

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 17, 1907

Vol. XXXVI, No. 15

Herring!

Herring!

We have just received a quantity of very fine, large Herring, which we are offering in half barrels, pails and by the dozen.

Price, \$1.00 per Pail. \$3.50 per Half Barrel.

To enable parties at a distance who desire to purchase, we will, on receipt of price, deliver two half bbls. to any station on the P. E. Island Railway, but the two must be sent to the one address. Two neighbors may join and remit the amount in the one letter. We guarantee the quality to be good, otherwise they may be returned at our expense.



Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

Preserves.—We manufacture all our own Preserves, and can guarantee them strictly pure. Sold wholesale and retail.

R. F. Maddigan & Co.
Eureka Grocery,
QUEEN STREET, CHARLOTTETOWN, P. E. I.

HARDWARE!

Largest Assortment,
Lowest Prices.
WHOLESALE and RETAIL

Fennel and Chandler

OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddy, and if you are not satisfied in every way return at our expense, and we will refund your money. Cut this out and enclose \$4.00 and mail to us.

McKenna's Grocery,
Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddy of tea as advertised in this paper.
(Sign full name).....
(And Address).....

Students, Attention!

Rare Chance to Secure a College Education.

We have made arrangements that enable us to place within the reach of a limited number of deserving students, opportunities for securing, on easy terms, a classical or commercial education. A little work during the vacation season will secure this for the one worthily striving for such a boon, but who may not be in possession of sufficient money to realize his heart's desire. The facilities at our disposal enable us to offer a year's board and tuition at

St. Dunstan's College
to any three young men who will fulfill the necessary, easy conditions required. These may be beginners, or former students of the College who have not been able to complete their course. In addition to this we have at our disposal four scholarships at the

Union Commercial College
of Charlottetown. A full course in this excellent Commercial College may be won by any four young men or women, in town or country, who will fulfill the easy conditions we require. Whenever anyone satisfies the requirements in either of the cases enumerated he or she will be given a certificate entitling the holder to the educational advantages offered. A rare opportunity is here placed within reach of those desirous of acquiring a good education, and no time should be lost in taking advantage thereof. Only a little work is required in order to secure the coveted boon, and all can easily be accomplished during this summer's vacation, so that the winners may enter either college at the opening of the next academic year.

For particulars apply in person or by letter to the editor of the HERALD, P. O. Box 1288, Charlottetown, P. E. I.
June 20, 1906—t

ROBERT PALMER & CO.,
Charlottetown Sash and Door Factory,
Manufacturers of Doors & Frames, Sashes & Frames,
Interior and Exterior finish etc., etc.

Our Specialties

Gothic windows, stairs, stair rails, Balusters Newe, Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing, and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,
PEAKE'S No. 3 WHARF,
CHARLOTTETOWN.

From Now Till Spring

Your Overcoat will be the part of your dress by which the world will estimate what kind of a man you are. No man ever knows real comfort and satisfaction until he has an overcoat

Made to Measure.

Many who have their suits made to order have an idea that they can get what they want in a Ready-made Overcoat. But they are quite as objectionable as ready-made suits and show at a glance the lack of style and fit. We incorporate the very latest style ideas in our tailoring, and by only the best materials, which is a guarantee in itself. Before you buy a new overcoat give us a chance to show our new overcoats and talk things over with you.

JOHN McLEOD & CO.
THE NOBBY TAILORS.

Vanishing Races.

"It is to the credit of the Catholic Church in Western Australia," says the New Zealand Tablet "that it has consistently through good times and evil, done the best and most self-sacrificing work in that State for the moral and material uplifting of the aboriginal race. Full many a time the Catholic episcopate in the West has raised its voice for the easing of the black man's burden. And now the chorus is swelled by our friend and former traveling companion, the Anglican Bishop of Perth.

"Taught by the Power that gives life, He learns to pity them." In Sydney, on Christmas Day, he pleaded that, even from the standpoint of trade and commerce, "it is suicide on the part of the Australian whites to let the aborigines die out." "Christianity," added he, "has hardly taken any joy to many of the dark races. Driven from their homes, taught all the vices of the white man, making it impossible for them to carry out their own laws—some of them far more strict in regard to matrimony than those of modern civilization—and their lot made harder, what has been done for them in return? Little, we wene, beyond what religion, philantrophy and a more or less perfunctory State protectorship have been able to effect. The convict, the soldier, and the money-grubber had the first innings with the strange and mysterious Australian native race. Disease, drink, bullet, and poison have done their fell work among them; for over thirty years the bones of the last Tasmanian black have been in the grave, and over the great lone continent the dark-skinned aboriginal is vanishing away.

"Our own stalwart native [the Maori] seems to be at last recovering from the swift decline that began with the introduction of gunpowder and continued in varying degrees till the census of 1896. But elsewhere the aboriginal races, as a rule, keep silently disappearing. In the Hawaiian, Fiji, and many other Pacific Islands, they are vanishing at a rapid pace. The North American Indian is melting, too—following in the wake of the other lost nations that have shrivelled upon contact with Dutch and English-speaking civilization. Spain and Portugal, slone of colonizing peoples seem to have been capable of elevating and reserving the aboriginal tribes with whom they came into touch. In his 'Spanish Pioneers,' Mr. F. Lummis (a first class American non-Catholic authority on the subject) says, for instance, that 'the legislation of Spain in behalf of the Indians everywhere was incomparably more extensive, more comprehensive more systematic, more humane, than that of Great Britain, the colonies, and the present United States all combined. Those first teachers gave the Spanish language and Christian faith to a thousand aborigines where we gave a new language and religion to one. There have been Spanish schools for Indians in America since 1524. By 1575—nearly a century before there was any printing-press in English America—many books in twelve different Indian languages had been printed in the city of Mexico, where in our history Joan Elliot's Indian Bible stands alone; and three Spanish universities in America were nearly rounding out their century when Harvard was founded. A surprisingly large proportion of the pioneers of America were college men; and intelligence went hand in hand with heroism in the early settlement of the New World."

"There was, and still is, a radical difference in the objects and methods of colonization pursued by Dutch and English-speaking civilization on the one hand and Hispano-Portuguese on the other. The former was wholly or chiefly commercial in its aims; the latter placed religion more in the foreground both of purpose and of effort. In his work entitled 'The Establishment of Spanish Rule in America,' Professor Bernard Moses says that if we are to judge from the language of the laws of the Indies, we might calculate that the King, in dealing with the inhabitants, regarded no object of more importance than their conversion to the Christian faith. This non-Catholic writer also grants that 'one of the strongest motives of Spain's action in extending her empire beyond the seas 'was a genuine and honest desire for the spiritual regeneration of the native population.' And it has been truly observed by another non-Catholic writer that 'nothing equal to the foreign missionary activity of Spain in the days of her glory has ever been known in the history of Christendom.' The vices and canorous encroachments of civilization kill. But civilization itself never got choked off a native race. The results of the Hispano-Portuguese methods of

colonization may be briefly told. A large percentage of the population of Spanish and Portuguese America are of pure aboriginal blood or of mixed races. And in the East, the Philippines, with their seven million native Catholics, are a monument more lasting than bronze to Spanish enterprise and piety and valor."

Immorality and Loss of Faith.

There can be no question that Matthew Arnold put his finger on the real plague-spot of France in pointing to the worship of the goddess Liberty there (see *Casimir*, March 7, p. 7). Decadence of morals has led, by inexorable sequence of cause and effect, to decadence of faith. But the immorality that has sapped the faith of France is not a thing of yesterday. Nemo repente fuit turpissimus, is as true of nations as of individuals—no one falls all of a sudden to the lowest depth of moral degradation.

Here is the condition of things in that country about the middle of the seventeenth century pictured for us in a letter to Anne of Austria by the Venerable Father Eudes, founder of the Good Shepherd, who laboured there no less zealously during that century than Pere Olier or St. Vincent de Paul to restore all things in Christ:

"The unclean spirit wages relentless war against chastity, that virtue which is so dear to Our Lord and his Blessed Mother, and without which no one shall see God. He makes every effort, in this corrupt age, to supplant this virtue in France by the opposite vice. He employs many divers means for this purpose, among others these six, which France herself furnishes him with. The first is balls and dances, which are the occasion of numberless sins—a fact that makes St. Chrysostom declare that the dance is a whirlpool of perdition which engulfs a great number of miserable souls; St. Ephrem and other Fathers that it is the invention of the devil; and the convocation of the devil; and a council of the Church, that it is worse to go to dances than to do service work on Sunday. The second is lascivious theatrical plays which are more dangerous than dances and cause the damnation of more souls. The third is the lascivious novel, which is the devil's own book, and which he makes use of to entice people to commit one and of sin. This is why the learned and pious Gerson declared, and most justly, in speaking of a novel of this kind which appeared in his time, that if he had not known the author to have repented before his death, of having written it, he would no more have prayed for him than he would for Judas. And yet all France is poisoned with such literature, which enjoys the sanction even of His Most Christian Majesty the King. The fourth is the lascivious song, which is printed, sold, and sung in the streets, a thing which plays havoc with the morals of the young. If songs were printed or sung that dishonoured the King, who would endure it? The fifth is the luxury, vanity and frivolity of women in the matter of dress, about which all the holy Doctors of the Church say such terrible things, calling dress the ornament and pomp of the devil which Christians promise to renounce in Baptism—a solemn promise to God which those who slight can not hope to have part with him. The sixth is lascivious statues and pictures which are the occasions of more sins than one can imagine. But one can hardly see anything else today in the homes of many Christians where one ought to see rather pictures of Our Lord, the Blessed Virgin, the Apostles and other Saints."

This is a table of scandals and sins which it is timely for Christians everywhere to examine their consciences upon. Meanwhile things have gone from bad to worse in France. "Since that time," says Cardinal Newman says of another evil tendency, "Phaethon has got into the chariot of the sun; we, alas! can only look on and watch him down the steep of heaven." To mention but one of the prolific sources of immorality outgrown by Father Eudes, so rotten is the light literature of France to-day that one may with some show of reason set down French as a good language for young people not to know.

In the same letter the Venerable Eudes inveighs against duelling, and speaks, with no less justice than wit, of those who lose their lives in the duel as "the devil's martyrs."

The consecration of the French Bishops by his Holiness in St. Peter's will be the subject of this year's Papal medal. Its design has been very artistically executed.

Items of Interest.

Dr. Francis Xavier von Fuchs, the famous German ecclesiastical historian, died recently at Tubingen.

As the result of the investigation of the circumstances connected with the affray which took place in January between the Franciscans and the Armenians at Bethlehem, the Armenians have been convicted of aggression. Two of their monks have been sentenced to two months imprisonment, and are to be removed from Bethlehem. Their superior was reprimanded, and is also to be removed, and the Armenian Patriarch has apologized to the Franciscan Father Custos. The Italian Consul had charge of the case.

In Holland a notable sign of the wonderful change for the better which has taken place within recent years in the relations between Protestants and Catholics is offered by the proposal of Pastor Gansing, the head of the Protestants in Utrecht, that the ancient Cathedral of the city, the largest Gothic historic building in the Netherlands, should be sold by the Protestants to the Catholics. He estimates that the building would realize a million florins, with which sum it would be possible to build five new churches and endow each with a living. The cathedral is in a half-ruinous condition. During a fearful storm in 1674 a great part of the nave collapsed, and has never been repaired. The Catholics may not be willing to buy at the price expected, but formerly the idea of selling the building to them would scarcely have been entertained by Dutch Protestants.

A new association has been formed in Italy for training the young to respect the old women and children, and for teaching them not to deride the unhappy and the weak, to avoid blasphemy and indecency; not to ill-treat animals; not to harm plants, and trees; not to injure buildings or monuments, and to behave as gentlemen should. The Holy Father's recent action in favor of the *Commissio de Rambuteau's* book, "L'Enseignement de la Pieté vers les Animaux," and in giving his blessing to the Society for the Prevention of Cruelty to Animals, has as might have been expected, borne fruit, and representative Catholics were foremost at the inauguration of the new work in the "foyer" of the Teatro Nazionale a few days ago. Two of the principal speakers were Padre Ghignoni, the Barnabite, and the Advocate Jacocci.

The Mariavites, who have given so much trouble to the Polish Church, have at last been excommunicated by the Bishop of Kalisz, says a Russian correspondent of the London Catholic Times, and are recognized as an independent sect by the Russian Government, having a right to protection according to the Act of Toleration to all religious denominations non-orthodox. The Mariavites are permitted to celebrate the Divine Office in their own chapels, to build new ones by permission of the Governor of the province, and to have their own cemeteries. In fact every privilege has been granted to them in the most liberal manner, and they now occupy the position of an independent sect disowned by Rome. The cradle of this sect is in the government of Piotrkoff, and its centre at Lodz, where there are about 74,000 members. In the government of Warsaw there are about 27,500 altogether, with villages in different districts. Their number may be probably estimated at about 100,000.

Mgr. Filippo Camassei, late Arch bishop of Nazos, who was recently appointed Latin Patriarch of Jerusalem arrived there from Rome the other day to take up his post and was accorded a magnificent reception. He was received at the station by the Italian Consul with his staff, in full uniform, and when the train drew up to the platform the Italian national anthem was played by the band of the Italian school. At the Jaffa gate of the city the Patriarch was met by the French Consul General, and a procession was formed, which passed through the streets to the Church of the Holy Sepulchre the Patriarch being surrounded by clergy of various orders. The Papal bull announcing the appointment of Mgr. Camassei was solemnly read in the church. No allusion was made in the document to the protectorate of France over holy places, and the fact that the Italian Consul was present officially for the first time at such a ceremony is significant.

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THREE TRYING TIMES IN A WOMAN'S LIFE

There are three periods of a woman's life when she is in need of the heart strength, nerve toning, blood enriching action of

MILBURN'S HEART AND NERVE PILLS

The first of these is when the young girl is entering the portals of womanhood. At this time she is very often pale, weak and nervous, and unless her health is built up and her system strengthened she may fall a prey to consumption or to a weak woman for life.

The second period is menarche. The exhausted nerve force and depleted blood require replenishing. Milburn's Heart and Nerve Pills supply the elements needed to do this.

The third period is "change of life" and this is the period when she is most liable to heart and nerve troubles.

A tremendous change is taking place in the system, and it is at this time many chronic diseases manifest themselves. Fortify the heart and nerve system by the use of Milburn's Heart and Nerve Pills and thus tide over this dangerous period. Mrs. James King, Cornwall, Ont., writes: "I have been troubled very much with heart troubles—the usual thing to a great extent due to 'change of life.' I have been taking Milburn's Heart and Nerve Pills for some time, and upon continuing doing so, for I can truthfully say they are the best remedy I have ever used for building up the system. You are at liberty to use this statement for the benefit of other sufferers."

Price 50 cents per box, three boxes for \$1.25, all dealers, or The T. Milburn Co., Limited, Toronto, Ont.

MISCELLANEOUS.

A Baptist minister in Orange, N. J., is reported as having made 140 calls on his parishioners on New Year's Day. Assuming that there were twelve hours during which he could gain entrance into the homes of his flock, he had five minutes to travel from one house to another and make each call. This reminds us of the farmer who said to a neighbor that he had set one of his hens on 400 eggs. "Why," said the neighbor, "a hen couldn't set on 400 eggs." "I know it," was the reply, "but I want to see the old thing try to spread herself."—*Congregationalist.*

Minard's Liniment for sale everywhere.

Beware Of Worms.

Don't let worms gnaw at the vitals of your children Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Business interest can do more to change the viewpoint than a university education can.

Milburn's Sterling Headache Powder given women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 20 and 25 cents all dealers.

Mrs. B—I suppose you find your daughter very much improved by two years' stay at college?

Mrs. Proud-Mother—La, yes. Mary Elizabeth is a carnivorous reader now, and she frequently impoverishes music. But she ain't a bit stuck up—she's unamiable to everybody, an' she never keeps a caller waitin' for her to dress; she just runs in non de plume, an' you know that makes one feel so comfortable.

Minard's Liniment Cures Distemper.

Nobody cares very much what a pretty girl says.

There is nothing harsh about Liza Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickening. Price 25c.

A politician has a code of his own, and his wife isn't supposed to ask any questions concerning it.

Minard's Liniment cures Dandruff.

Burdock Blood Bitters

holds a position unrivalled by any other blood medicine as a cure for

DYSPEPSIA, BILIOUSNESS, CONSTIPATION, HEADACHE, SALT RHEUM, SCROFULA, HEARTBURN, SORE STOMACH, DIZZINESS, DROPSY, RHEUMATISM, SORES, SPINDLES, KINGWORM, or any disease arising from a disordered state of the Stomach, Liver, Bowels or Blood. What you require is a good blood medicine get BURDOCK BLOOD BITTERS.