

Others, gathered around the *Tabernacle*, supply day and night from their ranks a chosen band of worshippers, in ail truth, a "Guard of Honor," relieving each other in turn within the very sanctuary or its precincts as an unbroken and loving watch. At other times they assure a royal attendance on their King at the solemn Expositions of the Blessed Sacrament, or, again, they encourage the discreet silence of inner supplication or that other fruitful exercise of the Holy Hour.

Others, finally, there are who, eager to find place among the bidden and frequent guests at the *Holy Table*, thronc each day around the heavenly banquet board, to comfort by their "Communions of Atonement" the Sacred Heart grieved by the desertion and ungratefulness of mankind, while at the same time they endeavor to appease God's wrath by satisfactory offerings to His justice.

As the devotedness of the Sacred Heart for man reached the last limits of love for us, in the institution of the Holy Eucharist, were it for that only, there can be no excess in the measure of our return of love for Jesus Christ. Excess is not to be feared in the intensity of that requital, but in the various modes of manifestation or expression.

Certain forms of speech, which make their appearance from time to time, have been looked upon with distrust, among others, for instance:—"The Eucharistic Heart of Jesus."

The Congregation of the Holy Office, instituted to watch over all that relates to the purity of our faith, condemned this novel devotional form. We subjoin the text of the decree as a guidance for our Associates:—

"The novel emblematic representations of *the Sacred Heart of Jesus in the Eucharist* do not meet with the approval of the Holy See. The representations of the