

Provincial Wesleyan.

WEDNESDAY, JULY 9, 1873.

CONFERENCE PROCEEDINGS.

SECOND DAY.

The Conference opened at 9 a.m. with singing, reading the Scriptures, and prayer by the Rev. J. F. Bent. The Journal of yesterday was read and adopted.

THIRD DAY.

Morning Session.—The Conference met at 10 a.m. The final examination of the young men recommended for ordination was proceeded with.

Forenoon Session.—Conference opened with usual devotional exercises; after which the names of seventeen young men recommended as probationers were called.

The hymn commencing, "Come let us join our friends," having been sung, Question IV. "What ministers have died during the year?" was asked.

Dr. Pickard said he regarded the deceased as one of the finest specimens of struggling young men he had ever had in our Conference. He had had to work against circumstances in seeking the necessary preparation for the work to which he believed God had called him.

Bro. Waterhouse had not a very long acquaintance with him. On his retirement from Sackville to his own home, he had opportunities of visiting him.

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Mr. McMurray said, "Our fathers where are they and the prophets do they live forever. There were but three within the bounds of our Conference who were in the work when he entered it, these were Bishop, H. Pope, and Thomas Davies. He subscribed to all that had been said in regard to Mr. Temple's love for young men. Mr. Temple was Secretary of the District when he became a Probationer, and gave him instructions, among which were, 'Never preach more than twice on Sabbath and three times on week days.'"

Bro. Lockhart said he told him to see that his preaching was the result of his piety, and not his piety the result of his preaching. Bro. Smallwood stated that he had been at the first Superintendent in Nova Scotia and the last he had in New Brunswick. He always called him (Mr. S.) his boy.

When saluting down the Mersey, Dr. R. Young asked him who was to be his Superintendent in America? He answered, "Rev. Wm. Temple," to which Dr. Young rejoined, "You will find him a lame man in body, but not lame in mind."

The President said he would speak a word or two in regard to the closing scene, and the Co-Delegates were brought into contact with Father Temple last winter. At that time the state of his body was calculated to move their sympathies, and yet there was something so noble, so grand, in the sight of one whose thoughts seemed to be lost to all things of this life and occupied with things of heaven.

Mr. Pickles and Mr. Daniel, each bore similar testimony to the worth of the departed. The name of Henry L. Crawford was reported from Newfoundland District.

The Letter-Writers were requested to prepare a letter of sympathy to be sent to Mrs. Crawford, the widow of our deceased brother. The brethren Daniel and Hennigan engaged in prayer.

Dr. Rice, President of the Canada Conference, was introduced to the Conference at this point. Dr. Rice said he had no intention to take up the time of Conference at this or any other time.

As changes had been made in the Constitution of the Union of the two Conferences, it was to be effected, his Conference had thought it best that he should come down so as to make any explanations or statements that might be necessary.

The President said the Conference would be glad to hear Dr. Rice, not only on this matter, but on any other point in regard to which he might feel disposed to speak.

The membership of the Church was reported by the Sub-Secretary, Rev. A. D. Morton. The total for the Conference was stated to be 15,391, with 2231 on trial; being an increase over the returns of last year of 567.

Mission matters had to be considered. His associate, Prof. Inch, had not for two years had an opportunity of addressing the Conference, and he (Prof. A.) would be glad to give place to him.

An editor of one of the St. John papers in a lengthy and valuable report of the proceedings at the close of the last Collegiate year had attributed to the officers of the Institutions the interest taken by the ministers of the Methodist Church. He referred to this, which he considered a deserved compliment, to say that Institutions like individuals required friends, and how important it was to have even one class who felt an interest in their work.

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He was owing, he thought, to two causes: first, the passing of God, 2nd, the appointment of either one Minister to every four members of the Quarterly Meetings of the two existing Conferences desire such incorporation.

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