


Boot \& Shoe


STORE!
 Men's, Ladies' and Youths Wear.

And Low, For CASE.

FELT HATS .
scoral watrerinoor coits FLOWER SEED.

## A. \& R. LOGGIE'S, Black Brook

## Valuable ficehtiu

Lower Water St
for sale.






 Nomex
SEED WHEA'I, SEED OA'S, SEED BARLEY,

IIMOTHY SEED
CLOVER SEED,
VEGETABLE SEED
AN AUTOMATHC R B D ORGAN.
 OURDR OUR OQCUINE FTE AND MUSIC PAP: :R



## CARPET REMNANTS!

And will ba coninuad till Janaziy lst, 1331.

 Tapestry

In all Luygts from $1 \cdot 2$ to 25 Irrd $_{3}$
IMPERIALHAGL
THOS. STANGER, TALLOR APID DRAPER opposite the custom house, Queen Street. Fredericton

Always on Hand a well Assortd Stock of
 fall and winter clothing.

Job Printing.
 ,

JOB PRINTING


Poswitirs.
hanid bilis,
show bills, donaers, programais

BLANKS.
Legal lanlis. MORTGAGES BILLS OF SALE CURRENT SALES, LAW CASES, DEEDS. BONDS, ETC.. ETC

Other Blanks.
bills of lading, clearances. insurance blanks banking forms, invoices,
shipping blanks

## CARDS.

business cards, visiting cards alddess cards, WEDDING CARIS,
mourning cards

## Miscellaneous

Circulars,
bill heads,
Letter heads NOTE HEADS, PRICE LISTS,
RECEIPT BOoKs. notes,
CHECKS,
urders. labels cards
tags lic

J. E.COLLINS,


Cuduinainl

## H. A. MUIRHEAD, Manager ; JMRUDDOCK, Yoohanieal sayperintodient:

sTEAM ENEINES AND BOLLERS, Gang and Rotary Saw Mills, Gang Edgers and Shingls POND Pond's his omin patiat ropary jaw hazalage
 1 Hex Raining
rugatel
varioty
vity
stoves of ehgry description always on hano.
 spechlaties in brusgels.
Last Fall the Subscriber farnished to the finest Manufactory n England, Seven New Designs in Eastern and Indian Styles, Brussels, with 23 -Inch Borders to match. These Goods have now arrived, and have eren Exceeded the Subscriber's Expec-
tations, and he now says without tear of Contradiction, that he is the only lmporter in thə Dominion to-day who can show the
Same Class of Goods with 23-Inch Borders. A Call will Satisfy ntending Purchasers of the Superiority of these Goods in Styl and Quality over any others ever Shown in this Market.
A. B. SHERATO N. . . . . St. John N. B.
$\xrightarrow{\text { APRILL 13tb, 1881-tis }}$


## XMAS PRESENTS!

## STEBL ENGRAVING



These Gonds are offered at Prices that defy Competition
Four bales Niw WOOL and 'LAPES-
TRY CARPE'TS.
A B SHERATON,


Harness.
Harness.


VICTOR HUGO COLLARS



STAR GLIR RNTE


 Semi-Werkiy Ste
 Ohe Noth 5 CHATHAM. N. B. May 7 . TM. CoLLANs..........ED

The following is an ex from the speech, delivere
Armagh, Ireland, which le Armagh, Ireland, which Mr. Daritt's arrest. After plaining the objects and aim
the Land League he went
say:-
say:-The movement which "The morement which
been called into existence by
democracy of Ireland is democracy of Ireland
which must triumphant opposing obstacles, as it
line with justice, reason social progress, while restin principles as indestructibl the evils against which it is
ected are notoriously self-evi and perishable. This is movement, then, Orangeme Armagh, which your coms
eense and social aspirations $h$ prompted you to come her day to support. and if you in the intelligent resolve a place in the mind of other Irishman who has to by his sweat and labor from to day, you will continue to active assistance which wil able it to win for you and children the sole enjoymen
the fruits of that labor (ch for the land league). tocratic drones who swallo
your earnings in the past, your earnings in the past,
snatched from your families food which your industry produced; and now finding
you are no longer the tame superstitious fools who fo
for their amusement and with your equally foolish superstitious Catholic fel workers, and allowed the la
lords to pick both your poc laring the encou during the encou
(cheers). My friends,
landlords landlords of Ireland all one religion-their
is common and rack-rents, evictions their only code of ality, while the toilers of
fields, whether Oran tholics, Presbyterians. Methodists, are the whom they desiro to see
themselves benkain the iug ing their own degradation their country's shame (ch to -day, in this gathering of $I$ you worship your Creato
different ways, no longer gers in the lajowhich will
harbor Protes nt patriotism well as Catholic fidelity, religious fends shall perish just and moral struggle for co mon rights against the comm enemy oaross the undula
Look ach
plains which stretch from plains which st,
meeting to day, snow cannot hide, an
the rest of our fertile so blessed by Natures's la gifts, and say why poy misery shound find a Where a gencrous soil, teal
rivers, and a genial clin should give assirance of a pro perous and happy exi
Ask yourselves if not human rather our country to perennial

