

SPECIAL OFFERS for FRIDAY and SATURDAY!

Our offers for this week include several lines at remarkably Low Prices.

LADIES' NIGHTDRESSES.

A few dozen Ladies' White Muslin Nightdresses, soft finish, nicely trimmed with embroidery.
Regular Price \$4.00. Sale Price \$2.50
Regular Price \$6.00. Sale Price \$3.50

LADIES' WHITE LAWN APRONS.

Unequalled values in Ladies' Aprons.
Regular Price \$1.10. Sale Price 95c.
Regular Price \$1.30. Sale Price \$1.00
Regular Price \$1.50. Sale Price \$1.15
Regular Price \$2.00. Sale Price \$1.50
Regular Price \$2.50. Sale Price \$1.85

MEN'S WORK SHIRTS.

A good assortment of Men's Serviceable Shirts.
Blue Linen Shirts. Reg. Price \$1.20. Sale Price \$1.10
Blue Linen Shirts. Reg. Price \$1.40. Sale Price \$1.20
Blue & Khaki Flannel Shirts. Reg. Price \$1.90. Sale Price \$1.70
Blue, Green & Khaki Shirts. Reg. Price \$2.20. Sale Price \$1.80

LADIES' SUMMER VESTS.

Ladies' White Jersey Vests, just suited for this warm summer weather; round neck, half sleeve and wing sleeve.
Sale Prices 25, 55, 60 and 80c. each

AMERICAN SHEETING.

About 200 lbs. of beautiful American Sheeting, 2 and 2½ yard lengths. This is a very fine line of goods and comes much cheaper than regular yard goods. Sale Price, \$1.50 per lb.

AMMONIA.

A few dozen pint bottles of Ammonia, while they last, 15c. per bottle.

GENTS' SILK NECK TIES.

A wonderful assortment of Men's Neck Ties.
Fancy Silk. Regular 45c. Sale Price 39c.
Fancy Silk. Regular 90c. Sale Price 80c.
Fancy Silk. Regular \$1.10. Sale Price 95c.
Fancy Silk. Regular \$1.50. Sale Price \$1.35
Silk Knitted, fancy patterns. Reg. 45c. Sale Price 38c.

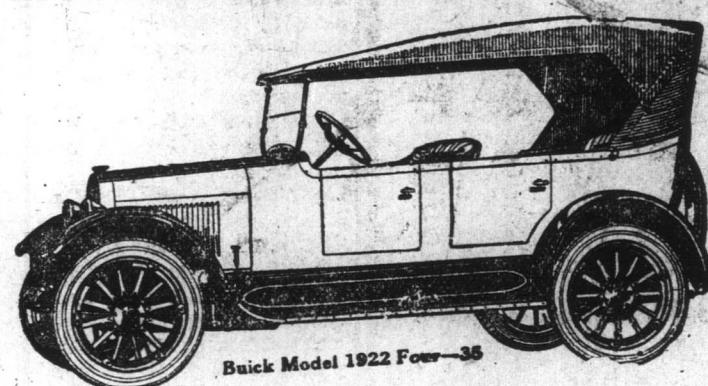
MEN'S WHITE CANVAS BOOTS and SHOES.

A few dozen pairs Men's White Canvas Boots and Shoes, all samples. Value \$4.00. Sale Price \$2.80.

WALL PAPERS.

When it comes to Wall Papers we lead, others follow; 70,000 rolls in stock, beautiful patterns. Prices 22c., 24c., 26c., 18c. and 30c. roll. Special prices to the wholesale trade.

MARSHALL BROS.



When Better Cars are Built, Buick will Build Them.

One need only look at the 1922 Buick Models running in St. John's to see why they offer such exceptional outstanding values.

An improved silent, powerful, and reliable Buick engine, with everlasting in-built serviceability, combined with high class body work finished in the Buick Canadian Factories, make the Buick Six and Buick Four cylinder models, cars that owners are proud of incomparably comfortable and distinctly the 1922 leaders.

Won't you give us the pleasure of asking for a demonstration?

We have on hand models in a beautiful weather-proof Grey, also Black.

BERT HAYWARD,

Bank of Montreal Building.

Phone—Garage, 1149. Office, 507.
jne20,31,tu,f,m

Announcement!

Opening New Goods and keeping apace with the throngs who daily purchase here is not too easy, but we have the energy and the will to do it.

Making purchases during this Sale is like getting Dollars in the parcels.

We suggest you buy early, and more particularly, shop early in the day, so avoiding the crush.

LADIES' SILK ROSE—Former price, 75c. Now 25c.
LADIES' COTTON ROSE—Former price 35c. Now 18c.

EMBROIDERY—Our best bargain, from, per yard 5c.
LADIES' WHITE EMB. UN-DESKIRTS—Former price \$1.45. Now 89c.

MEN'S NEGLIGEE SHIRTS—Former price \$2.20. Now \$1.30
MEN'S WORK SHIRTS—Blue, Former Price \$1.89. Now 89c.

GINGHAMS, PRINTS, PERCALES, CHAMBRAYS, SHIRTING, 22c. yard, 15c. yard, 22c. yard, 15c. yard, 21c. yard.
THESE ARE GOING FAST—SEE THEM.

BON MARCHÉ,

Opposite Bowring's. jne20,ff

Schooner Lost in Straits.

MARY E. TOTAL WRECK.
A message was received on Wednesday by the Minister of Shipping from Capt. S. R. Winsor stating that the schooner Mary E., bound North with a cargo of fishery supplies and

gear, had gone ashore in the Straits and was a total wreck. The vessel struck on the Canadian coast. The Mary E. is owned by Capt. Winsor, and his message states that all supplies, excepting the salt, will be salvaged.
WINNARD'S LINIMENT LUMBER-MAN'S FRIEND.

Diocesan Synod of Newfoundland.

OPENED BY THE LORD BISHOP.

Wednesday, June 21, 1922.
The 25th Biennial session of the Diocesan Synod of the Church of England in Newfoundland was opened at St. John's to-day by the Lord Bishop of the Diocese.

The day began with a celebration of the Holy Eucharist in the Cathedral at 7.30 a.m. His Lordship the Bishop was celebrant, Rev. J. Brinton and Rev. Canon Bolt being Epistolator and Gospeller. Canon Jeeves assisting in the administration. A large number of the Clergy and Lay Delegates attended to offer and plead the Holy Sacrifice on behalf of the work of the session.

At 7.30 evensong was held, opening with a Procession from the Vestry around the Cathedral and entrance through the west door, during the singing of hymn 215: "The Church's one Foundation is Jesus Christ her Lord." At the head of the Procession went the Chief Sacristan, carrying the beautiful Cathedral Processional Cross, followed by the Choir, the Junior Sacristan bearing the Banner of the Cathedral, St. John the Baptist, then the clergy of the diocese to the number of 75, with the Very Rev. the Dean of Nova Scotia and then the Chaplain, carrying the Pastoral Staff, followed by the Bishop vested in Cope and Mitre. As was stated by one of the Lay Delegates afterwards, the Procession was a grand and uplifting spectacle. A very large congregation was present. The office, with special psalm and prayers, was taken by the Rev. Canon Jeeves, the 1st Lesson being read by Rev. Canon Field and the 2nd, by Rev. Canon Bolt. The Very Rev. the Dean of Nova Scotia was the preacher.

Preaching from St. John VI., 5-7, the opening verses of the miracle of the feeding of the five thousand, the preacher gave a very forceful and helpful discourse on the power of the living Christ through His Church to supply the needs of hungering and suffering humanity. Only those who were privileged to hear the sermon can realize the wonderful manner in which as the outline developed the depth of the lesson and its truth was revealed, and made to live again in the mind. The earnestness of the preacher, the portraiture of the living Christ supplying the need of humanity down the corridors of time, the pressing problems of our day which are calling aloud for solution and which only the Saviour of men can solve, gripped the minds of the listeners and brought to them new vision and new uplift. Only in a very feeble manner can one attempt to outline the thought of this discourse, but the following will give a rough idea of its style and subject:

The preacher opened by depicting the scene on the shores of the Galilean lake, of the Saviour standing surrounded by the multitude of people in their great need, and then His asking Philip the question "Whence shall we buy bread that these may eat?" with the disciple worried, frightened and perplexed with the problem as to how the great need was to be met, and yet there in their midst was standing the great God of the Universe, the sustainer and supplier of all human needs, material and spiritual, knowing himself what he would do.

This, said the preacher, was a problem of human life to-day everywhere, national or individual, commercial, industrial, political, all life in its many departments presents aspects of great needs crying aloud for alleviation. And St. Philip may be thought of as a parable of the church, on its human side, perplexed, troubled, tempted, as to how these needs are to be supplied. Human needs are great.

Great tasks are calling for solution. Problems of physical needs, problems of self, of personal morality, of morality in business and commercial, political and national life, the problem of life in the church, of professional life and culture, and the problem of the endurance and suffering.

These religious life is called upon to face. To grapple with and build character upon from without are tasks which as men as we must face, for all these great needs are found in the great mass of humanity in the world to-day.

There are two problems of solution in the solving of these:

The first is that indicated in the Shakespearean play "Hamlet," wherein failure is shown in that Hamlet was unable to make a fit and just vengeance.

Our age seems to imitate this same concept of life. The same reasons operate to-day as in the Shakespearean play for the prevailing pessimism of our time.

Then we have Christ's attitude and method. This may be described by an epigram "Action releases power." When problems act, power will unfold. That is His law. This is illustrated in the law of physical growth. The athlete will make his muscles and sinews to expand and become strong. Again the law of intellectualism, the thinker and the scholar will make the mind and brain develop in proportion to his need for study. Then in the law of success. The bank clerk or office boy cannot explain how or by what process he became the successful business man, but he grappled with his problems of business and the latent powers within him unfolded themselves. The patient, kind loving mother becomes a lioness when she learns that her child is involved in the conflagration of the house, and will risk any danger to rescue from the destruction that little morsel of humanity which mother-love has made her's. The war created a great emergency, but when once the task was seen and met by an Empire, untold powers were released for the saving of humanity, and that the civilization which we cherish might not perish from the earth.

So it is also in the law of Spiritual expansion, and here it is still greater because the power that lies behind it is the power of the indwelling Christ. Something divine within man rises to meet the Christ without him. That infant church of the Apostles looked out upon the task of converting the world and in 50 years it had spread its life into all parts of the civilized world of that day.

Our capital is greater than we know. That is the secret of the success of the Church in all ages. From all ages the Church's problems are being presented, and the great task of the Church is to infuse into men's lives the life of Christ, that there is a Christ alive. The redemptive power is needed, the resurrection power is needed. You and I must face facts. What must we do. We must do three things. First we must have vision. We must look at the problems of life from the heights, from the infinite resources of the life of God. Men of vision lifted the torch of Christ aloft among the hordes of barbarians of Europe, and won them. We must have vision of our problems and vision of our resources. Secondly, we must have obedience.

The gift of all that we are and all that we have will be needed to obey the law and follow that vision.

Thirdly, we must have the spirit of leadership. In other days the Church of Christ led the nations of the world. From her sprang 90 per cent. of the philanthropic institutions of humanity. Behind it all stands the giant of the world, the hero of the ages, who has said that His Church shall not fail, but shall go on uplifting and enlightening humanity until the time when it shall be true that "the earth

NICKEL



Monday-

WHITMAN BENNET Presents

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The Great Adventure.

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A FIRST NATIONAL ATTRACTION.

"MADONNAS AND MEN"—Dramatic story in which son triumphs over father and saves the girl and the name of his race. THE YEAR'S SENSATION.

shall be full of the knowledge and glory of the Lord as the waters cover the sea."

At the conclusion of the address, hymn 445 "Glorious things of Thee are spoken" was sung, following which the service concluded with the Blessing of the Bishop from the Altar. The recessional hymn was 274, "Through the night of doubt and sorrow."

SYNOD OPENS.

The session of the Synod opened in the Synod Hall at 9.45. The Apostles Creed was recited, the Veni Creator sung, the President read the prayers and pronounced the session open for business. The roll was then called by the Secretary, showing 57 clergy and 57 lay delegates in attendance. The following officers of the session were then elected:

Clerical Secretary—Rev. Canon Bolt. Asst. Clerical Secretary—Rev. C. A. Moulton.

Lay Secretary—H. W. Stirling. Official Reporter—Rev. H. W. Facey. The Rev. Canon Bolt introduced to the Synod the Very Rev. J. P. D. Liwyd, Dean of Nova Scotia and Procurator of the General Synod of the Church of England in Canada, and moved that he be accorded a seat on the floors of the house. On being seconded the motion was unanimously adopted by acclamation.

The Bishop welcomed the Dean and conducted him to a seat on the platform.

Canon Bolt also introduced the Rev. I. Strowbridge, a Newfoundland, working in the Diocese of Montreal, who was at present visiting St. John's, and moved that he also be given a seat on the floors of the House. Motion put and carried. Mr. Strowbridge took a seat amidst acclamation.

The Bishop then delivered his charge. It will be impossible here to give a resume of this charge, which from several and domestic standpoints reviewed the life of the Church and Diocese.

On motion of Canon Smart, seconded and carried, the Bishop consented to have his charge to form part of the proceedings and published.

Canon Bolt asked leave to introduce a bill entitled An Act to amend certain Chapters of the Constitution and Rules of the Synod. Leave was granted.

Canon Bolt then moved, and it was seconded and carried, that the bill be read a first time. The Bill was read accordingly.

Canon Bolt gave notice that he would move to have the Bill read a second time to-morrow.

Canon Jeeves asked leave to introduce a Bill entitled An Act to amend certain Chapters of the Constitution and Rules of the Synod. Leave was granted.

Canon Jeeves then moved and it was seconded and carried, that the Bill be read a first time. The Bill was then read.

Canon Jeeves gave notice that he would on to-morrow move that the Bill be read a second time.

Canon Bolt gave notice that he

would on to-morrow move a resolution in regard to the Colonial and Continental Church Society.

Canon Bolt gave notice that he would on to-morrow move for the appointment of a committee to consider and report upon the invitation of the General Synod of the Church of England in Canada of 1891, and also on the invitation of the Provincial Synod of Canada of 1912, to this Diocese to join their respective Synod, which invitations are still open.

Dr. Blackall gave notice that he would on to-morrow move for the suspension of the roll call during the remaining sessions of the Synod.

Dr. Blackall moved and it was seconded that the thanks of the Synod be tendered to the Very Rev. Dr. Liwyd, Dean of Nova Scotia for the very masterly sermon delivered at the opening service. The motion was carried by acclamation. The Bishop tendered to Dr. Liwyd the thanks of the Synod for his visit and help.

Dr. Liwyd suitably replied.

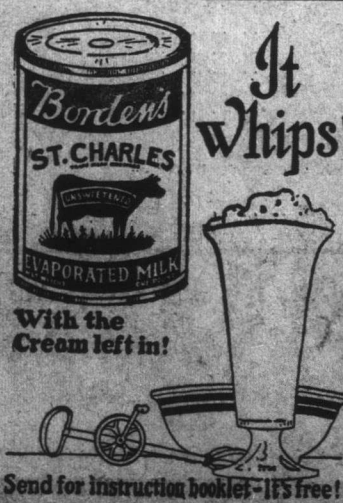
Canon Bolt moved that on adjournment the House would meet at 3 p.m. to-morrow, (Thursday).

The House adjourned at 11 p.m. and the Bishop pronounced the Blessing.

THURSDAY'S PROCEEDINGS.

Following Roll call usual routine business was taken and the Report of the Executive Committee adopted. The session subsequently was almost entirely occupied with Canon Bolt's Bill to amend Cap. VII sub-section A of Section 2, of the Constitution and Rules. The House went into Committee on this Bill, which was eventually defeated.

Dr. Blackall's motion that Roll Call at every sitting be suspended for the remainder of the term of Synod was carried. The Bishop pronounced the Benediction and the House adjourned till 7.30. On resuming, business was at once taken up and the House occupied itself with another Bill introduced by Canon Bolt having for its purpose an extension to Chapter XXII of the Constitution and Rules relating to "Parochial Registration." This was agreed to. A Bill amending Cap. XXIV "Ecclesiastical Boundaries" was passed. The House next considered a Bill introduced by Canon Jeeves to amend Cap. I Section 9 and Cap. VII, Section II Constitution and Rules. Adjournment.



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