

We received a letter from a dear sister, the first fruits of the camp-meeting, which is most encouraging, and which, if we were at liberty to publish it, would settle the doubts of the most sceptical as to the reality of the experience of the baptism of power. We expect to see results of the most pronounced character, as months go on, growing out of the second Grimsby Holiness Camp-Meeting.

LEADINGS OF PROVIDENCE.—We parted company with some of the friends at Grimsby with the full expectation of meeting them at Wesley Park, at the International Camp-Meeting; but in place of this we find ourselves at the Ebenezer Camp-Ground, on the Napanee District, having been officially asked to come and enjoy with the friends here this “feast of tabernacles.”

EBENEZER CAMP-MEETING.—This spot is somewhat famous as the place where many glorious victories have been won for the God of holiness. Here, over a score of years ago, the late Dr. and Mrs. Phoebe Palmer unfurled the gospel banner in the name of the Triune God of holiness with their usual success, and their names are still as ointment poured forth. In the testimony meetings frequent allusions to them and their work are made. They, being dead, yet speak. Upwards of forty tents surround a large tent or tabernacle, said tabernacle capable of accommodating fifteen hundred people. The friends evidently have a mind to work and wait on God, and there is every reason to believe that their waiting on God will not be in vain.

HOLINESS MEETINGS.—Special meetings for the promotion of holiness are held every morning, commencing at nine o'clock, and many believers are stepping into the cleansing fountain. The distinctive work of the Spirit is being made prominent, and with blessed results.

On Sabbath the large tabernacle was filled to its utmost capacity. It was the largest holiness meeting we have been called to hold as yet. At the close, in response to the call of Bro. Pearson, several hundreds stood up as seekers or possessors of full salvation. Now we do not presume to say that all, or even the majority of these, will press the matter to a positive result and so seek as to obtain. But, as a public and hearty endorsement of our distinctive teaching on this subject, we value it highly. It corroborates our statement, often repeated, that the interest in this subject is widespread. Our people are hungry for this experience, and the call to all who have entered this rest of faith to go work in the vineyard with still greater hope and energy, is growing louder and louder.