

# Dominion Churchman.

THURSDAY, NOVEMBER 13th, 1879.

## WHAT WE WILL DO!

To all our subscribers who are not in arrears, on the expiration of their paid up subscription, we will supply the **DOMINION CHURCHMAN**, for one dollar per year, provided the one dollar be paid strictly in advance.

To all our subscribers who are in arrears, —provided the arrears at the heretofore rate be paid up in full, to the 31st December, 1879—we will supply the **DOMINION CHURCHMAN** for the year 1880, for one dollar.

To all new subscribers from this date, we will supply the **DOMINION CHURCHMAN**, at one dollar per year, if paid strictly in advance.

If not paid strictly in advance, the price will be two dollars a year; and, in no instance, will this rule be departed from.

The accounts of those subscribers who are in arrears, made out to Dec. 31, 1879, are now being sent out. If these are paid, and one dollar more at once, they will receive the **DOMINION CHURCHMAN** to the end of the year 1880 at that reduced price, as announced above.

It appears that about 20,000l stg. has been paid or promised towards *Selwyn College*, and we hear that the committee are only waiting for 5,000l more, when they would at once commence operations. This is expected to be soon forthcoming.

The death is announced of *The Theological Review*, a journal which was devoted to the cause of Unitarianism. Mr. Charles Beard was the editor. Its first number was published in 1864.

Miss Colenso, daughter of Dr. Colenso, formerly Bishop of Natal, is engaged in writing an account of the late Zulu war.

A walk from Land's End to John O'Groats has been accomplished by a Cornish pedestrian, who completed the distance, trundling a wheel barrow before him, in twenty-five days.

An explosion of gas occurred in St. Mary's Church, Brecon, on the 16th, almost entirely wrecking the north aisle of the building, and completely destroying a handsome stained glass window in the chancel. It was caused by a plug having been left out of a new pipe.

The Rev. J. B. Pearson, L.L.D., Vicar of Newark, has been elected to the Bishopric of Newcastle in Australia. The election has to be ratified by the Provincial Bishops. Dr. Pearson obtained a fellowship in St. John's College, Cambridge, after graduating at the head of the class in the Moral Science Tripos in 1864.

The Bishop of Bedford has opened a new mission hall in the parish of Spitalfields. It will be worked by laymen preparing for Holy orders, who will thus gather experience in a populous parish, under the direction of the parochial clergy.

The church of St. Barnabas, Warrington, has been consecrated by the Bishop of Chester. The structure is the result of a mission begun five years ago by Mr. Williamson, in a cottage in one of the back slums of the parish. The church will be entirely free and open: and its Sunday and week day services will be arranged so as to suit the convenience of the working classes.

Bishop Russell of North China, whose death has been announced, had been in failing health for some time, but no danger was apprehended. *The Record* says:—"The late Bishop, who was a graduate of Dublin, was ordained by Bishop Blomfield in 1874, and went to China in that year, in company with the Rev. R. H. (afterwards Archdeacon) Cobbold. They were the first English missionaries at Ningpo; and at that city Mr. Russell laboured, including the intervals of his visits to England, for thirty-one years, during which time, by the labors of himself and his brother missionaries, several hundreds of Chinese were brought to a knowledge of Christ. His literary work had also been important. He translated into the colloquial dialect of Ningpo the greater part of the New Testament and portions of the Old, and the Book of Common Prayer, besides writing tracts, essays, &c. He was appointed to be the first missionary Bishop of North China in 1872, and on December 15th in that year, five days before the first Day of Intercession, he was consecrated at Westminster Abbey, together with Bishop Royston of Mauritius and Bishop Horden of Moosonee. Since his return to China as a Bishop, Dr. Russell has admitted to both deacon's and priest's orders four Chinamen, the Revs. Sing Eng-teh, Wong Yiukwong, O Kwong-yiao, and Dzing Ts-sing; has confirmed nearly three hundred Chinese Christians; has dedicated several mission churches; and has fostered in every way the development of the native Church."

At *Worcester Cathedral*, the preacher on Sunday evening the 19th was the precentor, the Rev. E. V. Hall, who, in the course of his sermon, thus referred to Dean Yorke, whose sudden death we recently announced in our columns:—"Other Deans," he said, "there may have been whose health allowed them to be more active in diocesan business; other Deans, whose voices were more often heard in public meetings, and in city gatherings, and in clerical assemblies, than was the voice of our late Dean; but this I will say he was second to none in his earnest desire, I might almost say his painful anxiety, that the services of this great cathedral should be as reverent, as devout, and as edifying as they possibly could be. It grieved him to the heart if the singing was careless, if the behaviour was irreverent, if the public worship of the Almighty was at all unworthy of that great Being to Whom it is offered."

The Rev. E. H. Plumptre, D.D., Professor of Divinity in King's College, London, and rector of Bickley, has just visited New York. Professor Plumptre is perhaps one of the most distinguished of English Churchmen. To a classical scholarship of profundity, accuracy, and beauty, he adds theological attainments. As a classicist he is best known by his valuable translations of some of the Greek dramas; but not only so, he is the man of the Bible Commentary now published under the editorship of Bishop Ellicott. As a teacher of

systematic theology he has such reputation as to have made him the prominent and almost successful candidate for the Margaret Professorship of Divinity at Cambridge. He is a recognized leader of what is known as the Broad-Church school of thought in the Church of England, and is the friend of Dean Stanley, as he was also of the Rev. Frederick Denison Maurice, whose sister he married. He read the burial service over the late Mrs. Tait.

Great interest has been manifested in England at the departure of the Prince of Wales's two sons for a long cruise at sea on H.M.S. *Bacchante*. He who is to be the future king, and his brother, have accommodations of the plainest kind. Their goods are contained in a common midshipman's chest, and they live with their sixteen messmates on terms of equality. The only luxury they have is a cot instead of a hammock, and a separate cabin for these cots and for their chests, opening into the cabin allotted to their tutor. Infinite pains have been taken to select their associates, who are the pick of the navy—youths from twenty-two down to fourteen. Many of them are known as religious lads, and all come from excellent homes.

Bishop Fraser, in a recent speech testified manfully to the self-sacrifice and devotion of his mother. His father, a man of some fortune, lost everything in iron mining, and died broken-hearted, leaving a family of seven, the Bishop at that time being fourteen years old. His mother was a woman of sound sense and great unselfishness. She said, "I can not give these lads of mine a large fortune; but, by denying myself a bit and living quietly, I can give them all a good education." She did so, and he did not understand how she managed it. By God's providence he had that mother still spared to him. She was now paralyzed, speechless, and helpless; but every day when he went into her room and looked on her sweet face, he thought gratefully of all he owed to her, of what he was, and what he had been enabled to do.

Dean Stanley appears to have got himself into trouble. Recently he accused the Churchmen of the North as harsh and cruel towards their Southern brethren, and not at all amicable at the close of the war. Bishop Atkinson of North Carolina, and Bishop Lay, of Easton, Maryland, on behalf of the South, and Bishop Potter, on behalf of the North, have written letters containing positive statements proving the fact to be precisely the opposite of the statement of the Dean. How the English dignitary could have got this idea into his head is incomprehensible. The fact is said to be universally admitted that the feeling of all ministers and preachers in the North towards their brethren of the South, since the war, has been of the most fraternal character, and has been manifested in the most practical and acceptable manner.

At a public meeting at Bridgewater, on Wednesday the 22nd, an interesting address was delivered by Miss Patterson, sister of the late bishop, on the subject of "Woman's labour in connection with home and foreign missions". It was determined to make an effort to start a branch of the Ladies' Association under the auspices of the Society for the Propagation of the Gospel.

nd Dentifrice is in-  
; and Preserving the  
and hardening the  
e breath.

**S! Blinds!**

in lots of 3 windows or  
ays, put on at about  
satisfaction guaran

SPADDEN,  
3. Rathburn & Son.  
West.

ED 1856.

**RNS,**  
etail Dealer

**WOOD,**  
LITIES.

h and  
\$4 50 pr. cord

Maple,  
5 50 "

criptions at LOW-  
Y.

-Corner Front and  
treet Wharf, and 51  
ve prompt attention.

AD THIS.  
ry of \$100 per month  
arge commission to  
ful inventions. We  
e free. Address,  
D., Marshall, Mich.

**MS  
ERN BAZAAR**

paid, \$1.  
**ION TO CLUBS.**  
-Only 75 cents each.  
-Only 60 cents each.  
-Only 50 cents each.  
e copy for a year free.  
illed for 3 stamps.



"BUTTERCUP" OVERSKIRT.  
e few designs which  
ish appearance, either  
terial. The soft dra-  
nd favor with the ma-  
ith cloth model of  
f address and 3 stamps  
nd test our Patterns.  
te Smith,  
EW YORK CITY  
ge Catalogue