

We cannot let you go without this slight token of our appreciation of your devotion to St. James' Church, and the help and support you have been to our beloved rector. Words are so vain—but of your sojourn of twenty-five years among us—it can well be said: "She hath done what she could." While we are so sorry to lose you and dear Canon Brown, we rejoice you are to have such a delightful and well deserved rest. The prayers and good wishes of St. James' Church will follow you. I ask you to accept this small token of love. Sincerely yours, Alice Craig, Secretary of Committee, Paris, May 10th, 1911."

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

New Liskeard.—The Rev. J. B. Lindsell, late rector of Fleming, Sask., in the Diocese of Qu'Appelle, has been appointed vicar of this living. Mr. Lindsell will enter upon his new sphere of work immediately.

Port Arthur.—St. John's.—Wardens, W. A. Burrows, J. Wood; delegates to Synod, W. F. Langworthy, F. H. Keefer. Mr. Goodier's salary, as organist and choirmaster, was increased by the sum of \$200 and a special vote of appreciation of his services was passed.

St. Ausgarius.—Wardens, C. Meade, A. Richardson; delegate to Synod; H. Richardson; receipts, \$803.05; disbursements, \$602.07.

St. Michael and All Angels.—Wardens, A. Thornham, G. Elliott; receipts, \$256.90; disbursements, \$237.91.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, and Primate, Winnipeg.

Brandon.—St. Mary's.—This church has just closed its third and most prosperous year, having raised about \$1,500 more than last year, and having 252 registered communicants. His Grace, Archbishop Matheson, has just confirmed a class of eighteen candidates. The Sunday School now numbers 254 pupils. A. R. B. Hearn, Esq., is rector's warden, and J. A. P. Clark, people's warden.

St. Matthew's.—Revenue for the year, \$9,200; expended, \$8,500; Messrs. Irwin and Ball, churchwardens; Hon. G. R. Caldwell, K.C., J. P. Curran, K.C. and Dr. W. L. Harcourt, lay delegates. Unanimous thanks of the congregation tendered to the rector, the Rev. W. P. Reeve, and two months' vacation was granted to him. Bishop Harding preached at Matins on Palm Sunday and confirmed adults in the afternoon. Archbishop Matheson confirmed 20 candidates on May 7th.

SASKATCHEWAN

Jervols A. Newnham, D.D., Bishop, Prince Albert, Sask.

Battleford.—Indian Industrial School.—The Bishop and Mrs. Newnham visited the school April 8th and on the following Sunday nine candidates were presented for Confirmation. The preacher on Good Friday 11 a.m. service was the Ven. Archdeacon Mackay. The special offertory for propagation of the Gospel among the Jews, amounted to \$7.25. The offertory Easter Sunday morning for the Indian Mission Endowment Fund was \$11.35. On Easter Sunday afternoon, instead of the usual Sunday school classes, the pupils assembled in the schoolroom, to hear what proved a most interesting address by Archdeacon Mackay, on mission work in China. The Indian boys and girls listened with rapt attention to the words of the Archdeacon, as he told them of the hard lot of some of the little boys and girls of China. They were all filled with a desire to mitigate to some extent the sufferings of these little ones. The offertory for Bishop White's Orphanage for "Famine Babies" in our Canadian Diocese of Honan, China, was \$15.00. Surely our Indian mission and school work is worth supporting when the children do extra work, voluntarily and cheerfully, for the purpose of earning money, in order that they may give it to the work of rescuing and saving Chinese children and evangelizing the Jews. These Indian children also contribute regularly to M.S.C.C. apportionment and other funds of the diocese. On "Bible" Sunday, May 7th, the Holy Sacrament

was administered at 11 a.m. The preacher at this service was the Principal, the Rev. E. Matheson, who took for his text Exodus XX. v. 1, "God spakè these words." He contrasted the Bible with other books—books written by man—it is the Word of God. The word is the light that guides men. Without it we are as heathen nations groping about in the dark. He considered the Bible as the third of God's greatest gifts to mankind. He gave, 1, His Son; 2, His Holy Spirit to sanctify us; 3, the Bible to guide us in our search after the Truth. The preacher reminded us of what our attitude should be towards this precious gift—that the Word of God should dwell in us richly and then we must spread it abroad amongst our fellow-men. The offertory for the British and Foreign Bible Society for "Bible House" in Winnipeg, amounted to \$11.

NEW WESTMINSTER.

A. U. de Pencier, M.A., Bishop, Vancouver, B.C.

Vancouver.—St. Paul's.—There were 670 communicants on Easter Day in this church. The rector was assisted at the various services by the Revs. L. Taylor, S. M. Podmore, and A. A. Dorrell.

Latimer Hall.—The formal closing of Latimer Hall took place in the schoolroom of Christ Church on Friday evening, May 5th. The room was prettily decorated by the Daughters of the King; the singing was led by the choir of St. Michael's Church and there was a very representative attendance. Mr. J. C. Keith, vice-chairman, occupied the chair, and was surrounded on the platform by twenty prominent clergy and laymen. The Principal reported a most successful year. Active work of organization began in July, 1910. On October 7th, the formal opening took place in a building of 12 rooms, purchased by the college and furnished by the Woman's Aid with seven students in attendance. The Woman's Aid raised \$907.25 during the year. The sum of \$748.46 had been spent in furnishing the building, \$150 had been invested in a sinking fund, and there was a small balance on hand. The students had increased to nine and during the year they had conducted 73 services, assisted in 46 services and taught 140 classes in five churches and the Chinese Mission. The library consists of 750 volumes. The finances of the college are in good condition. Incorporation papers are being prepared and the property will be vested in 50 trustees who will appoint an executive body of 30 councillors to manage the affairs of the college. The official name will be Latimer Hall in accordance with the plan proposed by the Bishops of the province. Another professor will be added to the staff, and enquiries are now being made regarding a suitable man. Already applications are being received for next term. Inspiring addresses were given by Sir Charles Hibbert Tupper, the Rev. J. C. Robinson, of Japan, and the Rev. Principal Mackay of Westminster Hall, who brought fraternal greetings. The whole evening was marked by the greatest optimism for the future of the institution.

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Correspondence

WHERE IS THE SOURCE?

Sir,—In reply to the enquiry of "Philologus," Dr. Hall, of Chicago, in his "Authority, Ecclesiastical and Biblical," (p. 68), quotes Dr. Salmon's "Infallibility of the Church," to the effect that the formula, "The Church to teach, the Scriptures to prove," comes from Dr. Hawkins, sometime Provost of Oriel College, Oxford. Dr. Hall thinks, however, that the idea is ancient, and he remarks that the phrase would be more adequate if expanded into "The Church to teach and define, the Scriptures to confirm and illustrate." If any of your readers would like to see some acute criticisms of the phrase they should refer to a volume of essays by the late Chancellor Bernard, "The Word and Sacraments," and a recent volume by the Dean of Canterbury, Dr. Wace, "Principles of the Reformation."

W. H. Griffith Thomas.

LETTER WRITING.

Sir,—I am in hearty sympathy with "Layman" in his letter re "Letter writing." He expresses feelings that I have long had and have frequently expressed in private. The amount of space in our Church papers occupied with the discussion of such questions as "Layman" enumerates is sickening. Very frequently one has to pass over page after page of this kind of stuff before coming to anything really instructive and helpful. Why my brethren of the clergy and of the laity devote so much valuable time to such questions when others of such vital importance are open for inquiry and debate, I cannot understand. I have been for a long time a silent sufferer, and I doubt not there are many in the same class. I am indeed thankful that at last a protesting voice has been raised and I earnestly hope it will have the desired effect. "Layman's" letter, to me, contains more sanctified common sense than any letter I have ever read in the columns of a church paper. It is worth at least a year's subscription.

A Clergyman.

Vancouver, B.C., April 24th, 1911.

BOOK NOTICES.

THE CORONATION.

By the Rev. W. H. Griffith Thomas, D.D.

The Coronation Service.—Edited by the Rev. J. H. Pemberton. Price, 2s. 6d. net.

Sermons for the Coronation of King George V.—Price, 2s. 6d. net.

How and Why King George Will be Crowned.—By the Rev. J. Hammond. Price, 1s. net.

A Coronation Souvenir.—By the Rev. S. Baring-Gould. Price, 6d. net.

Hymns for the Coronation of King George V.—Price, 1s. net. London: Skeffington & Son.

Literature descriptive of the Coronation abounds just now, and the five books mentioned above cover the ground pretty completely and provide all the necessary information. The first is a description of the Coronation Service with notes, but we cannot help feeling sorry that the writer has allowed his ecclesiastical partialities to appear in the explanatory matter. It is a great pity that differences should be emphasized on an occasion when all Churchmen and citizens should be one in mind and heart. It would not be difficult to point out some serious inaccuracies in matters of fact as well as certain wrong impressions conveyed. The sermons included in the second volume are interesting without being specially striking, but alas, here again doctrinal views are unnecessarily obtruded. Sermons made to order are admittedly difficult, and it can hardly be said that these are too successful in the treatment of the various historical, national, and personal aspects of the Coronation. We are afraid that here and there Canadian Churchmen will find the teaching somewhat "strong meat," for the writers are occasionally fond of enforcing an analogy between episcopacy and kingship. Mr. Hammond's little book is a simple account of a Coronation Service with useful illustrations of the various parts of the regalia and the vessels used. Mr. Baring-Gould endeavours to provide similar information in another form, and except for his own particular doctrinal peculiarities there is much that is graphically told by his practised pen. Perhaps the best of all five books is that which contains the hymns, ten in number, written, among others, by the Bishop of Durham, the Dean of Wells, the Revs. J. Ellerton, S. J. Stone, and S. Baring-Gould. The music is composed by such well-known musicians as Sir Frederick Bridge, Sir George Martin, Sir George Elvey, Sir Walter Parratt, Sir John Stainer, Dr. W. H. Monk, and others. The additional verse to the National Anthem will be particularly appropriate for use on Coronation Day. As the tunes are nearly all new, suggestions are offered for the use of familiar alternatives. This collection of hymns has been submitted to their Majesties, the King and Queen, who have graciously accepted the dedication. One or two of the hymns are specially suitable to be sung by children.

Owing to lack of space a large number of letters and a good deal of diocesan news are held over this week.