

and by all his brethren and friends, and esteemed very highly for his works' sake, as a sound, earnest, able and energetic Minister of Christ.

In consequence of Mr. Kennedy's departure from the island, the Board of Missions resolved that for a time, both Congregations in Trinidad should be under the charge of Mr. Brodie, who now took up his residence in Port-of-Spain. But this was too much for one Minister ; and after laboring with patient and persevering diligence, and not without some tokens of success, Mr. Brodie expressed an earnest desire to have a Missionary sent out to take part of the work.

By a letter addressed to the Editor of the Missionary Record from J. D. Bryce, Esq., a Glasgow gentleman, who had been in Trinidad in 1852, we have much interesting information respecting the importance of that field, the arduous labours of Mr. Brodie, and the necessity of additional aid. "Having," he says, "had an opportunity recently of seeing something of your Missionary operations in Trinidad, I feel it to be a duty to communicate the impressions I received from what came under my observation, and this because your readers, I believe, are hardly aware of the importance of the field, or of the exertions of your excellent Missionary, Mr. Brodie, whose self-denying labors, I will venture to say, are not surpassed in the West Indies. His humility, however, leads him to withhold what ought to be made known. It is on this account I write, and though I cannot speak of any extraordinary measure of success, I can testify of most abundant labours, and of the urgent necessity of strengthening the Mission. Being a member of the Free Church, and previously unacquainted with Mr. Brodie, my testimony may be regarded as impartial.

"Formerly the Mission occupied two stations—one in Port-of-Spain, under Mr. Kennedy, and the other in Arouca, under Mr. Brodie. Mr. Brodie has been removed to town, as the more important station. His Church is well situated in Brunswick Square, and there is a manse adjoining. The attendance on Sabbath may be 200, and there are 80 members with a Session of five elders, two of them colored, and in humble circumstances. The number of white persons who attend is but small, and the Mission gets little help from our own countrymen. Mr. Brodie preaches three times on Sabbath. In town, the meetings are in the forenoon and evening, and Arouca is visited in the interval. The exhausting effect of earnest preaching on the bodily frame, is, perhaps, not sufficiently considered ; and but few Ministers even in our own climate can stand three services a day. Yet with Mr. Brodie this is a common thing, and not only so, but he travels twenty-four miles under a burning sun, going and returning to Arouca. The flock there having been gathered by his own ministry, is peculiarly dear to him, and now that it is without a shepherd, he makes every sacrifice on its behalf, repeating his visit every Wednesday, and doing all cheerfully. He never complains that he has