Obituary.

well reported for good works, having brought up are alike demanded and given.

ess? But she has gone

"From a suffering Church beneat! To a reigning Church above."

all reign with her in life eternal.

a blissful eternity, on the 25th ult., aged 60 years. about three weeks before his death, suddenly that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may continue no longer, and that this state of things may not press, as it member the evening they came in together. We had a blessed meeting. The glory of the Lord faithfully and successfully, should be free from faithfully and successfully, should be free from the state of things may not press, as it member the evening they came in together. We had a blessed meeting. The glory of the Lord faithfully and successfully, should be free from the state of things may continue no longer, and that this state of things may not press, as it member the evening they came in together. We had a blessed meeting. The glory of the Lord faithfully and successfully, should be free from the state of things may not press, as it member the evening they came in together. We had a blessed meeting. the engrossing cares of the world. We trust estly engaged for young Joyce, and presently he the returns of the Conference will show a better broke forth in prayer to God, thanking him for proved the solemn occasion from Micah ii. 10. self with the Wesleyan Methodist church, with which church be continued from that until he was. as we trust, summoned to a membership in the as we trust, summoned to a membership in the Church above; whither God had already, some sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong, little Arthur stood, after a month's training in the sympathy and aid the weak may be made strong.

God's ways are not as man's ways; sometimes we long to see our friends released from their sufferings, when we know that they must die : but it RESOLUTION OF QUARTERLY MEETING.

The was happy in the Lord under the erral world. His sickness necessary, in order to more thorough preparation for their future home. Thus it proved in the case of brother McParlane, for while his sufferings were very great, being unable to resting any position, he acknowledged the goodness of God, in protracted sickness. When his family were weeping around his bed, he begged them not to grieve as it was breaking has heart, and he wished calmly to consider where he was going, and when while fully trusting in Jesus, he

still rejoicing in hope he passed away.

Our sorrow, for the loss we feel, is turned into joy, when we remember that one more has joined the blest number who have washed their robes and made them white in the blood of the

hey were urged, by him for whom they mourn, sion on my heart. May the Great Head of the though not as those without hope.

that the mother of the deceased is in the nine- have laboured amongst you. During the forty tieth year of her age, and remembers distinctly years of my ministerial life, I have not been ex-Dr. Coke, who was frequently a guest at her father's house, when in Ireland, and from whose man, but I thank God, I have enjoyed good hands she received the sacrament of the Lord's

Probincial Edeslepan.

WEDNESDAY, JUNE 21, 1865.

The eleventh Session of the Conferen

The Conference.

Eastern British America, will open at Yarmouth on Wednesday next. The Committees preparatory to the Conference commence to-day. and will occupy each day until the opening, in the review of the various interests of Connexion for the year now closing, and in preparing reports upon the important business ted to them, to be presented to the Conference. That all the business to be submitted to the Conference should be thoroughly sifted and matured in the preparatory Committees, is a highly important arrangement, and of essential consequence to the success of our Church. We bespeak on behalf of the whole proceedings of ittees and Conference the fervent prayers of all our people in these Provinces, that the God of all grace may crown the present Session largely with His blessing-may render it greatly and make our entire Connexion during the ensuing year as a fruitful field. God be merciful to us, and bless us, and cause His face to shine

readers the Conference committees will have full, and sometimes with very few present; often number is issued all the preliminary work will have been completed. As year by year the Conference period recurs, graver responsibilities Teachers of Garmain, Centenary, and Exmouth and new cares are devolved upon those men of Street Schools, to hold every Wednesday even-God, who are entrusted, to so large an extent, ing, a Sabbath School Teacher's prayer meeting, and consequently have a claim upon the bless with the interests of our Church. Their labours alternately at each School House, which, at first, are manifold,—their duties onerous,—the services they are called to perform important. In fact it was decided as position in relation to the Christian Church, that Hence they look for aid and sympathy from the people among whom they have toiled, and for their works' sake ask the prayers of the house-their works' sake ask the prayers of the house-said, "Let us try once more." The next Wedness ment—not in word; but by the nature of sacra-

We leave these matters to the careful and rapidly in grace. Often have older persons

Newport Circuit. RESOLUTION OF QUARTERLY MEETING.

church abundantly bless and reward you for all It might not be an uninteresting circumstance your kindness shown to me the three years 1 health, witnessed some blessed revivals of relig-

> in the land of the living. I have ever loved my work, and I hope, on retiring from the laborious and responsible duties of a circuit, still to preach the gospel of Christ, while health and strength
>
> ahall last. I aspire to nothing greater than to
> live and die a faithful Methodist preacher. Dear brethren and friends of the Newport circuit, I leave you in peace and the bonds of Christian love. In conclusion, I would say in the language in peace; and the God of love and peace shall be

with you." Newport, June 14, 1865.

For the Provincial Wesleyan.

WM. SMITHSON.

Fruits of Sabbath School Effort. MR. EDITOR,—It gives the readers of the Wesleyan a pleasure to hear of the cause of God prospering in any quarter; but when they hear f souls made happy in the Lord from amongst the children of our Sabbath Schools, there is additional pleasure. I have been waiting with the hopes that some person more competent than myself, would give you an account of the good work that has taken place the past winter and spring amongst the scholars of the Sabbath Schools of our city. Some time last fall at one of our Teacher's Meetings at Exmouth Street, it was thought advisable to hold a short prayer meeting every Sabbath after School. They first meeting every Sabbath after School. They first commenced with the female portion of the School, inviting all who felt inclined to remain.

We continued to meet from Sabbath to Sabbath after School. In other words it is the We continued to meet from Sabbath to Sabbath. Ere these lines have reached many of our for about three months, sometimes with the house

About this time it was arranged between the

der to find a new home. The difficulties in the public; our beloved Father Addy and his col- commandments is a test of our love to Him.

At Guysboro' Intervale, on the 8th inst., Mrs. way of this Committee are many. Likes and leagues generally being present. The meetings Honour, relict of the late Mr. Allan Ferguson, dislikes are to be considered, wants and wishes were continued through the winter and spring, us. in the 86th year of her age. She had been a duly canvassed, and everything so arranged that and it pleased the Lord to bless us with the outon and prayers, night and day." She was thought, grave study, and serious deliberation the Lord, and many from outside have received tized." Luke iii. 21.

her 'secret hours' of which it little dreamed." to so large a degree the success of Methodism rested on the meeting, and when the question tism, for that would have been baptism in His How often has she bathed the writer's hand with in these Provinces. Not only will the oper-her tears, kissing them again and again, as with ations of the past year he reviewed, but the ous or willing to give their hearts to the Lord?

3. To say that Christ's baptism is an example streaming eyes she has rehearsed her Saviour's duties of the year to come will be carefully con-goodness, and told of the love which she had to sidered, and the machinery by which they are We did not then know what work the Lord had baptism: But Christian baptism is an ac all the saints; and of "the hope which was laid up for her in heaven, whereof she had heard in We have reason to believe that the subject of peace on the next Monday evening at Centenary which the subject of it is involved, and a recogthe words of the truth of the gospel." She was an ardent lover of the ministers of Christ. What of Conference at its approaching Session. Year made happy in the Lord the next Tuesday aflessons did they learn from her almost seraphic by year new fields open before the minister of the famishing for lack of knowledge press their of the Lord to crown us with his presence and He was a guilty, polluted sinner, standing in claims for help. Men and means are needed to press forward the work with energy. The harTuesday evening four more; and thus the work

Tuesday evening four more; and thus the work vest truly is plenteous but the labourers are few. of the Lord went on from week to week, until would venture an assertion so derogatory to His Go thou saintly woman thou hast fought a good Those who have borne the burden and heat of thirty of our scholars of the Exmouth St. School glorious character? Sight and won the victory. Thou hast answered life's great end, and has reached the goal of thy mork. Their places are to be filled. New calls are made, and these demand attention. For the missions, which at the present crisis are so much in the said thand on one of the female trouble these, nor clog thy heaven-aspiring soul.

Those who have borne the burden and heat of thirty of our scholars of the Exmount St. School glorious character?

4. Christ was baptized as a priest. He said, work. Their places are to be filled. New calls the most exceptional character, with scarcely one us to fulfill all righteousness." That is, all the requirements of the law—which "He came, not trouble these, nor clog thy heaven-aspiring soul.

Those who have borne the burden and heat of thirty of our scholars of the Exmount St. School the day are one by one retiring from the active were converted to God, and are holding on their way, rejoicing in his pardoning love. In the midst of all these blessings, we have had the stablishment and perpetuation of the most exceptional character, with scarcely one us to fulfill all righteousness." That is, all the requirements of the law—which "He came, not to destroy, but to fulfill." The Mosaic ritual is, the converted to God, and are holding on their way, rejoicing in his pardoning love. In the midst of all these blessings, we have had the work among them. Is it surprising to destroy, but to fulfill." The Mosaic ritual is, the converted to God, and are holding on their way, rejoicing in his pardoning love. In the most exceptional character, with scarcely one us to fulfill all righteousness."

Those who have borne the burden and heat of the day are one by one retiring from the active work. The work of the interior of the importance of the interior of the interior of the interior of the three converted to God, and are holding on their way, rejoicing in his pardoning love. In the most exceptions of the interior of the i trouble thee, nor clog thy heaven-aspiring soul.

Thy tears are all wiped sway. Thou drinkest needed, ways and means are to be found. The area of the female required that He should not enter upon His needed, ways and means are to be found. Here another difficulty meets the earnest labourbut at the tiny rills; and having awaked in thy but at the tiny rills; and having awaked in thy and not then without being sprinkled with water. Num viii 5-7 See also Evodus

The destroy, but to fulfill." The Mosaic ritual required that He should not enter upon His ing the question of salaries and donations, and laid his cold hand on one of the female required that He should not enter upon His ing the question of salaries and donations, and public ministry until He reached the age of this subject? I leave you and others to answer. Be present, but sickness began to detain her at the tiny rills; and having awaked in thy water. Num viii 5-7 See also Evodus

From the Christian Advocate and Journal. severely upon their income, and a further in- this time our sister had not given her heart to xxviii. 4: xl. 12-15. Now John-being him- large fraction of a column weekly in their publition tribute to departed worth. May her survicrease must be felt still more keenly, unless the Lord, but during the last part of her illness, self in the succession—was a suitable person to ving children, and grand children child grand children—yea all her posterity, follow her who break to them the bread of life. According as she followed Christ, that eventually they may to the published minutes of last year, the defisire to have the Sabbath Scholars warned not to have ciencies suffered by the various members of the Conference, amounted to \$4,000 currency. This sick bed as she had done. The next Sabbath was to be anointed with the Spirit. Isa. |xi. 1-3. MR. MATTHEW M'FARLANE, K. COUNTY, KEIRstead Mountain.

Was to be anointed with the Spirit. Isa. lxi. 1-3.

Bro. McMoran, by her request, presented all the many are unordained and the allowances of these must be raid mountain.

STEAD MOUNTAIN.

Was to be anointed with the Spirit. Isa. lxi. 1-3.

Hence, after His being washed with water, He was anointed by the Holy Ghost. Matt. iii. 16
Touchers of the School with her likeness. Arwas anointed by the Holy Ghost. Matt. iii. 16
The distinct orders of the schools with water, He was anointed by the Holy Ghost. Matt. iii. 16
The distinct orders of the schools with water, He was anointed by the Holy Ghost. Matt. iii. 16
The distinct orders of the schools with water, He was anointed by the Holy Ghost. Matt. iii. 16
The distinct orders of the schools with the Spirit. Isa. lxi. 1-3.

The distinct orders of the schools with water, He was anointed by the Holy Ghost. Matt. iii. 16
The distinct orders of the school with the Spirit. Isa. lxi. 1-3.

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The distinct orders of the school with the Spirit. Isa. lxi. 1-3.

The distinct orders of the school with the Spirit. Isa. lxi. 1-3.

The distinct orders of the school with many are unordained and the allowances of the School with her likeness. Arthese must be paid, many are upon circuits which fully meet the immediate claims of their preachers, so that it is upon a minority the school with her likeness. Arthese must be paid, many are upon circuits was anointed by the Holy Ghost. Matt. iii. 16—
was anointed by the Holy Ghost. Matt. iii. 16—
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He was a native of Tyrone, Ireland, and came to this country when 13 years of age, and ever since that time has been labouring under a disease which gradually assuming a more serious form, about three weeks before his death, suddenly result, and that ere another year shall close, a blessing his young friend by his side. Arthur of God. From this time little Arthur grew

mourn her loss, he over whom she mourns, has joined the first in heaven.

Whose orators the thunderbolts of God;

Whose orators the thunderbolts of God;

Whose orators the thunderbolts of God;

Whose palaces, the available of the properties of th very small boy, but the language that of an old person, and you would be inclined to look round And from whose rocky turrets battled high

happiness of his family wherever their tuture lot without a struggle or a groan.

O, Sir, how our Sabbath School Teachers

when they meet their scholars at the bar of God.

May the Lord God assist us all, so that we may and God!

When they meet their scholars at the bar of God.

May the Lord God assist us all, so that we may and God!

When they meet their scholars at the bar of God.

May the Lord God assist us all, so that we may and God!

The preparation for eternity, to which myself and family, have made a lasting impression. The preparation for other preparation for eternity, to which myself and family, have made a lasting impression. The preparation for eternity is the preparation for eternity in the future welfare of a distinct lineal grade, and God! m to that preparation for eternity, to which myself and family, have made a lasting impres- be more faithful for the future, is the prayer of AN EXMOUTH ST. S. S. TEACHER.

St. John, N. B., June 10, 1865.

For the Provincial Wesleyan. Christian Baptism.

DEAR MR. EDITOR,-As two question ion, and seen much of the goodness of the Lord garding baptism, have been proposed to us again and again, by members of our church, we beg a short space, that we may reply thereto. Qus. I. What is Christian Baptism? Ans. 1. It is a positive institution of Christ. Mart.

xxviii. 19-20. 2. It is the application of pure water to a proper subject, by a lawful administrator, in the gorgeous hues and glorious dyes of Southern of the Holy Ghost." The water must be pure, regions, but amid the hills and dales of Nova of the Apoetle, "Finally, brethren, farewell! Be Heb. x. 22. As the commission was given to Scotia I claim my home. perfect, be of good comfort, be of one mind, live ministers of the gospel alone, no others have a Sweet land of my childhood, sweet land of my right to perform this office.

and in the name of the Trinity.

of Christ: and a sign and seal of the covenant of circumcised," and also, that it has the same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestume. The same that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by prestument that trembles in the breeze; every flower that dred men ever und by pres calls it "the circumcision of Christ:"-a Hebruism, meaning Christian circumcision.

5. It is an outward and visible sign of an inward and spiritual grace. As a sign it holds amind the "solitude of vast extent untouched out to our view all the provisions and promises by hand of art" and behold nature as planted owning a publisher, and required all his helpers that the term bishop and presbyter apply is water, wherewith the person is baptized; the thing signified—or the laward and spiritual baptism of the Spirit, or regeneration. As water is employed to cleanse the body from external menced their sittings, and before our next discouraged, but thanks be to God, enabled to bol of that gracious influence whereby the soul is cleansed and renewed. John iii. 5.

6. It is that sacramental rite whereby person

their works' sake ask the prayers of the household of faith, that Divine guidance may be
theirs in every deliberation and decision.
The Stationing Committee will be the first to
meet, and mainly upon its decisions, will the
testions for the next year be fixed. This is an

said, "Let us try once more." The next Wednesday evening the meeting was held, and we had
the pleasure of having with us one of our sisters
belonging to the Germain Street School, who
had been on a visit to Newcastle, and had returned tull of the Love of God, and tull of zeal
turned tull of the Love of God, and tull of zeal
turned tull of the Love of God, and tull of zeal
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TIGHT BINDING

feet—relieved the afflicted, followed every good work. She was a Methodist of the old stamps a simple earnest wrestler with her God.

The writer formerly ordered and sold hundreds of which depends the world derived advantage from the very food which it little desamed by the feet—relieved the afflicted, followed every good has its peculiar task, to investigate business, to investigate business,

Hantsport, June 14th, 1865.

For the Provincial Weslevan " Scenes of Nature."

The solitude of vast extent, untouched By hand of art, where Natures owed herself-And resped her crops; whose garments were the cloud;
Whose minstrels brooks; whose lamps the moon

Despite the withering blight which has followed in the trail of the destroyer-nature is grand and glorious still. I have never gazed upon the lofty summits of the Andes crowned with eternal snows, nor yet o'er Alpine regions trod, I have never seen the Niagara with its same reason that they preach the gospel, namely, "God, for he had seen the Just One. The glorious robe of terror and of beauty," nor to glorify God and do good to men. These eye-witnesses perished with the original numlistened to the " peals sublime of its tremend hymn." I have never roamed through Classic the duties and interests of men; hence they are perished. Greece, nor gased upon its famous mounts-

Where muses stay their mystic fight And Poets thrilling numbers breathe. I have never trod Italia's vales, nor paused amiher vine-clad bowers. I have never dwelt amid "name of the Father, and of the Son, and climes, nor beheld the cold splendors of northern

birth,
The dearest and best in this wide peopled earth 3. It is the dedication of a human being to the service of a blessed God, in the use of water, I love thee Novs Scotia for thou art my home.

The dearest and best in this wide peopled earth; tables of his parishioners. The same little work ommissioned, "Cum impositione manuum presbyterii," St. Paul probably having been present in the name of the Trinity.

The dearest and best in this wide peopled earth; was equally successful in other places. We owe it to books explaining and defending our economic to byterii," St. Paul probably having been present on the occasion.

blooms in meekness at our feet; every blade of grass that helps to clothe our fields with green; what you are? Ponder the subject for a few minutes. Think of the benefit you derived from which grow around the abodes of men are cheering to the sight; but when we wander forth aminutes. Which grow around the abodes of men are cheering to the sight; but when we wander forth aminutes. Which grow around the abodes of men are cheering to the sight; but when we wander forth aminutes. He early around the abodes of men are cheering to the sight; but when we wander forth aminutes. He early availed himself of the power of the press by becoming a publisher, and required all his helpers in the Holy Scriptures to but one class of Church than by the Lord's appointment."

To sum up, then, this brief argument, it appears that the term bishop and presbyter apply in the Holy Scriptures to but one class of Church than by the Lord's appointment."

To sum up, then, this brief argument, it appears that the term bishop and presbyter apply in the Holy Scriptures to be put over the from among the presbyters to be put over the from and after this date, the order the case of the same of the case of the pressure, are wanted as the same of the same of the case of the pressure.

To sum up, then, this brief argument, it appears that the term bishops and presbyter apply in the Holy Scriptures to be put over the pressure, are wanted as the same of the pressure.

summit of the mountain high, the scenes of business. Their object is to convert and discihands of the presbytery. We find that the Sawere well nigh destroyed, and summit of the mountain nign, the scenes of pursues. The nature flourish in grand wild beauty. Nestled pline the people for usefulness and heaven. This, viour failed to institute three ministerial orders amid the forest bowers are flowers of richest buses; murmuring through the forest glade are

With its dark and shady bowers,
With its deep and cool recesses
Perfumed with the breath of flowers,
With its streeps of crystal brightness,

malloyed happiness.

When our life on earth is ended With its mingled hopes and fears; When our feet shall cease to wander

When the scenes of nature vanish,
And shall fail life's flickering breath;
When these forms lie still and pulseless
In the cold embrace of death;

Donation Visits. The following is from the Pittsburg Adve-

By new estimates—increased salaries? That language of the fathers. As the sacraments Mills, I would have been difficult. It was believed that were divinely ordained, so was episcopacy; if Mills, I donations would best meet the end proposed, we have the authority to reject the latter, we and so they were advocated. In a like emer- have the same authority to reject the former. and so they were advocated. In a like emer-gency we should adopt a similar policy. Yet we These arrogant claims are said to rest on the Carter, Mrs. A. way to pay for pulpit and pastoral services. accredited ministers of the Protestant Churches. They may be justified in all cases where they save the English, are unchurched, having no are necessary to make up for an insufficient sal- valid covenant with the great Head of the spir-

writes the following thoughts on donations and sumptuous claim, and ascertain if it has the donation visits :

asking favors, but please indulge me this once. ly found in the Acts of the Apostles, and in the We.l. for the last sever years I have been read- Epistles, and in most instances are perfectly coning accounts of donations, surprise visits, &c., vertible. The two are easily identified. "These with the interest which a Methodist preacher's terms," as the celebrated Dr. Mason clearly wife might be supposed to take in such things. proves, "are often employed interchangably, At first I rather enjoyed, it, thinking that Mr. signifying the same thing." The critical reader And from whose rocky turrets battled high to see if you were mistaken. Arthur sickened and died, and we can now see how the Lord was fitting him for the eternal world. His sickness fitting him for the eternal world. His sickness for the contributing their share to this depart.

And from whose rocky turrets battled high to see if you were mistaken. Arthur sickened Lost now between the welkin and the main; Wiggins and lady would soon have an opportunity of contributing their share to this depart.

Spurr, Mrs. T. Wiggins and lady would soon have an opportunity of contributing their share to this depart.

robes and made them white in the blood of the Lamb.

Lamb.

DEAR BRETHERN,—I sincerely thank you for will have to give an account of their teaching thearts of his sorrowing widow and orphan chilled with a gony when called his purishment of good will and interest in the future welfare of good will an interest to these committed to their care, they impact to those committed to their care, they impact to those of woe in view of such a scene. And man they gadebouts who have exhausted the patience of everybody else; and I am always "very hap-you for everybody else; and I am always "very hap-you for everybody else; and I am always "very hap-you for everybody else; and I am always "very hap-you for everybody else; and I am always "very hap-you for everybody else; and I am always "very hap-you for everybody else; and I am always "very hap-you

The Reason Why.

and promote scriptural morality and religion. There are thousands in the Church who are liv-

by hand of art" and behold nature as planted coming a publisher, and required all his helpers in the Holy Scriptures to but one class of Church by hand of art and behold hand are also are beauty, grandeur, glory and sublimity of the ed his example in this respect, and makes it the including St. Paul—were a distinct grade; and scene.

Far away from the "busy haunts of men" in the depths of the trackless forest, or on the should they not? It is directly in their line of ministers were ordained by the laying on of the forest groves are birds with bright and gay plumage; playing amid the forest trees are soft cooling sephyrs laden with the perfume of a thousand flowers.

O I dearly love the forest with dark and shady bowers.

With its dark and shady bowers, With its dark and shady bowers, With its deep and cool recesses Perfumed with the breath of flowers, With its streeps of crystal brightness.

Murmuring of the sunging in the minuters advantage. They will not be suspected of selfish and financial motives, which are often attributed to mere book peddlers. They can hardly preach on the deducation of children without dwelling on the importance of a good family library. And if they were to speak of particular books, and apeak of their adaptation to particular objects.

Murmuring of crystal brightness.

With its streeps of crystal brightness.

DWAY beneath the calm asure our people. Many are ignorant of their existence and the publishers have no means of informing them except through the preachers, the copal High Churchism come with an ill grace of the company of the copal High Churchism come with an ill grace of the copal High Churchism come with a copal Hig

ministers. The one will be desired to know to the meeting, glory be to God, He was present table unless he has been baptized—and so he who is to come to them, the others will seek to to bless and save, one soul found peace in because the file.

It is sunset upon the desired to bless and save, one soul found peace in because the file.

It is still so beautiful notwithstanding the minimum and armenian character is in the meetings were made of the lieving. After this the meetings were made of the lieving. After this the meetings were made of the lieving. After this the meetings were made of the lieving. The unbroken succession, if it is to the desired to be the lieving to the meeting the lieving the lieving to the meeting the lieving the lieving to the meeting the lieving the lieving the lieving the lieving to the meeting the lieving the li

commandments is a test of our love to Him.

Ques. II. Is Christ's Baptism an Example for

Ans. No. Because,—

Ans. No. Because m the county year or ner age. One mad neverything so arranged that and it pleased the Lord to oless us with the outwidow for half a century, and was a "widow inwidow for half a century, and was a "widow indeed, trusting in God, and continuing in supplireaders suppose this work to be easy. Intense

Ans. 140. Decause,

1. An example comes first, but He was not baptized until after "all the people were bapthere is night and darkness and leaded nowers, interests. I ney can do the business without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and tears and death! But in heaven loss and without detriment to their influence if burning and shining light of Epin and sorrow and sorrow and sorrow and sorrow and sorro sorrow never enters. There tears are wiped for- trouble, cost them some crossbearing, and so will necessary, but that kings, by their the Lord, and many from outside have received uzed. Luke iii. 21.

| a Baptismal shower from on high. At our Ex- 2. His was not Christian Baptism, for He was ever from all faces and death is unknown!— any other good work. But they can do it, and rity, might appoint bishops and other good work. well reported for good works, having brought up children, lodged strangers—washed the saints, longed strangers—washed the saints, longers—washed the saints—was not carried and given.

In the economy of our Church each committee and demanded and given.

In the economy of our Church each committee and the saints was not carried before He entered upon His public like demanded and given.

In the economy of our Church each committee and the saints was not carried before He entered upon His public like demanded and given.

In the economy of our Church each committee and the saints was not carried before the saints was not carried befo

prospect an eternity of rest and peace and pure tracts, and other works, and he does not regret bassador to England by Gregory

Through this shadowy " vale of tears;

May we find a place of rest, In the mansions of the blest. West Chester, June 5, 1865.

ary, but not otherwise. It is better to make the itual communion, and of consequence, no proper salary of the itinerant equal to his support, re- authority to administer the sacraments of bangardless of donation visits.

A "distressed friend," " Mrs. Wiggins," Let us briefly examine the character of this pre

From the Northwest Christian Advovate.

calculated to establish a right public conscience. with so much equanimity. Mr. Fletcher's Checks shook the doctrinal world as by an earthquake. Mighty men have been saved by them. The doctrinal Tracts published by Mr. Wesley, and now published at our Book Rooms, have done more to correct public sentiment. The says, "preshate the says, "preshate to the says, the says, "preshate to the says, the says, the says, "preshate to the says, and in the name of the Trinity.

4. It is the initiating ordinance into the church I love the Nova Scotia; Flove thy cool bowers; with so much equanimity. Mr. Fletcher's Checks of the reader to the telling testimony of St. Je-

ministers. The one will be desirous to know to the meeting, glory be to God, He was present table unless he has been baptized—and so he more beautiful than another it is sunset upon they did know of them, they might not appreciate rian creation, and certainly of many they did know of them, they might not appreciate rian creation, and certainly of many they did know of them, they might not appreciate rian creation, and certainly of many they did know of them, they might not appreciate rian creation, and certainly of many they did know of them.

it. He believes that he educated the young con- the sole purpose of introducing the verts up to a higher level of intelligence and usefulness. He did it in the "country waste and man authority. The English Country waste and in the city full" even under the shadow of the sented from Rome. full-fledged Methodist Depository. It is a mistake to suppose that our people in cities do not need such service. Look at the libraries of our need such service. Look at the libraries of our Missionary Society adelphia, and Washington. The deficiency of our standard works is more manifest in the larger places than in the country. The explanation is that the preachers generally have done little or nothing to circulate our books in these places for many years. The destitution is alarming. the Rev. H. Pickard, D.D. Specimens of libraries might be named, embracing hundreds of volumes, some of which are of

Episcopacy Tested by Scripture. The advocates of a prelatical form of Church government affirm that the question of episcopacy, jure divino, is a question of fact, to be determined by a sound interpretation of the sacred Rice, Mrs. Charlet dislike donations. It is a poor and irregular testimony of the inspired writers. If so, all the Carter, Lizzie D. and tism and the Lord's supper, or to inter the dead.

countenance of the inspired writers. MR. EDITOR.—I are not much addicted to The terms bishop and presbyter are frequent-

and he wished caimly to consider where the was an angle of the least we fael is turned into the such a fust and instead of the earnest presource of the earnest of the earnest presource of the earnest of the eliging than to make such a fust about my bed." He was anxious to see the little declining years may be colored boy, saying, "O what a state should I be in now, had it not been for that colored boy."

In think they should have more respect for my the eding into the eliging than to make such a fust about my bed." He was anxious to see the little declining years may be colored boy, saying, "O what a state should I be in now, had it not been for that colored boy."

In think they should have more respect for my the eding in the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make such a fust of the eliging than to make suc without a struggle or a groan.

O, Sir, how our Sabbath School Teachers should wrestle with God to bless the teach ng should wrestle with God to bless the teach ng should wrestle with God to bless the teach ng struggle or a groan.

J. W. Forbes, and no donation! I am oisnops, and in the authorised, overseers. Again, it is struggle or a groan.

St. Peter charges the presbyters of the dispersion to feed the flock of God, taking the overshould wrestle with God to bless the teach ng of the same Greek words are the struggle or a groan.

Her glad musicians ceased to sing or sang in question; my house is a general resort for all sight of bishopric. The same Greek words are T. Kineade.

> chosen as "witnesses of the resurrection," net as stationary diocesans, with the exclusive power T. Robertson, of ordaining other apostles and elders. All the D. McNaughton apostles, proper, were "ministers and witnesses," including Matthias and St. Paul, for Ananias Preachers should circulate our books for the told the latter that he should know the will of books assert and vindicate the claims of God and ber, but the power of ordaining elders have never

Mrs. J. R. Elderkin, exclusively vested in, or confined to, the spostles : for we find prophets and teachers (propheta ing witnesses to their power and usefulness. Mr. et doctores) administering the rite, as in the in-Wesley was awakened by a book and much of stance of Barnabas and Simeon. This appears the good which he accomplished is attributed to to have been a formal investiture of the minis the tracts and books he circulated. Who has terial office, hallowed by the rites of the early not observed the influence of books and tracts Church with "prayer and fasting, and by the in correcting particular evils? One minister imposition of hands." St. Chrysostom says that saved his Church, then upon the eve of dissolu- St. Paul's ordination was at Antioch, and quotes tion, by quietly leaving fifty pamphlets on the this passage from Acts. Timothy was also commissioned, "Cum impositione manuum pres-

of Christ: and a sign and seal of the covenant of grace. That it is initiatory will appear from Col. ii. 10-12. Here the apostle shows that baptism is the initiatory rite of the new dispensa
I tism is the initiatory rite of the new dispensa
Nature is beauteous everywhere. I love her

Shours;

And should the wild ocean between us e'er foam, Mighty men have been saved by them. The doctrinal world as by an earthquake. Mighty men have been saved by them. The doctrinal Tracts published by Mr. Wesley, and now published at our Book Rooms, have done

Nature is beauteous everywhere. I love her Col. ii. 10-12. Here the apostle shows that baptism is the initiatory rite of the new dispensation, when he says, "in whom also ye are circumcised," and also, that it has the same that trembles in the breeze; every flower that the trembles in the breeze; every flower that the circumcision had the circumcised open and at every place. Every leaf that trembles in the breeze; every flower that the same books done for you, kind reader, in making you the circumcised," and also, that it has the same that circumcision had the circumcision had the circumcised open and at every place. Every flower that the same that circumcised open and at every place in making you books done for you, kind reader, in making you books done for you, kind reader, in making you from among the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters; but afterward, to avoid schism, one was chosen from among the presbyters to be put over the from among the presbyters to be put over the from among the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters; but afterward, to avoid schism, one was chosen from among the presbyters to be put over the from among the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters and bishops were the very same, for the Churches were governed by the joint counsel of the presbyters and bishops were the very same, for the churches were governe

officers; that the apostles—that is, the thirteen, including St. Paul—were a distinct grade; and that the ordination of elders was not exclusively confined to them; but that certain Christian ministers were ordained by the laying on of the hands of the presbytery. We find that the Sa-

importance of a good family library. And if they were to speak of particular books, and speak of their adaptation to particular objects, it would be regarded as perfectly natural and appropriate. Other ministers do it with great faithfulness and effect.

Besides, this is the only way that our books and their special vocation was to preach the Gospean by made to reach hundreds of thousands of the spirit would be with them till the end of the world, and not to institute a compact and unalterable system of Church polity; his spostles were chosen simply as witnesses of his resurrection, to vouch for its truth to all the world, and their special vocation was to preach the Gospean to be resortly before she died. She has not to read and single the special vocation was to preach the Gospean and requested those peaitent, and requested those peaitent. his spirit would be with them till the end of the world. His peculiar mission on earth was to

Leader of late date, serves to on the subject:

Ellen McGillock died in hospital of the Mr. Murject at two last at

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Hardwick, Afex.

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THE PASSFORT SYSTEM RESCUE to get off wither following communication from the United States of the Consul at Halifax, has been recively collegely the Lieuteness for recively collegely co cellency the Lieutenant Governor, and Excellency's command published for