

Young People's Work.

FOR CHRIST AND THE CHURCH.

The Committee on Young People's Societies of the Co-operation of Disciples of Christ in Ontario...

Toronto.

The Y. P. S. C. E. of Cecil Street Church of Christ held their semi-annual business meeting on April 26th, 1894.

The following are the officers for the ensuing six months: Honorary President, Bro. W. J. Lhamon; President, Mr. P. L. Weeks...

Yours in C. E., ALICE M. HALL, Cor. Sec. 70 Huron street, Toronto.

Guelph Church of Christ C. E.

On the evening of April 8th our prayer-meeting committee furnished the society with something new and interesting as well as profitable and inspiring.

Through this column we wish to thank very heartily all those who so kindly contributed to the success of

our meeting by sending letters. They were all good, and many contained very practical suggestions, and I feel confident that we feel much nearer to you all.

W. C. McID.

C. E. Notes.

GEO. FOWLER.

MAY 27.—God's call: what is our response? Eph. iv. 1-6; 17-32.

Christ's last command to His disciples was to preach the gospel to the whole world. This proclaimed truth is God's power to awaken, convert and conquer the nations.

To what has God called us? Not to a life of vanity or indolence; not earthly riches or worldly renown, but to a Christian vocation.

This calling of which Paul beseeches us to walk worthily comprehends much. It is the putting away of "the old man which waxeth corrupt after the lusts of deceit."

We are to become new creatures in Christ Jesus, putting "on the new man which after God hath been created in righteousness and holiness of truth."

Says Richardson: "There is but one true religion, all else are counterfeit. There is but one religion that can take a man to heaven; all others are useless."

God has called us through His Son "Christ Jesus, who brought life and incorruption to light through the gospel."

How have we responded to this call of love? Let us examine ourselves and with the Psalmist say: "Search me, O God, and know my heart, try me and know my thoughts, and see if there be any wicked way in me, and lead me in the way everlasting."

There is something sublimely affecting in Paul a prisoner, beseeching the Ephesian brethren to rise to a higher plane in the Christian life.

God has most highly favored us in calling us to this life, which will prepare us for the enjoyment of glories and blessings eternal.

JUNE 23.—Our deliverances: from what and by whom. John viii. 31-36.

We are unable to appreciate the blessings or understand the value of liberty until we have some conception

of the horrors of bondage. If you would realize in some small degree what it is to be deprived of freedom, ask the slave, or go into the midst of the Russian convicts in the mines of Siberia.

What seems so amazing is that so many, although enjoying and prizing physical and intellectual liberty, are in bondage spiritually, without seeming to realize the horrors and danger of their position.

From what have we been delivered? 1. From the bondage of the law. The Jews were in bondage, yet so deceitful is sin, and so pernicious in its effects, that they in the face of the "Thou shalt nots" and the iron hand of Roman despotism, said to Christ, "We be Abraham's seed and have never yet been in bondage to any man."

How sweetly and peacefully does the Christian fall asleep in Jesus. Behold the death of Stephen! You cannot detect the faintest symptom of fear in the death of the protomartyr. Death has been robbed of its terror.

3. We have been delivered from the bondage of sin. John viii. 34. This bondage ends in eternal death. Rom. vi. 23; John viii. 51.

4. Millions have been delivered from physical slavery. Christianity has been the power that has broken the shackles and set the captives free.

5. We have been granted freedom of thought. The true spirit of the religion of the Son of God removes every barrier before the onward march of free thought.

By whom have we been delivered? To whom are we indebted for such liberty? Not to man, for thousands of years he tried to free himself, but ignominiously failed.

God has called us through His Son "Christ Jesus, who brought life and incorruption to light through the gospel." 2 Tim. i. 8-12.

Our Emancipator must have an arm of omnipotence, and the will that arms that arm must be controlled and actuated by love divine.

K. D. C. Pills tone and regulate the bowels.

International Bridge.

AMIGARI, ONT., April 18, 1894.

DEAR SIR AND BROTHER I am again sending you a letter from our Y. P. S. C. E. at International Bridge.

Our Society is still advancing. We now have 4 honorary, 16 associate and 22 active members. Last Lord's Day one active member joined, and one associate took the active pledge.

The following are our new officers: President and Convener of Social Committee, Ruby House; Vice-President and Convener of Prayer Meeting Committee, Miss Maggie Hall; Sec. and Cor. Sec., A. H. Cowherd; Treasurer and Convener of Missionary and Flower Committee, Miss Bella J. Hall; Convener of Temperance Committee, John E. Nettle; and of Lookout, Miss Tina Jackson.

The Secretary's report for the last five months may interest you. Part of it follows: 32 regular meetings have been held, 1 sermon preached, 1 social held, 30 hymnals and 5 Bibles purchased, and 3 associate members advanced to active.

A. W. COWHERD, Cor. Sec.

Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor. Sec., Miss L. V. Riech, 225 Maria St., Hamilton; Treasurer, Miss Jennie Fleming, Kilsyth.

Programme For Annual Meeting of O. C. W. B. M., June 7th, 8th, 9th, 1894.

- Thursday, 3 p.m.—Social meeting with the Co-operation. 5 p.m.—6 p.m.—Appointment of Committees. Friday, 9 a.m.—Devotional Exercises. 9.15 a.m.—Minutes of last meeting. 9.45 a.m.—Greetings. 10 a.m.—President's address. 10.15 a.m.—Business arising out of minutes. Discussion on our future work. 1.30 p.m.—Devotional exercises. 1.45 p.m.—Reports of committees. Continuation of business. 4.30 p.m.—Adjournment for open meeting. Report of superintendent for Children's Work. Report of Corresponding Secretary. Report of Treasurer.

Dr. Fowler's Wild Strawberry Cures Colic Cholera-Morbus Diarrhoea Dysentery and all Summer Complaints of Children or Adults. Price 35 Cts. Beware of Imitations.

- Friday—5 p.m.—Address by W. E. Macklin, M.D. Saturday 9 a.m.—Devotional exercises. 9.15 a.m.—"What is an auxiliary?"—Mrs. E. McClurg. "How to interest auxiliaries?" Mrs. M. A. Baughman. Discussion on papers. 10.30 a.m.—Adjournment to attend Conference on Home Mission Work. 8 p.m.—Address, W. E. Macklin, M.D.

O. C. W. B. M.

CONTRIBUTIONS SINCE LAST REPORT.

- Home Missions. Auxiliary at Owen Sound... \$ 5 00 Auxiliary at West Lake... 10 00 C. J. Lister, Owen Sound... 2 50 Foreign Missions. Auxiliary at Wainfleet... \$10 00 Auxiliary at Selkirk... 5 00 M. A. Stewart, Guelph... 5 00 Mrs. S. M. Brown, Warton... 3 00 Mrs. R. Wood, Cherrywood... 1 00 Children's Work. Mission Band, Milton, N.S... \$ 7 00 "Golden Links," Owen Sound 5 00 "Willing Workers," Wainfleet 6 25

JENNIE FLEMING, Treasurer, Kilsyth, May 10th, 1894.

Programme For June.

- SUBJECT—"FAITHFULNESS." Hymn 359—"Soldiers of Christ Arise." Scripture reading—Luke xix. 1-27. Prayer by the president. Minutes of last meeting. Roll call, with Scripture quotations. Business. Faithfulness of God. Psalm xxxvi. 5; xcii. 1, 2; Isaiah xi. 5; Heb. x. 23; 1 John i. 9; and any other passages suggested by the subject. Faithfulness to God. 1 Cor. iv. 1, 2; Luke xvii. 10; Rev. ii. 10; xvii. 14.

"He that is faithful in that which is least is faithful also in much." If this statement of the Saviour's had been reversed, how different the aspect of affairs would have become. Some of us would have sheltered ourselves behind it, and because the things that are greatest do not lie in our path, conclude that there is nothing we can do; while others would regret their inability to do anything, because they could do nothing great. No, the possibility of faithfulness lies within the reach of the youngest and the oldest, the poorest and weakest, because it is to be shown in the things that are least. An important question for each to ask themselves, and it should be asked prayerfully and earnestly, is, Am I faithful in the small things of my life? For the majority of us the only opportunity of doing great things is by an aggregation of little things. This lies in the power of everyone, and if we add day by day the small and seemingly insignificant duties to those that have gone before, we shall be met by the "Well done, good and faithful servant," and find that all has been stored up, and that instead of the fruitless lives we may think ours to be, a rich reward will be ours. Hymn 583—"Saviour, thy Dying Love." Prayer. J. E. L.