" Willing to wound and yet afraid to strike." real truth is, that there is a tendency in things, preacher unpaid, and call it a "deficiency." by the colour or direction, their safety or their under a certain amount of persecution, to rise When it can be helped it is dishonest. But such danger. Now think of the last hour. Conference into greater vigor as fire burns more brightly wronged brethren might get a crumb of comfort almost done. The Bishop and Cabinet out finishunder a slight sprinkling of water; but, under by travelling Westward and observing others log their work. ()ver 200 ministers sitting, many a sufficient amount of persecution, their repres- that are worse paid than themselves. sion is as unavoidable as the extinction of the There is a greater disposition here to get rid principal stations have occasioned great difficul-

Ghitnarn.

MRS. EDWARD MURPHY.

Died at Rawdon, on 18th inst., Rebecca, they remain? No, die (dye) first.

salvation, and rejoiced in the knowledge of the the demands of brethren with large families, so stations and the Benediction. was always pleased to have the ministers partake summer, though they enjoyed their visit vastly, of the hospitalities of her comfortable home, and are tempted to go again, thought you ra-She was a devoted wife : and during her widow- ther behind the times. And so perhaps you are. hood trusted in God ;-without whose blessing. Yet, there are times, that it is much better to be the abundance of this world's goods which she behind than fully up to, especially "hard times." mmortal spirit.

though her children had, for some years, been But I was going to tell you about the Confersettled in life-none of them remaining under ence. And I remember that I am writing for

death is a loss to the community, in which she much of its popularity and success. was much respected.

Brouncial Odeslepan. in exterior—its excellence is within.

WEDNESDAY, MAY 1, 1867.

Messenger, exhibited last week some consider- they would care but little. Upon the whole, I able signs of improvement, affording ground for should like to see it in your Conference. hope that he may yet be made fully free by the would do you good, and the people good, truth. It is gratifying to us to know that our would be less inconvenient than here, for exvindication of pedo-baptist communion, and our amination of character is by Conference. testimony on behalf of Christian union, have not I have been in many kinds of deliberative been altogether in vain. Our good brother, bodies, and never saw one with better business on one or two small matters.

if he can take comfort from that, he is surely no District meeting. Its duties are divided be-

and conduct with such principles. Haste! nies, &c. He fills it, and on arriving hands happy day, when christians of all names shall it, not to any Secretary, but to the Statistibe one, to the full extent of the prayer of our cian. If any brother is deliquent, there will Great Master, "That they all may be one, as be a Statistician on his path very soon. The Thou Father art in Me and I in Thee, that the whole is tabulated and presented in its printed world may believe that Thou hast sent Me."

The New England Conference Is a very substantial body of Christian minis- among the probationers. If nothing worth

quent, powerful preachers, men of vigorous fact consumes no time nor stationery.

tion would disappoint a colonist. There is power in this State have been very active lately more of noisy demonstration, than with you. for license-adopted at a rousing Conference The emotional element is more astir. And Temperance meeting. Every member of the when such waves are set rolling, there is not al- Conference, with one exception, and he is an ways method or utility in their movements. oddity on more points than this, is a Total Ab-There is less reverence-very much less. You stinence man. people. You will doubt and doubt if there be minational funds that are up for consideration,only after friendly greetings would feel recon- bution and tax. They get no rest, nor seem to ciled to give the thoughts to worship.

bly, and yet lose. His work would be more please you. They topple a hill over and fill up livered from the power of darkness and trans- sweeter, deeper tone than philanthropy—a more concentrated. A single congregation—except a gap while prople elsewhere would be consilated into the kingdom of His dear Son."— powerful incentive—it is Christian principle. in a very few instances-would engress his dering. time. Every Seciety and every pastor is inde- While Conference is debating many an in as make one's eyeball glare—he would have less many preachers to please and many congrega-

the durgeon and the stake. The sum of the by the ministry. They lecture ; they eke out a station sheet ever issued but the decisive one. such persons as wished to identify themselves and hear, and, like the Levite, pass by on the to say that steel and poison do not kill. The lawyer and doctor and merchant, and leave their of Fundy waters, when entering in a fog, to know

same fire by a sufficient quantity of water." of a minister; and for causes that would scarcely ty. Are they not willing to go just where they unsettle one in your vicinity, he finds himself are sent? Yes, but they long to know where removed. There is an imperative demand for that is. And they must meet their new congreyoung men. If a man is wise here, and wants to gation next Sunday. Some one enters. Many

Mrs. Murphy professed the faith that brings offliction, the wants of the aged and infirm, and pleased. Faith could not reach that. Then the remission of sins, about seven years ago. She that their designation to a society may be acunited with the Wesleyan Church; was attached ceptable, are sadly lacking in the New England to its members, and enjoyed its privileges; she Conference. The brethren who visited you last possessed, could not satisfy the wants of her Now if they go down to Halifax, you just show them something of your Contingent, Supernu-Her maternal affection was very ardent; merary, Childrens' and Educational funds.

her roof-her love for them retained all its many who are not familiar with Methodist Epistreshness and all its strength. They were wont copal operations. Let me say then, that there anticipated with pleasure, were fraught with just as your judges do at courts, dividing the should justify a total silence, or refusal to write, Rome, and I am writing you this letter when monster Goliab, 'Moderation.' stalwart sons gladdened by the gentle look of trariness. And there may be individual Bishops things of our age. an aged mother; and her love appreciated and that have something of these, as there might be met by suitable filial returns? But she's a president, chairman or minister disposed to gone !- and now, from these manly eves, tears "lord it." The Bishops are almost invariably of revivals, that wherever God is reviving his The Church of Rome knows me well. She unbidden start. Her illness was protracted; genial, humble, sympathizing, firm, if need be. but borne with exemplary patience, and the but conciliatory. To the superior character of sustaining influence of christian hope. Her the Bishops, American Episcopacy owes very

Bishop Scott,-presiding this year .- is a plain Her mortal remains were interred in the man, almost homely, but growing in your resfamily dormitory, on Easter morn, in the pre- pect and admiration as you observe him, till his sence of a large number of relatives and friends: marked, coarse features seem well nigh handwho then repaired to the new Wesleyan Church some. Said Dr. Cummings, as on behalf of larity of those journals in the places where they She hopes that before long these triends will who never speak, simply contenting themselves would be. A Northern line would pass through the altar of praise ought to stand inseparably -which she had materially assisted in erecting | Conference, he presented a silver watch of ex- circulate. -where they were addressed from 1 Thes. iv. quisite machinery (its session was at Waltham, the great watch manufactory), " they have studied your taste, sir, or this watch would have another form. It is like yourself, unpretending

Conference is open to all. How would you like that ? Boston papers have their reporters present. Inconvenient in some respects. But Our respected contemporary, the Christian it interests the people in many matters for which

perhaps, now sees that some of the positions habits than the New England Conference; never taken by him were untenable, and that his logic saw so little time wasted. The Bishop underwas at fault by his begging the question, taking stands how to preside; gives latitude when for granted that which could by no means be anything good is elicited, but keeps the point admitted as sound premises. He has now in view. [Clear, parliamentary, yet respectful, gained clearer light, which may be the dawning he directs the body to as speedy a decision as of a brighter day. We have to correct him but the case admits, and to their decision, not his. There is a committee on every subject of in- first Foreign Missionary meeting was held many the President, Rev. Mr. Rogers, entertained the We did not say in what millennial glory terest. Their reports are generally able docuwould consist, or what its full measure would ments. Their resolutions are carefully prenared be; we merely indicated one evidence or result and presented with the report. So the matter real wants of the Conference, in order to a that it was the duty of every Christian man of the purer light and greater love accompany- is concisely offered. There is little or no deing the larger baptism of the Holy Ghost. Our sultory debate. No one feels it his duty to say good brother is gratified by our admission of the what has been said, but expresses his opinion consistency of close communion Baptists. But by his vote. You are aware that there is here thankful for small mercies. There may be con. tween the Quarterly Conference and the Annual. sistency in some features of character, and The former is held once a quarter in each society. inconsistency in others. There is often consis- The Presiding Elder, who is a chairman of Distency in what is wrong, which is surely not a trict, but without any pastoral charge, presides. matter for congratulation. Some men are bet. The pastors, super umeraries, local preachers, stewards-nine, usually-and superintendent of It is a virtue to rise superior to what is narrow Sabbath School, are members. The financial or uncharitable, even though we thereby subject business of that society is settled there. Whatourselves to the charge of being in our practise ever is not done there is left to Conference. inconsistent with our belief. But what is still A great deal of what occupies you in District more to be desired is christian consistency in all meeting does not occur at all. A week before respects; an entire agreement in our creed with Conference every minister receives a blank the pure and loving principles of our holy chris- form for his report, covering all necessary tianity, and then the full harmony of our practise ground, members, deaths, probationers, mo-

ters, comprising many devoted labourers, elo- mentioning has occurred, the record of that thought and ripe scholarship. I am convinced For the first four days, while Committee that, among them, piety is deep and dominant; are working, the afternoons and evenings are that there is a sublime ambition-not merely given to anniversaries and sermons. Three serto acquit themselves honourably—but to save mons are delivered by ministers appointed a men and glorify Christ. Diligence, enterprise, year previous. It would have done your (Grand energy, are very marked features in their pas- Worthy) Patriarchal soul good to hear the report from the Committee on Temperance with In some respects the Methodism of this sec- the stinging resolutions-you know the rum

minutes. There are no spiritual reports. If

there has been any good religious interest, it

is usually mentioned in the Herald, perhaps in-

dicated only by increase in membership or

must be shocked by some of the habits of good You would be struck by the number of denoreside religion, - regard for God. This is due each one having some elequent advocate who partly to the levelling of intense democracy, and urges the brethren, while not forgetting other part of the Circuit had included the names of should at once destroy the destroyer; but a as partly to the social habits of the people. It is claims, by all means to care for this. One, not so much going to church as to meeting. A. there is, I believe, for every month, and here goes to meet B. and C. and D.—to worship I will say what I meant to say just after finding was deplored by excellent brethren in the minis-God? yes, but to meet these, and then do it. a little fault with New England Methodists, And so where one of your people would enter though it may seem to be contradicted by the we have to some extent been allowed to enter, thirsty river may ope its icy jaws and drink in and feel, "This is none other than the house small salaries in some cases, that they do know of God, &c.," a New Englander would be large- how to give for denominational purposes. It is Lord, whose mercy endureth for ever, hath rely occupied with the human surroundings, and give, give give all the time. Collection, contri-

A minister coming hither would gain, possi-

nally larger than in corresponding ones with now with one, now with another They are quickened. you. But when his bills were paid—such bills grave, reticent, sometimes anxious. They have to furnish his summer suit than with you, while, tions. Some must be disappointed. In some

matter is, that it is only at a time when it appears, salary by various means. They get into debt. Many ministers know not where their names with our branch of the visible Church of Christ. Sometimes they leave the ministry. Your bre- sre written. "The Presiding Elders will meet Between forty and fifty came forward, and were when it only frets and irritates, without destroy. thren have large deficiencies, and it is wrong. me at 2 o'clock," they hear from the chair. The ing, that persecution is followed by an effect con- Allowances are small enough at best, and it is current is flowing, though se dark and still. right hand of fellowship. ing, that persecution is followed by an effect contrary to that intended. "Persecution not effect word in the plague of Argos swept away its tradescate of the plague of Argos swept awa trary to that intended. "Persecution not effectively the case of men who pay their transport to the case of men who pay their to the sounds of death and the same time, two of whom the

> this Circuit. "O that all might catch the flame All partake the glorious bliss." Yours truly, ROBT. DUNCAN. knowing nothing of their destination, and some Point de Bute, April 20, 1867.

be invited, let him take care not to advance be- turn to see. It is a Presiding Elder. The Cayond, say 50. And those gray hairs that are binet is broken up. The Bishop is ready. Conthe beginning of a crown of honour to him, shall ference does its last act. He is sent for. He widow of the late Edward Murphy, aged 72 vears.

they remain? No. die (dye) first.

Supernumerary provision is comparatively a hymn. Some one prays—prays that all may poor. The means to meet cases of extraordinary be for the best, not that every one may be

Chelsea, April 10.

Letter from Carleton, N.B. To the Editor of the Provincial Wesleyan :

with a general response. I confess delinquency as I am to-day, in the lion's den.

should be used in publishing notices and reports itself in such a humiliating position.

mine have during the winter been favored with less, at her feet. revival influences, of which no account has ap- Ah! my dear brethren and sisters of Canada, a question is carried, adverse to expediency or &c., are also known to exist along this route. peared in the Wesleyan Your occasional cor- do not desert the poor prisoner who is writing justice, when a word from them would have givrespondent would certainly have given you re- to you to-day; go to the throne of grace, and thodistic year to tell your readers how we do in dom to my defenders, who will plead my cause

As we have now inaugurated the "Home which I am now as a criminal. Mission" movement, would it not be well to see Do not allow Rome to trample us under her something in the pages of our organ respecting feet, and to place her victorious banners over the deficiencies of the dependent circuits?— the ruins of this glorious evangelical work. Should we not sometimes write a little on the Believe me, your forever devoted and gratesubject of adversity, as well as on prosperity? ful in Christ, I am quite sure it could be easily shown, that some of our poorer Circuits are doing as much, that a deficiency in Circuit receipts is not always an indication of retrogression.

casion was over 40 dollars. On last Thursday evening the first annual meeting of the "Ministerial Temperance Allisensible style, moved the following resolution :been kept up, while about a dozen meetings in sosial, and spiritual welfare. total abstinence.

follows:

President,-Rev. J. Bennett. Addy, Rev. G. O. Huestis. Corresponding Secretary,-Rev. N. McKay.

Recording Secretary,-Rev. F. Hastinge. Treasurer,-Rev. E. C. Cadv. Committee,-All the Ministers who are members of the Alliance.

April 18, 1867.

Letter from Point de Bute.

The cause of Christ at Point de Bute, for cause of that evil.

Among the most painful features of our cause traced the track of the destroyer here has been the fact that although our congre- "There is no man, Sir, enlightened by truth gations has been composed to a considerable but who must admit Intemperance is an evil.extent of youthful persons of both sexes, and Philanthropy, a common love of mankind, in it. belonging, for the most part, to christian fami- self should seem sufficient to arouse a nation for lies, yet for years past, the membership of this a nation's good, and call forth that action that

only four or five unmarried persons. try who have preceded us; into whose labours suicidal madness may cry out in vain; th and who will, we doubt not, rejoice that the its drunken victims; the loud wail of misery

We sre praying in regard to other parts of

Father Chiniquy a Prisoner. Extract from a Letter to the Treasurer of the

Montreal Chiniquy Fund.) KANKAKEE CITY COURT-HOUSE,

MY DEAR MR. MACKEY,-Yesterday, your Rome. I have no words to express to you and temperance movement. The one antagonistic land, and other ports along these waters, now should, in flike manner, beautify our lawns, and content to St. John. Besides, in a short time St. John walks, and gordene? It is and gordene? It is and gordene? It is and gordene? To the Editor of the Provincial Wesleyan:

Very moment that I was more in need of it than forth crying, Send me a man to ught with me. Connect St. John with St. Stephens, and shortly by a branch, with Fredericton; and shortly by galleries in which shall hang continually before. DEAR BROTHER,—It is matter of regret that ever. When our God does try us, it is always your kind invitation, lest autumn, for items of information; respecting local occurrences, on the information; respecting local occurrences, on the deals with us as a loving Father. He does not to meet him. And, as none in all the hosts of part of Albert County. And no matter where information, respecting local occurrences, on the deals with us as a loving Father. He does not to meet him. And, as none in an example of the Inter-Colonial road is built St. John will consolation, even when we are, leave us without consolation, even when we are, I state could then be found, so now, we have none the Inter-Colonial road is built St. John will consolation.

It appears to me, that while great caution Jesus' sake; but it is hard for the flesh to find — Charlottetown, April 16th, 1867.

work, some tidings of the fact should be com- knows what I have done, by the grace of God, municated to our Editor, who should use his against her. She has confessed her defeat with discretion in reference to their publication. tears of rage, and words of revenge. Though In every issue of the Watchman of London, always defeated in her attacks against me, she we find in the N. Y. Methodist, and give it in the British Nation who guarantees the cost of and instrumental. Neither has as yet found its and the Christian Advocate of New York, we see is determined to fight me without giving me a place of editorial for the benefit of whom it may its construction. A line from Shediac to River appropriate place in the family circle. A accounts of revivals, or tea-meetings, or some moment of rest. She is rich;—her supporters concern. We bespeak for it a careful perusal. du Loup via the Bay Chaleur would be free from other meetings in connection with the circuits or are numbered by thousands of millions, and I stations, which doubtless add much to the popu- am alone with only a few friends to help me. have observed four classes of persons: 1st. Those and practicable as a frontier line from St. John the singing of birds. The altar of prayer and become tired of supporting me; that they will with voting. Oftentimes they see a point in de-In this direction some Circuits contiguous to desert me; and then I will have to fall, defence- bate which they could elucidate, but modesty sive forests of excellent timber; and copper ore ed. Evil spirits shun music; demons never

before the civil tribunals in the presence of

Charlottetown Wesleyan Public Temperance Society.

The second meeting of this organization was I had the pleasure last Tuesday evening of held in the basement of the Wesleyan church, attending the first Home Missionary meeting on Friday evening, 12th instant, and we were ever held in this city. It was an excellent meeting.

The old Church, (Germain) where the was opened with singing and prayer, after which vears ago, was the place. We had tangible evi- audience with some very appropriate and telling dence that our people only want to know the remarks, in which he certainly made it clear favorable response. The collection on the oc- and woman to lend a helping-hand to every while on the other hand, humility invariably good and philanthropic cause. At the close of his address. Mr. George Moore, in his usual

ance," was held in the "Institute." It passed Resolved, That this meeting hereby records off very well.—The report for the year stated its opinion, that the draking usages of the prethat the monthly meetings of the committee had sent day are highly injurious to man's physical,

the churches had been held, resulting in the ob- Mr. John G. McKay was then called upon to tainment of nearly 500 names to the pledge of second the foregoing, which he did in a very interesting manner. A hymn was sung. Mr. The list of officers for the ensuing year, is as C. F. Harris then moved the following resolu-

Resolved, That Total Abstinence from all in-Vice Presidents,-Rev. I. E. Bill, Rev. J. S. toxicating liquors recommends itself to every Caristian and well-wisher of his fellowman, as the most in accordance with the spirit of philanthropy and the principles of Christianity.

This gentleman spoke in a very spirited and forcible style, raising the Temperance question up to its true position—next in rank to that of for what purpose have we laws?" whereupon he To the eye and ear spring brings beauty, and Christianity. Mr. George W. Millner was next called upon

to second this resolution, from whose remarks we make the following extracts:-

"It is not for me, Sir, to enlarge upon the REV. J. MCMURRAY, -DEAR BRO. - You will evil of intemperance or its peculiar characterto doubt be glad to learn that we, in common istics. It would be to tell a tale that has been with Brethren in other portions of our widely. already told a thousand thousand times-told extended Conference field, can report that the by daily circumstances-by casualties the most good hand of our God has been upon us for appalling-by accidents the most alarming-the Times of refreshing from the presence of the evil, but to present for adoption a plan the which, if it be fully carried out, will remove the

some time past, has not been making that pro- "All the world knows of the existence of this gress which God's people have prayed for and evil, for wherever civilization has spread its expected. "The chill of winter," as one of our kindly influence, wherever Christianity itself has brethren expressed it, " has been upon us; but gone, and the blessed Gospel has been pronow, thank God, the voice of the turtle is heard mulged, there, in the power of its opposition, in its counteracting, paralyzing effect, may be

it is not so. The drowning cry of the wretched This state of things we have reason to believe victim fails to reach the ear; the dull groan stroyer range unchecked over all our earth and We are thankful to add that most of these philanthropy heeds it not—its ear is abut, its want any. There is an energy also, and an ac- young persons have now cast in their lot with eye is closed to every sound, to every sight; but

kind letter, with the cheque of \$457, were deliwhich I shall refer: 'Total Abstinence.' There
wered to me to help me to keep up my mission, are two great and powerful agencies at work—
road, with the Straits and the Gulf of St Lawobject in nature with all expension.'
object in nature with all expension.' vered to me to help me to keep up my mission, are two great and powerful agencies at work—
and fight the great battle we are fighting against the one for, the other against, the success of the rence, by which the trade of Prince Edward Isit not more than a success and covers even and fight the great battle we are fighting against. and fight the great battle we are fighting against the one for, the other against, the success of the rence, by which the trade of Trince advantage it not more than an internation to us, that we should in flike meaner that the contract of the other ports along these waters, flows it not more than an internation to us, that we to all my benefactors the sentiments of gratitude to our success is known by the soit, narmiess, to St. John. Desider, in a short time St. John. Walks, and gardens? If God annually refine the content of the sentiments of gratitude to our success is known by the soit, narmiess, to St. John. Desider, in a short time St. John. Walks, and gardens? If God annually refine the sentiments of gratitude to our success is known by the soit, narmiess, to St. John. Desider, in a short time St. John. Walks, and gardens? If God annually refine the sentiments of gratitude to our success is known by the soit, narmiess, to St. John. Desider, in a short time St. John. Desider, in a short tim I feel for their charity. Our merciful Heavenly inoffensive, scriptural term of Moderation; will connect with the great net-work of American nishes and adorns the great house in which we have the profession with the great house in which we expression of the Christian sympathies of my who, when the Pallistines were grawn up in secting by the way the St. Andrews and though should be autify and adorn our individual homes stock Railway now in operation; which will should be autify and adorn our individual homes dear brethren of Canada does come here in the battle array against the armies of israel, came stock Railway now in operation; which will be battle array against the armies of israel, came stock Railway now in operation; which will be battle array against the armies of israel, came stock Railway now in operation; which will be battle array against the armies of israel, came stock Railway now in operation; which will be battle array against the armies of israel, came stock Railway now in operation; which shortly came are also in the stock Railway now in operation; which shortly came are also in the stock Railway now in operation; which shortly came are also in the stock Railway now in operation; which shortly came are also in the stock Railway now in operation; which is a stock Railway now able to contend with 'Moderation.' But David nect with it, and it with the Canadian Railways, with a general response. I contess delinquency as I am to-day, in the lion's den.

in reference to the subject. Perhaps many

Pray for me during this week and the next, came—he heard the vaunting, he saw the mon
able to contend with an another many and twith it, and it with the Canadian Rahways, cated; they ought to give place at once to well. others have the same reasons for not writing for more than ever I want the help of my God. ster form of the giant, and, in the fear of the sor, and Annapolis. St. John has access to a that I have allowed to influence me, namely, the I am a prisoner to-day. I am brought again, as Lord, went forth and slew him. Oh, Christian large part of the world by water all the year more attractive and beautiful we make our absence of remarkable or special circumstances a criminal, before the civil court of Kankakee friends, let David again go forth—our David round, while we Northern Counties are shut out homes, the more educated, refined, and virtuous to visit her frequently; and these interviews, are nine Bishops, who preside at Conferences on the Circuit. This, however, I do not think by the sheriff, at the order of the Bishop of "Total Abstinence"—to meet and master the by icv barriers for more than half the year. If will be their inmates.

evidences of affection, and were seasons of work among them. To merely Weeleyan minds for the ordinary circuit work, will occasionally sitting on the dock of the criminals, in the prethe word Bishop might be suggestive of vast present topics of thought, as well as incidents sence of the Judge and the Jury who will have were added to the list of members, making we have no means of replenishing, except by with their melody. Every thing that hath Who is not pleased to see manly features of authority, of elevation, inaccesibility, even arbi- of interest though not among the marvellous to pronounce judgment on me in a few days.

The Doxology was travelling long distances over common roads to breath, and life, and power to do it, sings It is sweet for the Christian soul to suffer for then sung, and the meeting closed for a month. the nearest markets. A line from Shediac to And man loves to hear, and God made him to

> 1.-Lay Sermons to the Clergy. ABOUT CONFERENCES.

The following timely and well-written article or a man-fearing spirit restrains them. Perhaps and outcrops of coal, limestone, building stone, sing. Henc- we may make the sacred Muses n. unmanly to shrink from a duty, as Christian to stifle our good inspiration. 2d. Those who imagine in the course of de-

bate that they alone are masters of the subject, while their opponents are quite devoid of sense Hence, there is in their delivery an egotistical posture and tone which so clog their sentiments as to leave them without force. It is true everywhere, in all legislative bodies, that a man bearing the mark of egotism is half shorn of his strength, no matter how intellectual he may be they do not possess.

This class of men must needs have a voice in

their oracular manner. laws or have we not laws? and if we have laws, more important in their functions. cussion that ought to occupy an hour only has with the infinite source of all goodness and been prolonged to several, just because some purity.

body whose example all of the classes that have through eye and ear. been described will do well to emulate. They Spring teaches us activity. As we have seen are always marked by the following traits: (1.) it puts nature to work to give new life to almost Nor do they utter their opinions so long as others have stated the points in their own minds swells buds into leaves and flowers; sets birds introduced a bill to amend chapter 96 of the Residue of Agriculture. (3.) When constrained from force of conviction to warbling and nest-building; and sends unto participate in the debate, they are able to fettered, swelling streamlets called a sends unforced a bill to the sends unforced as bill to the sends unforced a bill to the sends unforced as bill to the sends unforced a cause the subject is so clear in their own minds that useless words are not employed; and as they speak from conviction, and not simply to be no lesson here for man? Can he be a sluggard that the speak from conviction, and not simply to be no lesson here for man? Can he be a sluggard that the speak from conviction in the vary midst of such activity? Stand still the Charles Campbell insisted upon the bill the congregation.

Mr. Blanchard said this subject had previous properties that useless words are not employed; and as they speak from conviction, and not simply to be no lesson here for man? Can he be a sluggard in the vary midst of such activity? Stand still thought is unfolded. What else but that this while all else is moving forward? Will he alclass of men exercise a controlling influence, not only in Conferences, but in all deliberative hospitality in the committee on private on priv only in Conferences, but in all deliberative bodies? Not only Conference, but conventions of all binds on every hand, and by a mouth Gas and Water Company, without any Heads of families also, with all the responsibilities of parents devolving upon them, have coveties of parents devolving upon them, have coveon with dull inactive sympathy, (which at best of the 2nd and 3rd classes. A convention is of. and deing—aspire to a new a higher, a holier. The report remains thousand silent yet most urgent voices, "Be up amendment.

Mr. Coffin, from the committee on land and deing—aspire to a new a higher, a holier. The report remains the committee on land and deing—aspire to a new a higher, a holier. ties of parents devolving upon them, have coveon with dull inactive sympathy, (which at best of the 2nd and 3rd classes. A convention is ofwhile Conference is debating many an interest and intercourse are as much optional, as with other denominations.

While Conference is debating many an interest are designed and the members. Presented and the committee of the co Backsliders have been reclaimed and the members of the Church generally refreshed and quickened.

It does; Caristianity, from its very genius, basis ten prolonged to three days, when its legitimate business could be transacted in one. The module that more active and reduced a business could be transacted in one. The module that more active and reduced a business could be transacted in one. The module that more active and reduced a business could be transacted in one. The module that moves are influence that moves labors and if dressive influence that moves, labors, and if is at once developed that the three classes are in need be, suffers in the cause of truth. Under the doors open for free discussion, the fact latent energies—send them on foot and wing to execute errands of beneficence; swell the buds

Mr. Hebb introduced a bill execute errands of beneficence; swell the buds

64 of the revised statutes, of expending the content of the content o In conducting services, held almost every day for three weeks, we have received valuable aid from Bro. E. Wood of Baie de Verte, and Bro. In conducting services, using an increased in the cause of truth. Under the majority: 1st. Those who ought to speak and purposes into actual achievement; make the song-birds of joy to sing in the poyed in performing statute labor poyed in perfo as to many members of the Conference I do not prominent cases the Bishop carries a burden of live what principle of God to experience life through the life questions; 3rd. Those who will waste time in the country. The bill was remarked a supple grace of God to experience life through the life questions; 3rd. Those who will waste time in the country. The bill was remarked a supple grace of God to experience life through the life. from Bro. E. Wood of Baie de Verte, and Bro. light of Christianity illumes the pathway of duty. Seller, Theological Student, also for two even- Can those, Sir, who have been brought by the so overestimate themselves that they speak to all hearts of the suffering and sorrowful, and set in in the country. The bill was read a supplier in the country. The bill was read a supplier in the country. The bill was read a supplier in the country. The bill was read a supplier in the country. gree of God to experience life through the life- discussions which they are unable to compressive giving energy of Christianity, he dead to the

"King Adrastus might, in the days of pagan presents strongly the North Shore your upon inimitable landscape painter! Think of her darkness, retire from the scene of death when public consideration:—We would like to see St. marvelous achievements. On the consideration is a strongly the North Shore your upon inimitable landscape painter! Think of her darkness, retire from the scene of death when public consideration:—We would nke to see St. marvelous achievements. On her case is stretched the canvass of a paled to see St. his sumptuous palace, bar up its ponderous of Kent, Northumberland, and interesting out a colors she dips her April pencil, and in these colors she dips her April pencil, and in the short space of a few pencil, and in gates, shut his ears to the sounds of death and New Brunswick; and Bonaventure and Limousthe short space of a few weeks, she covers this
entire canvas with an inclusion. in wild and drunken revelry shut all out, and so in wild and so in wild all out, and so in wild all out all prevent intercourse. But not so the Christian, prevent intercourse. But not so the Christian, with our ninety-five thousand innabitants out in geous landscapes, so faultless in their conception who truly loves his Lord; he may, for a time, the cold for all time to come? We have been geous landscapes, so faultless in their conception and perfect in their execution. who truly loves his Lord; he may, for a time, the cold for all time to come: We have been and perfect in their conception continue to sip his 'harmless wine,' but bolts too long already in this isolated position; and the possibility of any account, as utterly to def continue to sip his 'harmless wine,' but boits too long already in this isolated position, and the possibility of any conceivable improvement or of exact human imitation. The continue to sip his 'harmless wine,' but boits too long already in this isolated position, and the possibility of any conceivable improvement or of exact human imitation. and bars can never stay the Spirit's stilly entrance; He will come in, and on that heart will
through these valuable Counties, we will remain
through these valuable Counties, we will remain
hill and valley; every folder. trance; He will come in, and on that heart will through these valuable Counties, we will remain hill and valley; every field and meadow; every field a leave an impress; and conscience will feel the so until the millenium, and may be longer. For tree, shrub, plant, flower, and tiny blade of voice and lead to the expression of one, who, to build a railroad, except on paper, along the under the Spirit's influence, actuated by Chrisseaboard to Miramichi and Bay Chalzur wont loveliness was made to reside the seaboard. under the Spirit's influence, actuated by Christians principles, could say, 'If eating meat cause be done; it would cost too much to bridge the my brother to offend, I will eat no more,' &c., But give us the line from Shediac river, &c. But give us the line from Shediac beholder. Thus it is that spring teaches us to the Bay Cha.

The beautiful And does she not at the same time, and in the same time. The Apostle Paul has led me to my next leur and River du Loup, and we will soon build same time, and in the same way, teach us to eultivate it? If God in the same way, teach us to or The Apostle Paul has led me to my next leur and River du Loup, and we will soon build cultivate it? If God in the spring time sets out branches to our seaport towns. This is our real lilies in the meadows and all lilies in the meadows. point, though first in my resolution, the last to branches to our seaport towns. Ins sour reawhich I shall refer: 'Total Abstinence.' There sonable request. St. John now connects by railwild flowers on the hill size. our winter's supply of flour and other essential the Bay Chaleur has many important advanta-ges. While a line from St. John to the River

We need here write no special plea for mu-

du Loup will pass close to the border of the sic-its charms and powers are universally con-State of Maine, and therefore would be of as ceded. much importance to an enemy from that quar- But its cultivation, especially in our homes ser as it would be to the "New Dominion," and (is yet sadiy neglected—we speak of both vocal In the course of business at Conferences I this important objection, and equally as short great an anomaly as spring would be without

The shortest distance by a frontier line re- gods. On such idolatry heaven never from ne en it a right direction. And so they have gone ported by S. Flemming, C. E., from Halifax via but always smiles. Then let instruments of muvival intelligence had his Circuit been thus ask the Author of every perfect gift to strength- away from Conference with a loss of self-respect Moncton, St. John and boundary of the State sic and cultivated human voices fill, with songs visited. I shall wait until the close of the me- en my heart in these days of trial; to give wis- if not with bitter repinings, because their cour- of Maine, is five hundred and sixty-one miles; and gladness, the homes of this and of all other age failed them at the right point. I once knew of this distance, there is 410 miles to construct. lands .- Pittsburg Ad. a member of a State Legislature who was re- The shortest distance from Halifax to Shediace markable for his silence. On his return from by Major Robinson's and by a central route Singing by Spurgeon's Congregathe capital, I said to him: "Mr. A., did you through New Brunswick to River du Loup, is make any speeches during the session?" 'Why, four hundred and sixty-five miles, four hundred no, was the reply; I made no speeches, but I and four of which is still to construct. The last did some of the tallest thinking.' And so it is named line follows a route proposed by the Hon. with some of our most intelligent preachers; they Peter Mitchell, and said by him to be highly think soundly and correctly, but the Conference practicable. This is probably the shortest and is none the wiser because of it. It is, my breth- most direct route from Halifax to River du Loup that can be obtained. The distance by Major Robinson's line is 521 miles; of which 400 is to

Spring-Some of its Lessons.

Its coming we hail with gladness. It brings a wondrous and welcome change. It quickens death into life, and invests deformity with beauty. It warms the chilling blasts into soft and balmy breezes, and melts the ice-bound streams into flowing, frolicking, joyous rivulets. gives a value to utterances which intrinsically It awakes, by gentlest touch, the sleeping insect and animal tribes from their quiet winter nap, to new and busy life; and woos, by its soft uplifted and beaming with fervor, his book is every discussion. Planted in their customary voice, back again the sweet feathered songsters seats, no opportunity for a word escapes them; to their summer homes. It swells the buds into they stand ready in point of order to instruct growing leaves, and opening flowers, fills the he had read the third verse, he said, "You' the Bishop; in matters of Discipline to explain air with fragrance, and covers the earth with its provisions; and in all discussions to give the indescribable beauty. This is lovely springcrowning argument. Thus some men of unquess smiling, blushing, life-burdened spring. If it be up the waters of the Falls of Niagars, leaving tioned intelligence and wisdom fritter away their not a new creation, it is at least a strange, a influence by the frequency of their speeches and wondrous, a glorious resurrection. It addresses itself directly to all our bodily senses; affording 3d. Those who occasionally make speeches, us at the same time a vast revenue of pleasure, but say nothing. How important in deliberative and imparting lessons of wisdom, to be turned bodies that before a man rises he has something to immediate and practical account. Our obto say! In the time of the elder Pitt, a young servations must be limited to two of these senses congregation burst forth into song. It was at man just admitted to Parliament rose and de-seeing and hearing. These are the chief of though the Great Hand had been uplifted, and livered himself thus: "Mr. Speaker, have we the five—the more royal in their nature, the the gathered waters were rushing on their united

sat down. Pitt then rose and responded: "Mr. charms, and melody, such as no other season of sembly of the Presbyterian church, with a great Speaker, did the gentleman speak, or did he not the year is capable of presenting. Then it is company of their wives, and daughters, and speak? if he did speak, to what purpose did he that nature appears to the best advantage; friends, sing Oid Hundred with a fervor the speak?" We see similar instances where indidons her most lovely and gorgeous apparel. thrilled me; I ave heard oratorios rendered in viduals rise, and, after a flourish, sit down, and And as she thus stands before our eyes, in Exeter Hall by a thousand selected voices, five we look in vain for any point they have made: queenly attitude, she challenges, and rightly hundred instruments, and a great organ; I have the whole effort has been a waste of time and receives, the admiration and homage of our heard operas rendered in the Imperial Opera words. How often, as the laity in the gallery souls. And as her orchestra of vernal voices House of the French Emperor, by a great put look on, do they exclaim: "What is the speaker pour, as they do, into our ears her rich and ber of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists and musicians that could be a set of the best vocalists are considered by the set of the best vocalists and musicians that could be a set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vocalists are considered by the set of the best vo driving at? why don't he sit down?" I once ever-varying melodies, and repeat and re-repeat be found in Europe, but I have never hear good hand of our God has been upon us for good hand of our God has been upon us for the good During the last three weeks we have been upon us for the good During the last three weeks we have been upon us for the good of th perhaps more—in a speech, the point of which admiration, and deepens and sanctifies our denobody could see, until at the end he made the votion. We bow at her feet and worship as we Metropolitan Tabernacle. I was to much at the self-time to make the self-time to mak emphatic statement that he had collected for a do no where else, save before Him who is Maker ried away to take part in it myself. Mr. Spurgiven object twenty-five cents, which the sister and Sovereign of all. Neither is this homage geon always uses those "precious hymns" as who gave it would have withheld if she had known irrational nor unprofitable. It elevates and the old loved tunes. that any portion of it was to go to a certain purifies. Lifts us into higher fields of contemund. It is not unfrequently the case that a dis- plation, and brings us into closer communion

> speakers felt the impulse to speak when every But we must now turn our thoughts in the atterance they gave only confused the subject. direction of the lessons which spring is commis-4. There yet remains a small but effective sioned to teach us—lessons communicated

They never speak unless sure of comprehending the question before the Control of the comprehend of the question before the Control of the comprehend of the question before the Control of the comprehend of the question before the Control of the ing the question before the Conference. (2.) motion. It wakes up dormant insects and anito participate in the debate, they are able to speak with compactness and brevity, simply be
fettered, swelling streamlets galloping sea-ward. It causes every form of vegetation to spring out

Mr. Charles Campbell introduces peak chapter 68 of the act of 1862 relative to peak chapter 68 of the act of 186 heard, they close the moment the struggling in the very midst of such activity? Stand still

Mr. Charles Campbell insisted upon the bill make the close that Last Sabbath afternoon, assisted by the Rev. Last Sabbath afternoon, assisted by the Rev. Distribution of Internoonal arm of In the succession. And they do not always live is these annual assignments. Then there is no of openly receiving into communion with us her ear; but, Sir, how shall Christianity see the assembly would remain till they shall break upon the very shore of 300 copies of Murdeche History and the succession.

The Intercolonial Railroad. A correspondent of the St. John Telegraph

Spring teaches us to love and cultivate the Spring to be beautiful in both nature and art. A correspondent of the St. John Jeegjaph
what a wonderful artist spring is! What as wonderful artist spring is! What as what an inimitable landscape painter! The strength of the strength of the St. John Jeegjaph
What a wonderful artist spring is! What as furnished and tastefully adorned rooms The Spring teaches us to love and cultivate music Vernal voices make the smiling earth vocal

vileg took.

Tid allow dueit bill be sugged amen Up tion went toom Dartt that i Hoo Mr. S motio Mr. existe the city of the cit

laws in

Hon. scale for Mr.C

Mr. C the nam of Digb Mr. A an amer gards L Mr. C from Ba Hon. chap. 13 the hold Mr. I

committee comment relative lated to than the

credit to

Society, deavoris

through tender t

lication of the firm

for the b

ter 79 o

age and Halifax

Mr. (number to the da

road exte Some of tion, white Government

by the H

Mr. J. scale for several

polling p Hon. Fin

iocorpora second tis Exhibitio

Mr. 8.

on Sature Shannon

relative to

bell move

the union

rian Chur

nade him

FIELDS

neighborh

have plan

tons at a beet, in dr

been muc of the in and, we ar of this pre of this roo

root, used of their of of superior the reason

our tutelar saints, our Christianized house-hold

A writer in the Western Presbyterian thus describes the singing as he heard it recently of Spurgeon's congregation, London :-The hymn was read entirely through, and each

verse was read before it was sung. The singing beside Mr. Spurgeon. I welcomed the familiar notes of Old Hundred, and for the first time for several months, essayed to join in singing it. But I was surprised into silence by the manner in which the audience took possession of the tune. The most powerful organ, if there was anything of the kind used, could not have led them. The second hymn was announced to be, Jesus, Lover of my soul. The preacher said. "Let us sing this precious hymn sofily to the tune of Plevel's Hymn." When the first verse had been sung, and after he had read the second. he said, "Sing it softly!" With a countenance both hands, keeping time involuntarily to the music, he sang with the congregation. When not sing it softly enough !" They sang it softly. It was as though some mighty hand had damned and make soft, sweet music in its great leapand plunge into the great basin below. Then when he read the fourth verse, he said, Now if we feel this we will sing it with all our souls. Let way in awful grandeur.

I have heard the members of the General As-

Parliamentary.

House of Assembly. TUESDAY, April 23rd.

Mr. Cowie introduced a bill to provide for the erection of a new bridge at Liverpool, in the Mr. Bourinot introduced a bill to smend the

Coal Mining Company.

Hon. Mr. McFarlane submitted a report fi

commending the payment of certain da

her father; for every particular article stood