

great lakes, to inhale the cool breezes, and refresh themselves and the people by preaching the Word for a week or two at a time. To continue as long as we were constrained to do, may not be convenient nor needful, but from personal experience, we can commend the change.

After this year, better accommodation will be furnished to strangers visiting these shores, so that a visit to Thunder Bay may be as cheap and health-restoring as one to Murray Bay or Portland.

I am yours truly,

ROBERT HAMILTON.

FREE CHURCH MISSIONS.

The Record for September contains a sketch of the Calcutta Free Church Institution, from the pen of Mrs. Murray Mitchell. Mrs. Mitchell mentions a visit paid to the Institution by Lord Napier, the late Governor-General, and Lady Napier, in the course of which the former spoke of the senior pupils as the most advanced in culture and thought of any students he had met in India. The Educational institutions of the Free Church are every day more clearly vindicating the policy of Dr. Duff and others, in establishing them. From Lebanon, news has come of a converted Priest of the Greek Church labouring in the cause of Christ, and of a Monk of the same communion having left the church of his fathers for Protestantism. The Rev. Lal Behari De, formerly pastor of the native church in Calcutta, and now a teacher in the Hooghly College, has recommenced the English Presbyterian service in Chinsurah. The death of Mrs. Young, wife of the missionary teacher in Nagpore, is chronicled. Mr. Koenig, of Pesth, writes to the Convener of the Jewish Mission, telling of the baptism of two more Jewish converts. He also gives an account of the annual examination of the Mission school, and mentions with satisfaction, the praises of the Director of the principal Jewish school in Perth. The colporteur has been successful in selling to Jews, many copies of the New Testament. The Rev. Mr. Shaw, of Selkirk, has been appointed as assistant to Mr. Koenig. The Rev. Alexander Furst, formerly of Stettin, has been appointed an additional missionary to Prague. The Rev. Mr. Arthur, minister of Belize, gives an account of missionary labours in British Honduras. Mr. Clark has been zealously engaged in itinerating work in the neighborhood of Odessa.

UNITED PRESBYTERIAN MISSIONS.

JAMAICA.—The Rev. S. R. Hanna, of Stirling, writes:—"As day by day I go out to visit from house to house—for this is the plan I have adopted—I visit all and sundry, and I am convinced that it is only by this process of 'excavation' that the majority of the people will be reached,—my heart is saddened by the wickedness that I find prevailing around, and I am ashamed when I think that the awful evils which the missionaries in Jamaica have to confront must be laid at the door of the *white man*. He it is who, to a lamentable extent, is to be blamed for the abominations of Jamaica society; and the white man will never have done his duty to the people here, till he have done his utmost to remove the awful curse of immorality which now rests on the land.

ENGLISH PRESBYTERIAN MISSIONS.—The Rev. W. S. Swanson of Amoy, says:—"You remember the early history of Khiboey, its struggles, and the