothers to allow Bro. Arnold to remain in St. Ann's. This was granted, but the Brother never took active charge of the school on account of his failing health. He was obliged to retire from the exercise of his duties, but he would not enter the mother house of the Order. He retired to visit the schools, and he especially spent the greater part of his time at Mount St. Louis. Last winter Brother Arnold visited Hot Springs, Ark., but he returned during the cold weather, and the state of his health became worse. In consequence of the recent severe attacks which he experienced, he was granted leave to go to St. Louis. He also has the full option to return should he find that the state of his health would permit him to live in our northern climate.

Rev. Brother Arnold was born in the town of Aherlow, County Tipperary. His family gave many of its members to the Church. Whilst yet a youth he crossed the Atlantic and settled for a time in New York, after which he came to Montreal. Forty years ago he entered the novitiate of the Christian Brothers Order, Cote Street.

In 1857 the Rev. Brother was appointed principal of St. Bridget's school, and in 1863 he went to Kingston as director of schools of that city. In 1867 he was called to Toronto as the director of La Salle Institute. Whilst in Toronto, Brother Arnold founded many national and temperance societies. In 1877 he took charge of St. Ann's school, a position which he has filled ever since with credit to himself and satisfaction to St. Ann's parish.

His name is a household word all over Canada, but particularly in Montreal, and more especially in St. Ann's parish, has been the admired, beloved and venerated friend and father. We hope and pray that a few months, in the more congenial climate to which he goes, will suffice to restore him sufficiently that he may come back to the thousands of his friends in Canada. While suffering from the malady to which he has been a victim, it must not be supposed that the rev. gentleman is at all incapacitated. He is as jolly, happy, pleasant, and mentally active as ever in his life. But after so many years of life devoted to the interests of others, to the education of youth and the glory of God, it is but fair that he should have an opportunity of recuperating. Well might we apply to his career the words of Denis F. McCarthy:

"He has knelt in the temple of duty, Worshipping honor and valor and beauty; Like a brave man, in fearless existence, He has fought the good fight on the field of existence."

And we trust that he may have many long years before him to rest upon his arms and to enjoy the fruits of his victory.

Leo XIII., it is stated, will, on an early date, create an English Cardinal to fill the vacancy created by the death of Cardinal Howard.

President Cleveland has sent a gift of \$500 to Albert Zerles, an Illinois farmer, who named his three daughters Frances, Ruth and Esther.