

tion, when in the upper room 'these all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren,' to the closing chapter now fulfilling, when 'the women that publish the tidings are a great host.' The new economy is not as the old; and the defendants in this case need not appeal to the examples of Miriam, and Deborah, and Huldah, and Anna, the prophetess. These were exceptional instances under the old dispensation; but she that is least in the kingdom of heaven is greater than they. And let the theologians who have recently written so dogmatically upon this subject consider whether it may not be possible that in this matter they are still under the law and not under grace; and whether, in sight of the promised land of world-wide evangelization they may not hear the voice of God, saying: "Moses, my servant is dead; now, therefore, arise and go over this Jordan."

Friends crossed this Jordan 250 years ago. It does not seem possible that any of the churches can withstand long the right of woman's preaching which they must acknowledge God has signally blessed in many instances. This acknowledgment of the work, by God, will eventually overcome in the minds of men the supposed opposition of Paul.

When in attendance at the "Parliament of Religions" in Chicago, I felt that the part which the Friends had taken for the past two hundred and fifty years in giving to woman her equal rights, especially in regard to the ministry, should have been acknowledged upon the platform in the Hall of Columbus. I do not know why it was not. The equal right of women was acknowledged, and women ministers on the platform from the Congregational, Universalist, Unitarian, etc., churches were there and ably bore testimony to the worth of their respective faiths, while the woman minister of the Society of Friends was conspicu-

ously absent. Surely some sow and others reap. No one was, perhaps, to blame. In the multiplicity of details it is wonderful how much that was good, and right, and just, was thought of and carried out in connection with that memorable gathering.

Pelham Half-Yearly, to be held at Coldstream, in Lobo, is near at hand. Friends will be met at Komoka on the 21st inst.

Isaac Wilson, who with his wife has been on a religious visit to Friends in parts of Pennsylvania, Maryland and Virginia, is, we understand at this writing, 2nd mo. 9th, in Western New York, and expects to reach Coldstream in time to attend Half-Yearly Meeting.

MARRIED.

HOGUE WALTON.—At the residence of the bride's mother, Mary H. Lamborn, near Yates Center, Kas., by Friend's ceremony, on Seventh-day 2nd of 2nd month, 1895, Mary L. Walton and Thomas E. Hogue, of Webster City, Iowa.

OBITUARY.

RUSSELL.—Caleb Russell died at the St. Joseph's Hospital, Chicago, 12 mo. 31st, 1894.

He was born in Prince William County, Virginia, 2nd mo. 13th, 1837; moved to Iowa with his parents in the spring of 1855, and settled near the old homestead. He was married to Phœbe E. Fenton, 12th mo. 15th, 1864, and by this union had six children, the two oldest dying in childhood. The eldest daughter is married; one daughter and two sons remain with the heart-stricken mother. He was a member of Prairie Grove Monthly Meeting, and overseer of the meeting for some time. The funeral was one of the largest ever held in the county.

J. W. PHILLIPS.

WILSON.—At her home near Magrois, Illinois, 1st mo. 9th, Anna Wilson, an elder of Clear Creek Monthly Meeting—a position held 40 years, in the 90th year of her age.

Deceased with her late husband,