Doung Deople's Work.

FOR CHRIST AND THE CHURCH.

Butchart, A. Johnston.

Everything intended for insertion in this column should be sent to W. W. Coulter, St.

Toronto.

The Y. P. S. C. E. of Cecil Street Church of Christ held their semi-annual business meeting on April 26th, 1894. Since October last we have had fifteen new members added to our society, making a total membership of about seventy. Last March we organized a Missionary Committee in connection with the society and adopted the Fulton plan of giving, which has resulted well so far. In the two months about thirty have pledged themselves to pay two cents a week for Foreign and Home Missions. Our society took up a missionary collection in March, amounting to \$12, and forwarded same to Bro. McLean, and also sent word to the United Society to ensure our name appearing on the honor roll at Cleveland. During the series of special meetings here conducted by Bro. Robt. Moffett four of our juniors made the good confession. We are organizing and planning for better work under the leadership of our new pastor, Bro. W J. Lhamon.

The following are the officers for the ensuing six months: Honorary President, Bro. W. J. Lhamon; President Mr. P. L. Weeks; Vice-president, Miss Ella Beamer: Recording Secretary, Charles L. Button; Treasurer, George E. York; Convener Look-Out Com mittee, Miss A. G. Leary; Convener Pri er Meeting Committee, Miss Lila Hambly; Convener Missionary Committee, Miss Alice M. Hall; Convener Visiting Committee, Miss H. Y. Anderson; Convener Sunday School Committee, Miss J. McDougall; Convener Social Committee, Mrs. P. L. Weeks; Convener Flower Committee, Miss Maggie L. Bell; Junior Superintendent, Miss Annie Leary; Assistant, Miss Lizzie Kirk; Organist, Miss V. Mc-Millår.

Yours in C. E., ALICE M. HALL, Cor. Sec. 70 Huron street, Toronto.

Guelph Church of Christ C. E.

On the evening of April 8th our prayer-meeting committee furnished the society with something new and interesting as well as profitable and inspiring. It consisted of letters containing garding the progress of our dear Mas. pel." 2 Tim. i. 8-12. ter's cause, from Butte City, California; Miss A E. Kilgour, Cincinnati, Ohio, me and know my thoughts, and see if and Mr. Robert Stewart, Lexington, there be any wicked way in me, and Ky. (two of our former presidents), and eight societies throughout our own fair province. We would have been pleased ing in Paul a prisoner, beseeching the if we could have had reports from all Ephesian brethren to rise to a higher our societies in the province, but such plane in the Christian life. Let us not was impracticable, for as it was, our be content with our present attainments, meeting was half an hour longer than but looking forward, "press on toward usual. The letters were read by differ. the goal unto the prize of the upward ent members of the society and others. Each reader was given his or her letter some time previous to the evening, so calling us to this life, which will prethat they might be thoroughly ac- pare us for the enjoyment of glories quainted with its contents and there- and blessings eternal. He has placed fore be able to read it without any hes- us under eternal obligation to Him. itancy. For the above idea we are in- Our responsibility is as high as heaven, debted to Miss E. Scott, of Westville, deep as hell, and as broad as the uni Indiana, who wrote to our pastor, re- versequesting a letter from our society for their "letter evening."

Through this column we wish to thank very heartily all those who so blessings or understand the value of kindly contributed to the success of liberty until we have some conception ulate the bowels.

our meeting by sending letters. They of the horrors of bondage. If you practical suggestions, and I feel confi- what it is to be deprived of freedom,

W. C. McD.

C. E. Notes.

GEO. FOWLER.

MAY 27 .- God's call; what is our response! Eph. iv. 1-6; 17-32.

Christ's last command to His disci ciples was to preach the gospel to the whole world. This proclaimed truth is God's power to awaken, convert and conquer the nations. Christian Endeavoters are not only preaching and teaching the never-to-be-destroyed Word, but they are reproducing in their live: the life of Jesus the Christ. Faith is not a direct gift from God, but the effect of hearing the preached Word Whosoever will is the limit of the atone ment. Christ tasted death for every

To what has God called us? Not to a life of vanity or indolence; not earthly riches or worldly renown, but to a Christian vocation. Christianity is not an idle dream of the philosopher not a metaphysical abstraction; not a lofty, beautiful, but impracticable ideal but a life, a practical reality. This calling is as real as those of law, medicine and farming. The so called church ofto-day con sinstoo many retired bankrupts.

This calling of which Paul beseeches us to walk worthily comprehends much.

t. It is the putting away of "the old man which waxeth corrupt after the lusts of deceit." We have to put away falsehood, anger, malice, corrupt speaking, bitterness, wrath, clamor, railing, covetousness, envy, avarice and every other evil thing.

2. We are to become new creatures in Christ Jesus, putting " on the new man which after God hath been created in righteousness and holiness of truth." We are to be not merely passive recip ients of God's goodness and mercy, but active, earnest workers in the church of Christ. We are so to live that God's spirit dwelling in our hearts may ever be producing through us in our lives love, joy peace, goodness, faithfulness and such like.

Says Richardson: "There is but one true religion, all else are counterfeit. There is but one religion that can take a man to heaven; all others are useless. And a religion that can take a man to heaven is a religion that renders him fit for heaven."

God has called us through His Son brotherly and sisterly greetings, methods 4 Christ Jesus, who brought life and of Christian work and information re incorruption to light through the gos-

How have we responded to this call Fairfield, Neb; Des Moines, Iowa; of love? Let us examine ourselves Westville, Ind.; St. John, N. B.; Gen-Jand with the Psalmist say: "Search eral Secretary Baer's office, Boston; me, O God, and know my heart, try lead me in the way everlasting."

There is something sublimely affectcalling of God in Christ Jesus."

God has most highly favored us in

JUNE 23 .- Our deliverances : from what and by whom. John vili. 31-36. We are unable to appreciate the

were all good, and many contained very would realize in some small degree The Committee on Young reople's Societies dent that we feel much nearer to you ask the slave, or go into the midst of the Co operation of Diciples of Christ in Ontario i W. W. Coulter, Chairman; Reuben all. the Russian convicts in the nines of again sending you a letter from our Siberia. Call to the witness stand Paul, Y. P. S. C. E. at International Bridge. Huss, Luther, Bunyan and many others I expect to see some of these consigned and hear their testimony.

What seems so amazing is that so often the case, I presume. many, although enjoying and prizing physical and intellectual liberty, are in now have 4 honorary, 16 associate and bondage spirituany, without seeming to 22 active members. List Lord's Day realize the horrors and danger of their

From what have we been delivered i 1. From the bondage of the law. "Thou shalt nots" and the iron hand

"We be Abraham's seed and have in the work of the different committees never yet been in bondage to any

2. We have been delivered from the fear of death. Heb. ii. 14.

How sweetly and peacefully does the Christian fall asleep in Jesus. Behold the death of Stephen! You cannot detect the faintest symptom of fear in the death of the protomartyr. Death has been robbed of its terror. We have been delivered from the fell power has been banished.

3. We have been delivered from the bondage of sin. John viii. 34. This bondage ends in eternal death. Rom. vi. 23 ; John viii. 51.

4. Millions have been delivered from physical slavery. Christianity has been the power that has broken the shackles and set the captives free.

5. We have been granted freedom of thought. The true spirit of the religion of the Son of God removes every barrier before the onward march of free thought. Untrammeled investigation and the privilege for everyone to think for himself is the principle it advocates. Christianity is the lightning that purifies the atmosphere; it is the dynamic been held, I sermon preached, I social power that would snap asunder every chain that enfeebles or enslaves the mind. It would rescue Galileo from the rack, overthrow the Inquisition. liberate Bunyan from prison and scatter to the four winds the faggots that burned to ashes the body of the intrepid Huss.

By whom have we been delivered? To whom are we indebted for such liberty? Not to man, for thousands of years he tried to free himself, but ignominiously failed. The greater the efforte to elevate himself, the greater the depths to which he sank. The gleaming blade of Damascus, philosophy, science or nature was not commensurate with the task. It is said that on the tombstone of Daniel Webster are recorded these words: "The greatness and vastness of the works of creation wrought in him a chilling skepticism as to God's concern in such a creature as man, from which he was only rescued by the revelation of God in Jesus Thursday, 3 p.m.—Social meeting with Christ."

Our Emancipator must have an arm of omnipotence, and the will that sways that arm must be controlled and actuated by love divine. We find such a one in the person of Jesus Christ the Son of God, who by His life suffering and death has been granted the authority and the right to liberate all who come unto Him. "If, therefore, the Son shall make you free, you shall be free indeed."-John viii. 36. "O wretched man that I am! who shall deliver me out of the body of this death? I thank God through Jesus Christ our Lord."—Rom. vii. 24.

K. D. C. Pills tone and reg-

International Bridge.

AMIGARI, ONT., April 18, 1894. DEAR SIR AND BROTHER I am to the waste paper basket; but that is

Our Society is still advancing. We one active member joined, and one associate took the active pledge. Our new officers took charge this month. and in selecting the committees we The Jews were in bondage, yet so de- have placed some of the associate ceitful is sin, and so permicious in its members on all committees, to ge effects, that they in the face of the them to work, as we believe they will take more interest where they have acof Roman despotism, said to Christ, tive interest, besides being instructed

The following are our new officers President and Convener of Social Committee, Ruby House; Vice-President and Convener of Prayer Meeting Committee, Miss Maggie Hall; Sec. and Cor. Sec., A. H. Cowherd; Treasurer and Convener of Missionary and Flower Committee, Miss Bella J. Hall Convener of Temperance Committee, John E. Nettle : and of Lookout. Miss Tina Jackson. We have also a Whatof this despotic tyrant. The grave has soever Committee. Our next mission been conquered and the fear of death ary meeting promises to be interesting We are having short papers prepared on the lives of the following great mission ar ics : Jesus, Paul, Augustine, St. Francis Xavier, John Eliott, Hans Egene, Carey, and Judson; and in a short time the Rev. Smootz, of Clarence, N. Y., recently a missionary to India, will give us an address on that country. A letter over a yard long from Miss Mary M. Ríoch has pleased us very much, and we have pledged ourselves to the quarter support of the scholarship of one of her Bible women,

and hope to make it a half. The Secretary's report for the last five months may interest you. Part of it follows: 32 regular meetings have held, 30 hymnals and 5 Bibles purchased, and 3 associate members advanced to active. Miss T. Maggie Hall and Mersrs. Nettle and Cowherd have attended every meeting since organization, and Misses R. House, E. Chudleigh, T. Jackson, and M. Wiggins, have missed only one.

> A. W. COWHERD. Cor. Sec.

Woman's Work.

Conducted by Mrz. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto.

Faithfulness to God. 1 Cor. tv. 1, 2

Everything Intended for this column should be
Luke xvii. 10; Rev. ii. 10; xvii. 14. sent to Mrs. S. M. Brown, Wiarton, Ont.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor-Sec., Miss L. V. Rioch, 225 Maria St., Hamilton; Treasurer, Miss Jennie Fleming, Kilsyth.

Programme For Annual Meeting of O. C. W. B. M., June 7th, 8th, 9th, 1894.

the Co-operation. 5 p.m.—6 p.m.—Appointment of Committees.

Friday, 9 a.m.—Devotional Exercises.

meeting. 9.45 2.m.—Greetings.

10 a.m.-President's address. on our future work.

1.30 p.m.-Devotional exer. cises.

1.45 p.m.—Reports of committees. Continuation of business.

4.30 p.m.-Adjournment for open meeting. Children's Work, Report of Corresponding Sec

retary. Report of Tressurer.

COLIC CHOLERA CHULERA-MORBUS DIARRHOEA DYSENTERY SUMMER COMPLAINTS CHILDREN OF A DULTS Price 35cTS BEWARE OF IMITATIONS

Friday-5 p.m.-Address by W. E. Macklin, M.D.

Saturday 9 a.m.—Devotional exercises.

9.15 a.m.—"What is an auxiliary?"—Mrs. E. McClurg. " How to interest auxiliaries? Mrs. M. A. Baughman.

Discussion on papers. 10.30 a.m. - Adjournment to attend Conference on Home Mission Work.

8 p.m.-Address, W. E. Mackhn, M.D.

O. C. W. B. M.

CONTRIBUTIONS SINCE LAST REPORT. Home Missions.

Auxiliary at Owen Sound \$ 5 00 Auxiliary at West Lake..... 10 00 C. J. Lister, Owen Sound 2 50 Foreign Missions,

Auxiliary at Wainfleet\$10 00 Auxiliary at Selkirk..... 5 00 M. A. Stewart, Guelph Mrs. S. M. Brown, Wiarton.... Mrs. R. Wood, Cherrywood . . 1 oo Children's Work.

Mission Band, Milton, N.S...\$ 7 00 "Golden Links," Owen Sound "Golden Links," Owen Sound 5 00 "Willing Workers," Wainsteet 6 25

> JENNIE FLEMING, Treasurer,

Kilsyth, May 10th, 1894.

Programme For June.

SUBJECT-" FAITHFULNESS." Hymn 359-"Soldiers of Christ Arise."

Scripture reading-Luke xix. 1-27. Prayer by the president. Minutes of last meeting.

Roll call, with Scripture quotations. Business.

Faithfulness of God. Psalm xxxvi. 5; xcii. 1, 2; Isaiah xi. 5; Heb. x. 23; t John i. 9; and any other passages suggested by the subject.

Faithfulness to God. 1 Cor. iv. 1, 2; " He that is faithful in that which is

least is faithful also in much." If this statement of the Saviour's had been reversed, how different the aspect of affairs would have become. Some of us would have sheltered ourselves behind it, and because the things that are greatest do not lie in our path, conclude that there is nothing we can do; while others would regret their inability to do anything, because they could do nothing great. No, the possibility of faithfulness lies within the reach of the youngest and the oldest, the poorest and weakest, because it is to be shown in the things that are least. An im-9.15 a.m.-Minutes of last portant question for each to ask themselves, and it should be arked prayerfully and earnestly, is, Am I faithful in the small things of my life? For the 10.15 a.m.—Business arising majority of us the only opportunity of out of minutes. Discussion doing great things is by an aggregation of little things. This lies in the power of everyone, and if we add day by day the small and seemingly insignificant duties to those that have gone before, we shall be met by the "Well done, good and faithful servant," and find that all has been stored up, and that intstead of the fruitless lives we may Report of superintendent for think ours to be, a rich reward will be

Hymn 583-"Saviour, thy Dying Love." Prayer.

J. E. L.