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HAMILTON, DEC. 1, 1894.

Is This for You?

It has been suggested to us that the reason why many subscribers good and true do not pay up promptly is because they do not believe us when we say that printer's bills are pressing, etc., etc., etc.

It is supposed, so we are told, that publishers just write such things for the fun of it.

Now we beg to say most solemnly and emphatically that we never joke about such matters. We state the plain unvarnished facts. If we err it is by understating them rather than otherwise.

We need every dollar that is due us right now. Do you owe us one dollar, or two dollars, or three dollars? If so, can't you pay us? Is it not the fact that you have got into the habit of putting off the payment of the EVANGELIST even when you have had the money by you? Own up now.

Why we have names on our list—regular old "stand-bys"—we would not dare to stop their papers—but alas! they pay when they get ready, and that is often a long time after they ought to.

We dislike continual "dunning," we should much prefer to fill the space with something else. So many people tell us and write us that they can't do without the EVANGELIST, that they long for it to come, and read it every word, that we are persuaded the paper is wanted, and partially, at least, fills the place it would like to fill. But, friends and subscribers, if you would all pay up promptly and procure us three hundred new subscribers by Jan. 1st, 1895, we would, with the blessing of God, send you a brighter, cheerier paper during 1895, with more good reading and less space given to advertisements.

What do you say, brethren and sisters? Have you, gentle reader, paid for your own paper? and is it not possible for you to add one new name to our list?

A Word to the Sisters of the O. C. W. B. M.

Through correspondence and otherwise, we learn that there is a good deal of enquiry among the Auxiliaries of the O. C. W. B. M. relative to the \$300 of Home Mission surplus that was voted by the O. C. W. B. M. Convention to be expended by the Board of the Co-operation. The question that is raised is: How is it when the money was voted to the Co-operation without specifying how it should be used, that it has been placed in the Educational Fund of the Co-operation.

The answer is this. The money was received by the Board of the Co-operation according to the resolution passed by the O. C. W. B. M. Convention. The Board of the Co-operation had to consider how to appropriate the \$300. After due consideration, it was decided to apply it to the Educational Fund.

It was believed that that disposition of it would be in the interest of the cause and would not be objectionable to the Auxiliaries of the O. C. W. B. M.

We are of the opinion that, as the sisters who collected that money learn that it is not likely that the Bible School could have been opened this fall but for that sum being available, they will feel gratified, and thankful that it was appropriated for educational purposes. For it does seem that the time had come for the school to be opened. That the Auxiliaries of the O. C. W. B. M. have so large a part in its inception must give them pleasure now, and will be a circumstance worthy of honorable mention when the history of their work comes to be written.

Omnibus.

Subscribers who do not get their papers regularly should notify us at once.

Our "Church News" is particularly interesting this issue. It is good to hear of so many turning to the Lord.

The O. C. W. B. M. programme for January is crowded out this issue; also other matter, including an editorial on D. L. Moody.

The editor of the St. John Christian says that "Bro. Lhamon delivered one of the finest addresses among the many excellent ones we were permitted to hear," at the Richmond Convention.

CHRISTY KNIVES—We have decided to withdraw our offer of the Christy Knives after Jan. 1st, 1895. Those who have got them through us have been well satisfied. Any of our friends who are working for a free set had better hurry up.

The Missionary Voice for November and December, published by the Foreign Christian Missionary Society, and edited by A. McLean and F. M. Rains, is to hand. It is a four-page quarterly. Price, 10 cents a year. It is full of information concerning missions in foreign lands.

Some people stay at home from church to entertain friends. We commend to them the example of a good sister we recently heard of, who, when some friends, who had not had tea, called one Sunday evening as she was getting ready for church. She said, "I'm sorry you've not had tea, but I'm going to church."

We are in receipt of the annual report of the General Christian Missionary Convention at Richmond, containing the minutes of the convention, the report of the Acting Board of Managers, and all reports of the year's operations. These reports are out within three weeks of the adjournment of the Convention, which shows unusual promptness and diligence in their publication. On the first page is a handsome cut of the Central Christian Church at Dallas, Texas, in which the next Annual Convention will be held in Oct., 1895. This report should be in the hands of all our people and should be studied carefully, as it contains documents of very great importance to our people. Any one desiring a copy, send request to J. H. Hardin, Cor. Sec. Y. M. C. A. Building, Cincinnati, O.

Church News.

ORANGEVILLE.—A private letter contains this good news: "Our Sunday meetings and our young people's prayer meetings are quite well attended."

CINCINNATI, 165 Barr St., Nov. 12, 1894.—DEAR BRO. MUNRO: Two confessions at our regular services yesterday, beside one, who confessed

last Lord's day, was baptized. This makes 19 additions to this congregation since we came six and a half months ago. Begin a meeting tonight. Expect to do all the preaching. W. G. CHARLTON.

HAMILTON, Nov. 26.—One person made the good confession here yesterday.

LONDON, Nov. 27, 1894.—Two added by letter and one by baptism. G. F. FOWLER.

NORTHWOOD, Nov. 19.—We began special services at this place, Nov. 6th, Bro. Cunningham, of St. Thomas, assisting. Unfortunately the weather was very disagreeable, which made the roads impassable in many places, and consequently our audiences were not large at any time. But Bro. C. preached earnestly, and we rejoiced in taking six confessions. We are grateful indeed to the St. Thomas brethren for their kindness in allowing him to come, as well as to Bro. C. for his teaching as well as his preaching. It was decided that the writer should carry on the meetings with the hope that the weather will clear up, and then we shall recall Bro. C. R. B.

TORONTO, Cecil St.—On Nov. 11, two were baptized, and on the Wednesday night following another one followed. On Sunday, Nov. 18th, five took membership with us, and four more were baptized after the evening service. The attendance is most encouraging at our services, and we hope for the best in our approaching series of protracted meetings which will start after the Moody meetings close. The S. S. is steadily increasing in attendance, and we expect the average this quarter to be the highest in the history of the school. Remember us and our meeting in your prayers. J. L. L.

OWEN SOUND, Nov. 27.—We are in the midst of a meeting here which promises to be the best ever held within the church here. Bro. Lediard is assisted by Bro. D. Stewart, of Grand Valley. Last night (Monday) we had the joy of seeing seven young people confess their faith in Jesus Christ and trust him for salvation. All of these are from the Sunday-school. There are others we trust will take God's offered gift (Jesus Christ) and bow in humble submission to His will. We ask the prayers of all who love Jesus Christ for the success of the Gospel in Owen Sound, and that all these dear young people who have confessed the Saviour may grow in grace day by day, and come off more than conquerors through Him who loved us and gave Himself for us. A. E. T.

MARSHVILLE, Nov. 18 h.—Four confessed their faith in Jesus at the regular meeting last Lord's day, and one to day. D. STEWART.

GRAND VALLEY, Nov. 26, 1894.—The writer conducted a series of meetings here which lasted three weeks. Bro. Lediard, of Owen Sound, aided me the second week, after which he returned to prepare for a special campaign in his own field, leaving me to present the word of life in my own feeble way. Thirteen precious souls confessed their faith in Jesus Christ and put Him on in baptism. D. STEWART.

INTERNATIONAL BRIDGE, Nov. 26th.—A young woman of Stevensville, who is visiting friends here, confessed her faith in Christ yesterday evening at the Amigari Mission, and obeyed her Lord in the ordinance of baptism this morning. We are grateful to God because He is still owning and blessing our weak and unworthy efforts.

I trust that every subscriber to the EVANGELIST will read the article in the last issue of the paper entitled "Close Kin," by Mrs. Bradley, as it is well worth being read, and especially by those who are in arrears. Let us encourage Bro. Munro as much as possible, and especially by paying up our subscription to the EVANGELIST. W. C. McD.

PORTAGE LA PRAIRIE Nov. 19th.—One confession here yesterday. JOHN MUNRO.

WINGER.—In the afternoon of Thanksgiving Day there was considerable stir around the meeting house of the Church of Christ, Winger. It was due to the preparation necessary for the approaching evening, when a sumptuous repast was provided by the Winger auxiliary of the C. W. B. M. Dr. Hopkins, of Marshville, had been requested to be chairman for the evening, but, owing to unforeseen circumstances, he was unable to be present. Bro. J. T. Rydall was then asked to officiate, and kindly consented. He filled the position very gracefully, but I noticed chose the smaller chair in preference to the larger one, which order, the doctor, had he been present must needs have reversed. The services of Bro. F. O. Fannon, of North Tonawanda, had been secured. His address was one of an unusual pathetic strain, skilfully illustrated by descriptive scenes from actual life. While he was most successful in rousing the more tender emotions, so the Rev. Mr. Cruickshank, of Wellandport, who shortly followed, was not long in dispelling the gloom by a ray of wit. Having sufficiently cultivated the mind of the audience to receive the seed about to be sown, Mr. Cruickshank proceeded from where Bro. Fannon concluded. The chief points of his address were thanksgiving by a life of (1) unity, (2) activity, (3) cheerfulness, and (4) liberality, and these were set forth with a characteristic terminology calculated to make an indelible impression upon the mind.

The music of the evening was supplied by the Caughell family, of South Cayuga, who had come to our assistance with both vocal and instrumental; by Mr. Welch, of Ottawa, and by a choir of local talent.

The following is a copy of the programme:

Opening hymn, "All hail the power of Jesus name," by the congregation; prayer, by Bro. F. O. Fannon; hymn of thanksgiving, by the choir; "O, clap your hands" (vocal), by the Caughell family; instrumental duet, by Misses Bertha and Mabel Zavitz; quartette, "I will give thanks," by Misses Bertha and Esther Swazie, Messrs. Welch and Rydall; recitation, "The deacon's thanksgiving," by Miss Bertha Zavitz; anthem, "The Lord is my shepherd," by the choir; address, by Bro. F. O. Fannon; song, "Beulah Land," by the Caughell family; recitation, "On the other train," by Miss Stewart; solo, "One sweetly solemn thought," by Mr. J. C. Welch; address, by the Rev. Mr. Cruickshank; song, "Our national anthem," by the choir; instrumental duet, by the Caughell family, and the Doxology, after which Mr. Cruickshank dismissed us with a word of prayer.

There were about 125 persons present; proceeds, \$23, to be applied for church purposes. UNKNOWN.

AMIGARI.—From the secretary's annual report of Y. P. S. C. E. at International Bridge, Ontario: Membership, Nov. 1, 1893—14 active and 1 associate; Nov. 1, 1894—26 active, 10 associate and 5 honorary. The attendance each month has ranged from

124 in February to 201 in October, when we had 99 visitors. Total attendance, 714 active, 201 associate, 100 honorary, 777 visitors; total, 1793. Total money raised, about \$50. \$9.73 was used in distributing temperance literature, \$15 for missions and \$2.53 for church.

Of those who now belong or have belonged, 11 have advanced from associate to active membership, 18 have become Christians and 18 church members; 11 have left the society, of whom several left to organize a society in their own church (Presbyterian). \$8 has been raised by Fulton plan, there being 20 names on Fulton plan book. 30 hymnals, 11 Bibles and 20 tracts have been purchased; papers have been sent to Prov. S. S. Association for distribution at needy points; 2 sermons were preached for society; 3 members attended Cleveland Convention.

One sister has raised money for missions by making badges for us at 10c each.

A notice of our meetings, subject and leader is posted in post-office.

We are preparing to send one of our members to Hiram College that she may be ready for missionary work in Africa, and pay part of the support of O Sino San, adopted by Miss M. M. Rioch in Japan. We are exceedingly thankful to hear of her conversion and obedience, and are praying that she may be kept as one of God's children.

We have taken charge of the church services in absence of pastor, and have met for special prayers previous to our special services. Our feature is prayer for each other and the associate members.

A Junior C. E. was formed in July which has now over 30 members, in charge of Miss R. F. House.

A. H. COWHERD,
Cor. Sec.

Co-operation Notes.

Contributions.

Home Missions.

Miss Bessie Parkinson.....	\$ 5 00
P. L. Mitchell.....	1 00
A brother.....	100 00
Miss L. V. Rioch.....	5 00
Miss Asenath Way.....	1 00
Georgetown Church.....	2 25
Acton Church.....	7 03
Erin Village Church.....	8 65
Nassagaweya Church.....	8 00
Hamilton Church.....	18 95

Educational Fund.

Miss L. V. Rioch.....	1 00
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Just look at this, please: It is now the last of November and less than a half dozen churches have responded to the call for Home Missions on November 4th. Among the few that have responded are the names of only two of the churches receiving support. Such indifference is, to say the least, not conducive to the success we desire and for which we earnestly pray.

In looking over and comparing last year's list of contributions for Foreign Missions in Ontario with that for Home Missions in the same place, I find the contributions for the former much more liberal than those for the latter.

I find also that some of our churches which do not contribute a dollar to our home work are quite liberal contributors to the foreign work. These are not illustrations of the adage that "The light that shines farthest away shines the brightest at home."

Here is one other thing I have learned: Many of our churches are liberal to the foreign treasury and a tardy pittance to the home treasury.

I write this not that there should be less sent abroad, but that more may be given for the work at home.