

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XV., No. 2.]

TORONTO, CANADA, AUGUST 14, 1851.

[WHOLE No., DCCXVI.]

WEEKLY CALENDAR.

Day	Date	1st Lesson	2nd Lesson
R	Aug. 17, 9th SUND. APT. TRIN.	M. Kin. 18, Acts 15.	E. Peter 2.
M	" 18, "	M. Erek. 18, Acts 16.	E. Peter 3.
T	" 19, "	M. Dan. 1, Acts 17.	E. Peter 4.
W	" 20, "	M. " 2, Acts 18.	E. Peter 5.
T	" 21, "	M. " 3, Acts 19.	E. Peter 1.
F	" 22, "	M. " 4, Acts 20.	E. Peter 2.
S	" 23, "	M. " 5, Acts 21.	E. Peter 3.
R	" 24, 10th SUN. APT. TRIN.	M. Kin. 21, Acts 22.	E. John 1.

SUNDAY CHURCH SERVICES IN THE CITY OF TORONTO.

CHURCHES.	CLERGY.	Matins.	Even song.
St. James's	Rev. H. J. Grasett, M.A. Rector.	11 o'clock	5 o'clock
St. Paul's	Rev. E. Baldwin, M.A. Assit.	11 " "	5 " "
Trinity	Rev. G. D. McKensie, B.A. Incum.	11 " "	5 " "
St. George's	Rev. R. Mitchell, M.A. Incumbent.	11 " "	5 " "
Holy Trinity	Rev. Stephen Lett, L.L.D. Incumb.	11 " "	5 " "
	Rev. H. Scadding, M.A. Incum.	11 " "	5 " "
	Rev. W. Stennett, M.A. Assit.	11 " "	5 " "

The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity. The congregation of St. James's Church meet at the Church of the Holy Trinity.

In this Church the seats are all free and unappropriated. The Holy Communion is administered on the first Sunday in every month at St. James's and St. Paul's; third Sunday at Trinity Church, King-street; and last Sunday, at St. George's Church. In the last Church the Holy Communion is also administered at eight, A.M., on the last Sunday of each month.

THE COMMON-PLACE BOOK.

UNPROFITABLE PREACHING.

The preacher has often presented the truly deplorable picture of a man standing between the living and the dead—professing to believe that the world round him is full of misery, folly and sin, and that in it, in consequence of that folly and sin, souls are perishing by thousands, and that he has in himself the knowledge of a certain remedy for every form of that folly and sin, and yet spending his time and efforts in amusing himself and those perishing souls, with playful thoughts, or with ingenious solutions of utterly unpractical scholastic questions. Surely nothing can more lamentably shew the grievous want of reality in men's faith, the utter want of living sympathy and care for others in their hearts, than the character of many sermons often heard in holy places, where every sight and sound speaks of the highest and most awful truths of time and eternity. For instance, we see men having one only opportunity of preaching before a University—placed for once at one of the great fountain-heads, whence all our ecclesiastical and national life flows, with the power, by their words, of doing something towards turning its mighty current, more or less, one way or the other—yet spending the time in discussing the right position of some Greek particle, or the critical correctness of some unimportant reading. Similar instances are very common. There is a grievous defectiveness in the aim and purpose of our sermons. And as we seldom find what we do not seek, it is no wonder that our sermons seldom do anything towards changing the main principles of our hearers, and the deeper springs of their characters. If we would make men hear the voice of God in their hearts, we must be earnestly listening to it ourselves in our own hearts. "Deep" only "callth unto deep."—The Hon. and Rev. W. H. Lytton.

THE BLESSINGS OF CHRISTIANITY.

Wherever Christianity goes, civilization follows in her train; wherever she goes, the duties and the rights of mankind are practised and recognized; the fetters of the slave are lightened and removed; the female sex are restored to their natural situation and their influence in society; the profession of godliness is shown to be great riches, as contributing to the wisdom, the wealth and the happiness of the nation which receives it. Let us compare our present condition with that of our forefathers, while the Gospel was yet unknown to them! Let us recollect that the poorest man who hears me is more warmly clad, more comfortably lodged, enjoys a mind better stored with ideas, the greater security of liberty, life, and property, than a king among the wild Americans or the ancient Britons: and we shall feel and understand the blessings of a religion, which has been a principal agent in a change so beneficial; a religion by which the ignorance of man is enlightened, and his manners rendered gentle; which, by protecting the fruits of industry, has encouraged every useful

invention, which has lessened the distance between the rich and the poor, by calling the attention of both to that awful moment, when all shall be equal in each other's eyes, as they are now in the eyes of their Maker.—Bp. Heber.

THE SABBATH EVE.

Sabbath hours! they come and go;
Like the summer streamlets flow,
Bringing to the waste relief,
Beautiful, but Oh! too brief;
Sparkling in the golden ray,
Iris-coloured,—then away!
Yet fertility is seen
Fresher, where the stream hath been.

Sabbath hours! ye come between,
Like an islet's emerald green,
Rising o'er life's stormy sea,
Where its wearied ones may flee:
Catching, from its tide-washed strand,
Visions of their father-land,
'Till they deem the soft winds come,
Breathing melodies from home.

May the Sabbath ever be
Harbinger of good to me!
Calling up my soul from earth,—
Fixing it on things of worth.
Swiftly do its sunbeams fly
O'er this changing wintry sky:
And, in heaven's sabbatic bowers,
I shall praise Thee for these hours.

THE LORD'S PRAYER.

Superior this prayer is in excellence, comprehensive in brevity, holy in substance, solemn in manner, and simple in expression; it is, at once, so short, that the meanest may learn it; so plain, that the most ignorant may understand it; and yet so full, that it comprehends all our wants, and intimates all our duty, showing not only what is fit to be asked, but what manner of persons we that ask ought to be. And well, therefore, might Tertullian speak of it as "the epitome of the gospel;" since it contains our persuasions of God's love, our desire of his honour, our subjection to his authority, our submission to his will, our dependence on his providence; together with our earnest supplication for mercy to deliver us from the guilt, and for grace to deliver us from the power of sin; concluding with acts of faith and praise and adoration.—Rev. R. Anderson.

FIGUS RELIGIOSA.

The Banyan, of the Indian Isles,
Strikes, deeply down, its massive root;
And spreads its branching life, abroad,
And bends, to earth, with scarlet fruit:
And, when the branches reach the ground,
They firmly plant themselves, again:
Then rise, and spread, and droop, and root;
An ever green, and endless, chain.

And, so, the Church of Jesus Christ,
The blessed Banyan, of our God,
Fast rooted, upon Zion's mount,
Has sent its sheltering arms, abroad;
And, every branch, that, from it, springs,
In sacred beauty, spreading wide,
As, low, it bends, to bless the earth,
Still, plants another by its side.

Long, as the world, itself, shall last,
The sacred Banyan, still, shall spread;
From clime to clime, from age to age,
Its sheltering shadow shall be shed:
Its leaves shall, for their healing, be:
Nations shall seek its "pillared shade;"
The circling flood, that feeds its life,
The blood, that crimsoned Calvary.

G.W.D.

SUSPICION AND UNBELIEF.

As he that would accuse God of injustice were a blasphemer, so he that suspects His mercy dishonours God as much, and produces himself that fear which is the parent of trouble, but no instrument of duty.—Jeremy Taylor.

Ecclesiastical Intelligence.

DIocese OF TORONTO.

JUBILEE COLLECTIONS

After Sermons preached in the several Churches, Chapels, and Missionary Stations in the Diocese of Toronto, in aid of the Jubilee Fund of the Society for the Propagation of the Gospel in Foreign Parts, in accordance with the resolution adopted at the Annual Meeting of The Church Society of the Diocese of Toronto, held on the 18th June, 1851, and with the Pastoral Letter of the Lord Bishop of Toronto dated June 19, 1851.

Previously announced in No. 44	£128 15 9½
St. Paul's Church, Norval	£0 10 0
St. Stephen's Church, Horaby	0 8 0
Georgetown	0 3 9
Stewartown	0 10 7½
—per Rev. Donald Fraser	1 12 4½
St. James's Church, Dundas	4 0 0
St. John's " Ancaster	3 0 0
—per Rev. W. Murray	7 0 0
Trinity Church, Howard	1 7 3
St. Peter's Ch., Dunwich	1 12 9
—per Rev. H. Holland	3 0 0
Carried forward	£140 8 3

Brought forward	£140 8 2
St. George's Church, Kingston, per Ven. Archbishop Stuart	13 9 0
St. Mark's Church, Barriefield, per Rev. H. Brent	2 0 0
St. John's Church, Portsmouth, per Rev. W. M. Herchner	1 18 0
School H., 5 con. Pickering	1 1 9
Sterlings	0 9 10½
Duffins Creek	0 13 4½
—per Rev. T. W. Marsh	2 5 0
St. Peter's, Thorold	10 10 0
St. Paul's, Port Robinson	2 6 0
—per Rev. T. B. Fuller	12 17 0
Christ Church, Port Stanley, per Rev. G. C. Street	1 10 0
Trinity Church, Simcoe	3 10 4½
Christ Church, Victoria	0 17 8
Congregation at Port Dover	1 7 8
—per Rev. F. Evans	5 15 8½
St. John's Church, Prescott	6 9 4½
St. James' " Maitland	1 0 10½
—per Rev. R. Blakey	7 10 3
St. George's Ch., Grafton	8 14 4
Trinity Church, Colborne	2 9 8
—per Rev. S. Wilson	11 5 0
St. Mary Mag., Loydstown	0 13 2
Christ Church, Bolton	0 11 4
Sandhill	0 10 6
—per Rev. H. B. Osler	1 15 0
Trinity Church, Sutherland	1 14 3
St. Mary's, Ch., Fromefield	0 5 0
Church at Sarnia	1 4 4½
Church, 9th Con. Moore	0 6 3
	3 9 10½
St. George's, Toronto, per C. W.	15 0 3
76 Collections	£217 2 0

T. W. BIRCHALL, Treasurer, C. S. D. T.

THE CONFIRMATION IN GODERICH.

On Sunday 27th ult., St. George's Church was filled with a congregation anxious, not only to worship God, but also to partake of and witness the sublime rite of confirmation.

Divine Service was first performed, the Rev. Mr. Boomer reading the prayers, and the Lord Bishop of Toronto preaching the sermon, which was on behalf of the Society for the Propagation of the Gospel in Foreign Parts. The text was taken from the 17 chapter St. Luke, verse 21. "Neither shall they say, Lo here or lo there, for behold the Kingdom of God is within you." The sermon in itself an excellent one, was delivered with great earnestness by his Lordship, whose voice seems to be as strong and his general appearance

as hale and hearty, as they were three years ago. The words which fell from the venerable prelate acquired an additional interest from the fact that they were uttered by one whose zeal in propagating the Gospel himself has been the constant theme of admiration and respect. After the service was over His Lordship, assisted by the Rev. E. L. Elwood, M. A., the Rector, and the Rev. Mr. Boomer, confirmed 73 candidates. The spectacle was a "sublime one" as the Bishop remarked in his address after the ceremony, and was witnessed by a congregation, that, with the exception of that on the 12th last, was unquestionably the largest that had ever been in that Church. In the afternoon service, the Rector read the prayers, and the Rev. Mr. Boomer preached a beautiful sermon from the 14th chapter St. John, verse 27. "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your hearts be troubled, neither let them be afraid." The Anthem which was well executed, was Mozart's trio "Hear me," and we have heard many of the strangers loud in their praise of the chanting of the choir, being rather surprised that anything of the kind could be heard in our little town.—Huron Loyalist.

ST. PAUL'S CHURCH, LONDON.

The Congregation worshipping in the above Church is now making a determined effort to accomplish all the improvements originally intended to adorn the building, and increase the efficiency of the service. In our last we noticed the arrival of the chime of bells, the hanging of which we believe will be completed in a few days. The organ also is being closed in with a beautiful Gothic case, in perfect keeping with the architecture of the building. We had the pleasure, on Tuesday morning last, of hearing this splendid instrument played by Mr. Woodcock, recently from the city of London. The manner in which it was played, and the effect produced upon the few who listened, reminded us of the rich, elastic tones, together with the subduing influence of the fine old Cathedral organs in England. We understand that Mr. Woodcock has been in the practice of playing the leading Church organs in the city of London, and in fact, while listening to one or two thrilling pieces of Mozart's, which he played with such effect, we were satisfied that he thoroughly understands, and is perfectly at home, with the delicate and complicated arrangements of the Church organ. Mr. W. suggested some slight alterations in the instrument, which in his judgment, if carried into effect, would make it the finest organ in Western Canada. This organ has an additional recommendation of being built on the spot by Mr. F. Juncker, from Germany, now residing in London, and in its erection he has shown himself master of his art.—London Times.

RETURN of the expenditure of the Clergy Reserve money, with particulars of each outlay, being a continuation of the Return sent down to the Honorable Legislative Assembly by the Provincial Secretary, on the 9th April, 1849; furnished on an Address of that House, on 4th June, 1851.

Church of England, Upper Canada	Salaries of Ministers, old Sales	Arrarars of previous years		1849.	1850.	Remarks
		£ s. d.	£ s. d.			
	do as do as Minister of Church of England	338 6 8	338 6 8	338 6 8	338 6 8	
	Salaries and Pensions of Missionaries and Widows	111 2 3	111 2 3	111 2 3	111 2 3	
	For arrears of additional salary to Rev. R. Blake, from 1st January, 1850, to 31st December, 1844	5857 1 4	5857 1 4	5857 1 4	5857 1 4	
	For do to Rev. E. Denroche, from 1st July 1839, to 31st December, 1844	933 6 0	933 6 0	933 6 0	933 6 0	Paid in 1851.
	Agents of the Society, Bal. of old Sales, 1847	1361 2 2	1361 2 2	1361 2 2	1361 2 2	
	Surplus For Propagating the Gospel do new Sales do	3199 0 7	3719 17 6	5124 14 9	5124 14 9	
	Revenues {Gospel in Foreign Parts} do old Sales, 1848..	1163 9 4	2264 15 1	3600 10 0	3600 10 0	
	{Parts} do new Sales do	991 6 11	1790 16 4	1790 16 4	1790 16 4	
	Total for Church of England, Upper Canada	£11429 2 0	£12293 2 8	£14729 16 4	£14729 16 4	
Church of England, Lower Canada	Surplus {Agents to the Society for Propagating the Gospel} old Sales	3018 17 9	3018 17 9	3018 17 9	3018 17 9	
	Revenues. {In Foreign Parts} new do	340 14 0	340 14 0	340 14 0	340 14 0	
	Total for Church of England, Lower Canada	£3358 11 9	£3358 11 9	£3358 11 9	£3358 11 9	
Church of Scotland, Upper Canada	Salaries of Ministers of the Presbyterian Synod, Canada in connexion with the Church of Scotland, old Sales	493 13 4	478 0 0	478 0 0	478 0 0	
	Arrears of Salary due to Rev. P. C. Campbell, as formerly Minister of this Church at Brockville, old Sales	381 5 0	381 5 0	381 5 0	381 5 0	Paid in 1851.
	Salary Rev. W. Bell, Presbyterian Min. at Perth, do	4516 10 6	4516 10 6	4516 10 6	4516 10 6	
	Surplus {To the Treasurer of the Board of Commissioners} old Sales	1124 7 7	1000 5 2	1000 5 2	1000 5 2	
	Revenues. {appointed by the Synod} new sales	1124 7 7	1000 5 2	1000 5 2	1000 5 2	
	Total Church of Scotland, Upper Canada	£8815 0 0	£8293 12 7	£7561 8 9	£7561 8 9	
Church of Scotland, Lower Canada	Salaries of Ministers, old Sales	303 15 2	277 15 4	277 15 4	277 15 4	
	Surplus {To the Treasurer of the Board of Commissioners} old Sales	705 12 9	798 6 9	798 6 9	798 6 9	
	Revenues. {appointed by the Synod} new Sales	178 7 0	178 7 0	178 7 0	178 7 0	
	Total for Church of Scotland, Lower Canada	£1087 5 11	£1054 9 3	£1054 9 3	£1054 9 3	
United Synod of the Presbyterian Church, Upper Canada	Salaries of Ministers, old Sales	865 13 0	865 13 0	865 13 0	865 13 0	
Roman Cat. Church, Upper Canada	Salary of the Bishop old Sales	555 11 2	545 11 2	545 11 2	545 11 2	
	Salaries of the Priests old sales	740 12 0	740 12 0	740 12 0	740 12 0	
	Salaries of the Priests new sales	370 6 11	370 6 11	370 6 11	370 6 11	
	Total Roman Catholic Church, Upper Canada	£1666 12 4	£1656 13 4	£1656 13 4	£1656 13 4	
Wesleyan Methodists Up. Canada	Salaries of Missionaries, old sales	891 2 2	874 0 10	874 0 10	874 0 10	
	new sales	1148 6 8	1148 6 8	1148 6 8	1148 6 8	Bal. previous yrs
	Total Wesleyan Methodists, Upper Canada	£2039 8 10	£2022 6 18	£2022 6 18	£2022 6 18	
RECAPITULATION.						
Church of England, Upper Canada	£11429 2 0	£12293 2 8	£14729 16 4	£14729 16 4	£14729 16 4	
Church of England, Lower Canada	3358 11 9	3358 11 9	3358 11 9	3358 11 9	3358 11 9	
Church of Scotland, Upper Canada	8815 0 0	8293 12 7	7561 8 9	7561 8 9	7561 8 9	
do do Lower Canada	1087 5 11	1054 9 3	1054 9 3	1054 9 3	1054 9 3	
United Synod, Presbyterian Church, Upper Canada	865 13 0	865 13 0	865 13 0	865 13 0	865 13 0	
Roman Catholic Church, Upper Canada	1666 12 4	1656 13 4	1656 13 4	1656 13 4	1656 13 4	
Wesleyan Methodists, Upper Canada	2039 8 10	2022 6 18	2022 6 18	2022 6 18	2022 6 18	
	Total, Currency	£29954 12 6	£28387 11 6	£28387 11 6	£28387 11 6	

INSPECTOR GENERAL'S OFFICE. Toronto, June, 1851.

JOB CARY, Deputy Inspector General.