

practice, as alike injurious to taste and morals. Indeed, if injurious to morals, it cannot be otherwise than injurious to taste, since art has no more dangerous enemy than a lascivious, perverted fancy." In his recent notable discourse, President Patton, of Princeton University, well said upon this matter: "There is a type of culture that leads to an admiration of the flesh, where the sensuous love of beauty slides easily into a disregard of morals."

Much I could add of incident and of comment in connection with this theme, but will only append the following judicious concluding remark from an address by Arthur T. Pierson at a meeting for the promotion of social purity, held in New York some months ago. He said:

"I believe the only war that will ever be successfully waged against this evil is to be found not in fighting the evil simply, but in displacing the evil by good. You have got to overcome the evil by that which is positively beneficial. I have found (and have not you?) that the struggle against evil by simply setting up evil before us is only to make ourselves by the snare more liable to temptation. We have got to keep occupied with holy things; displace the degraded by the elevated; the human by the divine; that is the secret of all might and power in sanctifying the body and hallowing the soul."—From the American Friend.

"BY MY SPIRIT."

In Gospel Study, we recognize Our Father's prerogative, that Conclave revealeth not, nor the coin of a nation compensate.

Alone, and in secret dealings with his own family, everywhere regardless of ecclesiastical methods. "I" am the beginning and ending of the intrinsic-unwritten law in Christianity.

In love continually and enduringly equipping my ambassadors with indestructible armor; "drawing all men unto me, who was with God and was God;" solvent in my own family forever. For "all souls are mine," which sectionalism does not sufficiently portray. In submission to the will of "My Father who dwelleth in me," said Jesus, I am led to proclaim it, as he must be every man's authority in the higher translation to receive his benediction, and know the truth in manifestation as it is in Jesus Christ, worshipping God in the same and only unchangeable way forever; and, in obedience to this unwritten language, find the gospel unto salvation; adorning and tempering his subjects in love, mercy and justice; attracting the attention of comrades and associates; building their edifice (so to speak) in his kingdom, vested in his name. For we are one with him, having accepted his constructing terms, he occupying the temple with us, while the pure spirit leads and controls the will of the creature. becoming the children of God from regime the earth does not produce. Yes, yes, don't deceive thyself, my son, for thou knowest me in secret; even those who are foul in trespass and sin, recognize my coming in the flesh. Many turn and repent and are made alive in serving me, for my church is universal, and the sons and daughters of men are my temples, and I always have and ever will preside over my own city, where my children praise me "from whom all blessings flow." The demand and supply, carried on in the secret chambers of our understanding, disclosing truth that heretofore has been hidden in symbols and letters, is the life of Christianity.

Brother Jesus said, according to the record, "I must be about my father's business." All his life devoted to God in the cause of righteousness, proclaiming Our Father as fuller, refining and texture of his own garment, cloth