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purposes drift wood is abundant until Cockburn Point is reached.

It has been the point of operations this winter to enter into the daily lives of these people, living in their snow huts, travelling with them, attending their dances, etc., and to some extent eating their food. This course was adopted to enable us to study their psychological system in matters both ordinary and religious. In February, 1916, we stayed in a village composed of thirty-three snow houses; when on the move down the Dolphin and Union Straits we formed a continuous line of thirty-two sleds.

At the time of writing the following people had been reached:—(1) Noahonirmiuts, of around Cockburn Point; (2) Puibirmiuts, S.W. Victoria Land; (3) Kuglugtogmiuts, Coppermine River; (4) Wajahugmiuts, Rae River; (5) Pinganaktogmiuts, Tree River; (6) Kilusiktogmiuts, Arctic Sound; (7) Nagyuktogmiuts, Islands of S. Victoria Land. Also one family of Asiagmiuts east of Kent Peninsula and one family from the lakes of the Great Fish River Lakes. This, of course, has involved over 1,000 miles of sled work, which in this country does not mean sitting on a sled, but plodding ahead of the dogs every inch of the way on account of the heavy loads to be carried. The winter also was marked by almost continuous heavy blizzards which did not improve matters. Despite this we all enjoyed a good happy winter and rejoiced in many blessings from the infinite Father.

If we are able to communicate with the outside next year I hope to let you have an account of the customs, habits, religion, and language of the Copper Eskimo.

In conclusion, let me remind you that after several years of effort our Church has at last reached these people and thus a tremendous new area has been added to MacKenzie River Diocese. We at the front are trying to do our best and we rely upon you to uphold our Bishop and us in taking full advantage of this great opportunity.

PRAY FOR US!

A TURN OF THE ROAD.

(Continued from page 668.)

"Oh, Gib, I've far too much sense to think I shall be that when Mattie is there! Only if she doesn't do what I want, I shall threaten to do my own cooking, and we all know what she thinks of 'missuses in the kitchen.'"

"You'll be a perfect set of babies, all of you!" said Mrs. Campbell. "Why, there's not a single member of the firm who is over thirty! It is simply preposterous."

"We mean to run over pretty often to look after them, don't we, mother?" said David. "They needn't think they have shaken off all restraint; and if they quarrel, there's plenty of room for the aggrieved party here."

"But mother's not to imagine that we have renounced our claim on her," said Marjory, "we are only lending her to you, Rajah, till you marry and have somebody to keep house here; and I hope you won't be long about it."

"You don't mean to abandon Canada entirely, do you, mother?" said Gilbert.

There was a lull in the conversation and everyone looked at Mrs. Lane.

"Certainly not, my dear boy," said his mother.

For the second time that evening a look of exceeding satisfaction passed over the Bishop's face.

(To be continued.)

The youngest son of Bishon Boyd Carpenter, England, was killed in action on the last Tuesday in August.

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THE CHURCH, THE WAR AND THE WORLD.

(Continued from page 665.)

A young man dropped in on me in the Philippines one day; he was on his way to a missionary field in China, and I said to him: "When you get to China, just remember that the Chinese are only folks." That is it. God has made of one blood all nations of men and we have yet to realize that the Chinese are human, the Japanese are human, the Philipinos are human. We may say so, but back in our minds there is a suspicion that they are a little less or we are something a little more, I don't know which.

When the day of reconciliation comes, when peace negotiations begin for this world of nations, see to it that such nations as China, Japan, and the great nations of India will have an equal voice in council with the nations.

I have not covered my subject, but I have consumed my time. (Cries of "Go on.") I shall not take advantage of your most generous offer, but I do want to say in conclusion just a single word about the glory of the opportunity lying before

Canada. Canada is young, she has all the characteristics of youth in her impetuositities as well as in the magnificence of the strength which she possesses. When Canada gets full control of all her powers, when she has opened up her vast territory, I see for her a future in the Empire and in the world of nations which is unexcelled by any, but, men and brethren, make your ideal a spiritual ideal, put your emphasis on the true things and look through God's eyes on affairs as they are and on the future as it is to be.

You have given me to-day such an opportunity and privilege as seldom falls to the lot of any man, and I feel that I have used it but imperfectly. In my heart there is a desire to put you in such intimate touch with God that you must never again live without Him. Were it possible for me, and I believe it would be the highest service I could render, I would just for a moment tear away the veil that hides things unseen from those seen so that you might see Christ in our midst, telling that these days of tragedy are to be succeeded, through our efforts, by days of glory and that He will be with His Church to the end of the world.

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