

audiences; and as those are of a very shifting character necessarily, the impression made on the mind is but evanescent in many cases, I fear. Returning morning by morning, however, in not a few instances the patients and their friends hear afresh a statement of what God the Lord has done for man's salvation, and have the truth presented to their minds in a variety of ways.

Rati Ram and myself now regularly take the address in the dispensary on alternate mornings; and as my acquaintance with the language increases, I become more able to take part in bazaar preaching, as twice a week our small bands of preachers distribute themselves in twos and threes over different quarters of the town. Not unfrequently, on these occasions, the sick are brought to be prescribed for, and such as cannot go to the dispensary have medicines sent to their own homes.

OLD CALABAR.—DUKE TOWN.—Prince Eyamba is, if spared, likely to be the king of Duke Town at some future day. He is, in the meantime, Secretary or Prime Minister to King Archibong III. Mr. Anderson entertains a very favourable opinion of this young man. The following letter in English, beautifully written, was lately sent by Prince Eyamba to Mr. Anderson:—

MY DEAR SIR:—I have received the Paragraph Bible which you were so kind as to send me, and also your letter to me regarding the stoppage of marketing on the Sabbath day. In reply, I have the honour to inform you that I am exceedingly obliged to you for the Bible, for it is the very kind I long wished to have; the prefaces to the different books, and the explanation given, make it quite pleasant for me to read the Bible with great attention, and I hope it will be a great blessing to me.

About the stopping of the Sabbath market, yes, it is true that I did what little I could to prevail on our king to make that law; but if there had not been a general feeling in the town in favour of the measure, I alone could not have got such a law made. I hope also that you find King Archibong III. to be a very good king, and that under his reign the entire nation of Old Calabar will be more civilised and enlightened. You are by far the oldest white man among us, and you know that we Africans respect old men, especially when they are good men; and we were all glad to see you so well pleased with the abolition of the Sabbath market. But I think I can say truly for King Archibong and myself, and I think for some other of the gentlemen, that we stop Sabbath market from a wish to do what pleases God; and I hope that we shall go on to do still better things for the future in Duke Town than we have done yet, which will cause the good people in Scotland to rejoice that it was not in vain they sent the mission among us; and so that before you die you can see all the work you have done for us, and the little seeds you have sown among us for the last twenty-four years, becoming a green bay-tree, under whose shadows our children's children shall repose, and call you blessed.—I am, my dear sir, your friend and old scholar,

E. EYAMBA, *Secretary to King Archibong III.*

MISSIONS OF IRISH PRESBYTERIAN CHURCH.

INDIA.—The intelligence from India is encouraging. Rev. Mr. Montgomery, whose health had failed, had recovered. Rev. Mr. Gillespie had baptized three converts, two of these being Brahmins. The experience of these converts which Mr. Gillespie gives is very interesting. Gopal Dutt was a Brahmin by caste, and is about 22 years of age. He was naturally of