

meet your Lodge in regular communication, show that you are master-workmen who need not be ashamed!

And now having thus kindly and faithfully addressed you, I beg to say that it is my purpose again to visit your Lodge ere long, and if I find that you have not acted upon the suggestions and advice herein contained, I shall deem it to be my painful duty to make a serious, formal complaint against you to the proper officers of Grand Lodge;—but if happily, and as I anticipate, you have corrected the grievous evils fraternally pointed out, and that you, all of you, have mended your ways,—it will be my pleasing duty to bestow upon you well-deserved praise and commendation. So mote it be!

THE MASONIC TEMPLE.

The rejoicings are all but universal amongst the Craft throughout our jurisdiction, and even elsewhere, at the prospect of soon having a Masonic Temple worthy of the premier city of the premier Province of the Dominion.

The Spirit of the Most High, having now moved the hearts of the faithful, let there be no lack of willing minds and generous hands, so that when the cope-stone thereof shall be placed amidst acclamations of great joy, each brother may be enabled to exclaim: "I too, have placed at least 'one stone' in this Temple erected to the glory of the Great Architect of the Universe, and for the highest good of the Craft and of my fellow-men."

And soon may we hear the glad summons:—

"Ye Craftsmen, assemble on this joyful day,
Th' occasion is glorious, the keystone to lay;
Fulfilled is the promise, by the Ancient of days,
To bring forth the cope-stone with shouting and praise.
All hail to the morning that bids us rejoice,
The Temple is finished, exalt high each voice."

THE A. & A. S. R.

To the Editor of THE CANADIAN CRAFTSMAN.

DEAR SIR AND BRO,—Please answer the following questions in THE CANADIAN CRAFTSMAN:—

Is there a Supreme Council (33°) of the Ancient and Accepted Scottish Rite for Canada, and if so how many are elected? Do they represent Canada as a whole or are so many elected for each Province? How many for each Province are elected.

Where can be got a list of the lodges in Canada of the higher degrees of the A. & A. S. R.

When was the A. & A. S. Rite introduced into Canada. H. G.

1st. There is a Supreme Council of the 33° for Canada, established in October, 1874, and recognized by every Supreme Council of the world and between which and this Supreme Council there have been appointed Grand Representatives or guarantors of amity.

2. This Supreme Council is composed of active, past active and honorary 33rds. The limit of active members for the Dominion is 38. The honorary rank is limited according to the number of 180 members. It is intended eventually that the number of active 33rds in each Province shall be about 3.

3. All information as to who composed the Supreme Council, the Bodies of its obedience and their officers and members, can be had in the proceedings of the Council, which are issued every year.

4. The A. & A. S. Rite was introduced into Canada on 10th July, 1868, under the authority of Supreme Council of the A. & A. S. R. for England and Wales and Territories of Great Britain.

5. The Supreme Council of Canada was established by the permission of the mother Supreme Council and every Council in the world consented before hand to the establishment of this Council.—[ED. CRAFTSMAN.]