RETURNING

CAMPAIGN EXPERIENCE TURNS WARRIORS BACK TO CHURCH

Rome, Oct. 14.—A fine initiative has been put in hand here and in the course of a week will be in full execution for the soldiers at the front. It has been undertaken by the "Society of Catholic Youth of Italy," one of the five official authorized representative Catholic associations, and the actual work has been done by Father Genocchi of the Missionaries of the Sacred Heart. His name will be remembered in connection will be remembered in connection with Patumayo He knew that diswith Patumayo He knew that dis-tressed region and it was he who con-ducted the Irish Franciscans who went out there to do so much good for the Indians after the discovery of the scandals in connection with their treatment three years ago. But Father Genocchi's work is many-sided; the Society of St. Jerome for the Diffusion of the Gospels owes much of its success to him; now he has not only brought out this book— but has written a preface that those -but has written a preface that those who are to read it may understand it the better.

'A SHORT LIFE OF CHRIST" FOR

It is in Italian, a "Piccola vita di Gesu "—in English a "Short Life of Christ "—a convenient little volume of 150 pages with 40 illustrations takenfrom celebrated pictures. Being meant primarily for the troops now fighting. Father Genocchi's preface deals with the teaching of Our Lord and the Church on the subject of war. and the Church on the subject of war. He begins, for instance, by showing how wrong it is to take one text, as has been done by such as are not taught by the Catholic Church to read the Gospels in the right way—
"If one strike thee on thy right cheek turn to him also the other." cheek turn to him also the other."
—and draw from it conclusions which would only be justifiable if there were no other texts, and no other teachings of the Church, in the light of which to understand it. He quotes a passage from Cardinal Mercier's great Christmas pastoral, and he summarizes in the unique text book, the "Summa Theologia" of St. the "Summa Theologia" of St. Thomas Aquinas, on war. Then he summarizes Catholic teaching in four ncluding paragraphs, the third of which runs

Let soldiers read the Life of Christ and learn to conquer base and miserable passions, to keep the spirit high and the body healthy, because their country has need of all their forces. Let them learn to face nobly trials, sorrows, even death itself for their brothers, that is for their ccun try, and let them sanctify their great and noble sacrifices with the thought of the sacrifice which, of His own will, our Saviour made for us. Soldiers in war have a Calvary to ascend, but after Calvary for them, too, glory and beatitude cannot fail." And the last paragraph runs: "When men live truly like Christians, with the Gospel for their common rule of life, and the Kingdom of God "(Adveniat Regnum Tuum") is more spread and deeply rooted in the world, then the relations between States will become as those between good Christians who do not have recourse to arms to support their reasons—and so wars will finish."

ITALIAN SOLDIERS' RELIGIOUS

It is a commonplace now to refer to the spirit of religion that exists among the Italian troops at the front. Without any special knowledge of it no one who looks at the ordinary daily papers in Italy can fall to see it. but they hasten, whenever they chance, to put in illustrations of Mass in the trenches or a regimental Sun-day Mass out in the open, the altar mounted on ammunition chests or mounted on aministration of the some other war material. And there are other little signs. The most difficult thing to buy in the shops of Rome — and presumably of other cities—is a chain to hang a medal round your neck. The soldiers have bought them all. But it is probable that many of them, while they are quite sure that in going out thus to fight for their country they are doing their duty not only as patriots but as Christians, are not quite certain how that comes about. Father Genocchi tells them. Again, while this spirit of religion has taken hold of them now that they find themselves faced now that they find themselves faced with the great things of life and death, the simple facts of their relig-ion are not so familiar to them as they might be. The Piccola Vita brings those facts home to them.

The Messaggero, patriotic but anti-Catholic, accepts the new initiative cheerfully, because it is impossible to get away from the fact that the better an Italian soldier feels the better he will fight. But it has to get in its word somehow, and so speaks for the Italian soldier who is not a Catholic. That is where the anti-clerical makes his inevitable mistake; he will not recognize the fact that that person does not exist. Italians who had no religion went out to war and became imbued with a spirit of religion—their religion, in which they were born and the only one possible to them. So it is that the Socialist Avanti, which sees that there is nothing to be made out of Socialism just now and has an occasional try at virulent "anti-clericalism" to fill its pages and keep its subscribers together, is shricking furiously against this revival of religion because it sees, and confesses, that so many of its anti-olerical friends are becoming, under the strain of war, Catholics again—not Protestants of any sort, just Catho-lics.—New World.

BUILT FOR YEARS

simply built to sell. R

Karn Church <u>Organ</u>

built to-day will give equal satisfaction years hence. Is not that the kind you want for your church? Let us estimate for you

The Karn-Morris Plane & Organ Co., Limited Head Office, Weedsteck, Ont.

HEROIC JESUIT KILLED IN FLANDERS

There will be widespread regret at the death by shrapnel of the Rev. Father John Gwynn, S. J., chaplain to the Irish Guards. He was killed in Flanders. The Rev. John Stuart, D. D. (late of St. Mary's, Haddington), writes to say that he conducted the burial service on the day following Father Gwynn's death. No further details are to hand. Father Gwynn, who was the son of an Army officer, was a member of the Irish Province of the Society of Jesus, and was, until the outbreak of the war, in charge of the University Students' Hostel in Dublin. He was the first chaplain of any denomination attached to the British forces in Flanders to be wounded. That was on February 1, 1915, at Quinchy, when the Irish Guards so distinguished themselves, and when Sergeant (now Second Lieutenant) Michael O'Leary, of the Irish Guards, won his Victoria Oross. The Irish Guards were ordered to retake a position. Father Gwynn had given them Absolution and Communion behind the trenches, and now, before advancing, they knelt (as our Scottish soldiers did be-fore the victory of Bannockburn) in silent prayer for a minute; then, each man making the sign of the Cross, they sprang to their feet, leapt over the trenches, and dashing in open order across the exposed ground swept by the enemy's fire, they routed the Germans at the point of the bayonet. Father Gwynn, ancouraging the men to do their duty and keep up the honour of the regiment, followed hard after them. "The last thing," he subsequently wrote. "I rething," he subsequently wrote, "I remembered was seeing the Guards get over the trenches, when a lurid blaze seemed to flash into my eyes with s deafening crash. I was hurled back five yards or so, and lay unconscious for some minutes. A doctor ban-daged me up, and I found I was not so bad. Splinters of the shell just grazed my face, cutting it a bit, too, struck me an inch or so above the knee, and lodged inside. But in an hour's time, when everything was washed and bandaged, I was able to give extreme unction to a poor Irish Guardsman who had been badly hit." Father Gwynn is the third chaplain, Father Gwynn is the third chaplain, says the Scotsman, who has been killed—Father Finn, Catholic chap-lain of the 1st Battalion Royal Dub-lin Fusiliers, at Sedd el Bahr, in the Without any special knowledge of it is willed—Father Finn, Catholic chap no one who looks at the ordinary daily papers in Italy can fail to see it. Not only do they tell the stories of it is not they have whenever they get a Gallipoli Peninsula, and a Scottish Gallipoli Peninsula, and a Scottish Callipoli Peninsula, burgh Catholic Herald.

BY WHAT AUTHORITY

Dissension has divided the Mission Board of the Protestant Episcopal Church, on the question of accredit sionary Conference. The dissension is based upon something far more serious than a mildly acid academic debate on the official style of the Protestant Episcopal Church. Principles are at stake; principles that are fundamental. Is the Protestant Episcopal Church what its name implies; or is "Protestant" merely a party term forced upon the Catholic Church by usurping and persecuting legislators? Are the communicants of this Church Catholics or are they Protestants? Is there an authority in this Church, incapable of error in matters of faith and morals, which can command absolute and unques-tioning submission to its decisions or is the individual to be guided solely by those operations of the Holy Spirit within his soul, known to himself alone and judged by himself alone, to be infallible?

Bishop Weller believes that the Protestant Episcopal Church is not Protestant but Catholic. The Board of Missions and the majority of the communicants of the Church in question, believe with equal sincerity that the Protestant Episcopal Church is not Catholic but Protestant. The Bishop is correct in holding that the South Americans may rightly ask the American missionaries first to set pudiation of so grave a moral and social menace as divorce; but even this is a matter of purely second-ary importance. Bishop Weller approached the heart of the question more nearly when he asked the Board, "Is this Church Catholic or Protestant, and which do you wish it to be?" Until the Protestant Epis-copal Church can settle its mind on

this question, it is the merest trifling to build up arguments on the validity of Orders, and the sin of communicating with heretics and schinatics. By what authority does the Protestant Episcopal Church, or any faction or party within it, presume to bind and loose the souls of men? The corporate hody known as the Protestant Episcopal Church in America can never furnish a satisfactory answer. By its own profession, whatever response it may give is subject to error.—America.

APOSTLES' ABIDING FAITH

After Christ's claim to the faith of the world, and proving His right to such a claim, on the Apostles rested the burden of preaching, establishing and perpetuating that belies in His divinity, and that He was truly the long-expected and hoped-for Messiah. Hence when the mortal life of Our Lord was drawing to a close, He showed an increasing solicitude for the chosen Apostles whom He intended to be His successors in the great work of moral regeneration doubting faith in His divinity. Wherefore He resolved as far as in Him lay to plant this faith in their minds. Accordingly, the time being minds. Accordingly, the time being minds. Accordingly, the time being faith in His divinity. Wherefore He resolved as far as in Him lay to plant this faith in His divinity. Wherefore He resolved as far as in Him lay to plant this faith in their minds. Accordingly, the time being since the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world, He leads His three showed an increasing solicitude for the world and the showed and the sho which He had commenced. It is true that He had given them already, by His many splendid miracles and prophecies, sufficient proof of His addressing His Apostles: "I know your faith in Me is indeed sincere and great, but yet not sufficiently at the had repeatedly said that He was the long promised Messiab, the true and only Son of God, and in proof of this great work of moral regeneration which He had commenced. It is true only Son of God, and in proof of this, He publicly restored sight to the blind, hearing to the deaf, made the elements obey Him, called forth the dead from the graves and restored

them to their friends.

What more could He do? What more could they or any rational being expect? What greater could He, even as God, give them of the worth of His statements? What greater or more solid grounds could they have for their faith in Him and

On these grounds, no doubt, the apostles did believe in Him, but He saw that their faith was not yet sufficiently firm and lively for the accomplishment of the mighty work which He had marked out for them, a work that meant nothing less than the conversion of the world to the religion of the Cross, the conquering of the combined power and passion of mankind, the overthrow of the mistress of the world, that mighty empire, whose eagles were borne in all conquering triumph to the remotest corners of the then known world. This huge colorsus bestrid ing the earth was to be overcome, its power to be annihilated, its idols flung down, and its temples converted into houses of worship of Christ, and its subjects to become meek and humble disciples of the Cross. And all this was to be accomplished with. out the shedding of a drop of human blood. This was a formidable work and was to be performed solely by the faith of the Apostles. "This is our victory which conquers the world our faith." The faith of a few poor fishermen was intended as the agent to gain this superhuman vic-tory. The apostles needed a strong unwavering faith in Christ and His

No persons before or ever since were sent on such a mission. They were humanly speaking, weak and ignorant, yet they were to conquer the strength and wisdom of the world. They had no temporal or visible re-wards to sustain and encourage them. They should labor entirely for an unseen recompense, which Christ their Master promised He contrary, their inevitable portion should be trials, sufferings, persecuions and even death. Their Divine Master told them that the world would hate them, and that while the world would rejoice they should lament and mourn. In a word, there was not one bright spot on the picture which the future presented to them.

And what after this suffering, this

sacrifice of their strength, their hopes and of their very lives, Christ their Master was not what He claimed to be, surely those hardy old fishermen, accustomed to decep tion by their profession, will satisfy themselves on this point before en gaging themselves to be His Apostles.
They certainly will need the firmest
faith in the divinity and promises of
Christ, and like Thomas will insist on seeing and feeling His divinity before entering on a mission so evidently fraught with odium, dangers, and even death.

faith on their part in Him and there-fore He never missed an opportunity and left nothing undone to establish

and strengthen it.

Hence we find that He was not content with giving them ordinary and yet sufficient proofs of His di-vinity, but used to lead them away from time to time from the tumult of the world and active life into the deserts and mountains, where He revealed Himself in a particular man ner to them, and gave them special proofs of His divine mission and authority.

Now foreseeing that the great crisis was approaching when He is about to show to the world only His human side, the side of weakness. and that He is going to offer Himself and that He is going to offer Himself up as an innocent lamb on the altar of sacrifice, shall not the Apostles forget all His miracles, and conse-quently lose their faith in His di-vinity, be downcast and abandon His cause? Shall not their faith be crushed beneath the accumulated cause? Shall not their faith be crushed beneath the accumulated ten years since in the House of the world are human; no flower is as weight of ridicule and shame heaped Deputies. The apostate raised his lovely as a sweet child; no sunrise as

on them by public opinion? Shall they be not accused of ignorance, fanaticism and madness, if they adhere to the cause of this Person, Who was natied, as a public malefactor and impostor, to the wood of the cross? Shall they be not told that the great, the rich and fashionable the men of science, knowledge and progress were all opposed to Him and His teaching, and that no one followed Him but the foolish and ignorant?

Christ foresaw all these trials through which His chosen ones had to pass. He knew that earth and helt would combine to crush a faith, the principles of which were so antagonistic to their spirit and consecutive pothing could sustain His qently nothing could sustain His Apostics but an unshaken and un-doubting faith in His divinity. Wherefore He resolved as far as in told proof or testimony of His divin-

be crucified, you will see Me degraded below the condition of the meanest slave, I will appear to all as the least of men and as the offscouring of the people : you will see the people mock Me and scourge Me, and finally crucify Me. All, who stand by Me, de-fend and follow Me, will be ridiculed and persecuted. During all this, and in the face of all this your faith in My divinity, and in the truth of My mission must remain firm and unshaker. You must boldly proclaim this faith, and publicly uphold and

preach My doctrines.

This indeed will demand of you all the strength and courage of lions and the unconquerable faith of martyre. Up to tais I have, no doubt, given you many great and sufficient proofs of My divinity. You remem-ber how, in public, I multiplied a few loaves and fishes, calmed the raging tempest, healed all kinds of human maladies. All these I consider suffcient for My ordinary followers and disciples, but as you, My chosen Apostles, have to endure and suffer more than the ordinary faithfulness, your faith will be put to a greater test than theirs, you need a stronger faith, and for this purpose I will show you My divinity. I will also have the great prophet Elias, and the great legislator Moses of the old law, bear testimony to you of My Messiaship, and as the fulfilment of all their laws and prophecies. Furthermore, in order to remove every shadow of doubt from your minds on this all important question minds on this air important question,
I will have My Eternal Father once
more proclaim My divine mission
and authority."

This last manifestation of His di-

vinity in His lifetime was for the Apostles an incontrovertible proof of His claims, and rendered their faith invincible against all tests by which He foresaw it was to be tried.—Intermountain Catholic.

CHRISTIAN SCIENCE

The most dangerous element in Christian Science lies in the ethical implications which lurk in its theory shout avil. Satan chuckles con tentedly when his existence is denied. There may be persons who can juggle out of sight the horrid fact of sin and still keep their conduct sweet and sane. But theories have an unpleasant way of trans-lating themselves into practice. Mrs. Eddy, it is true, was no advocate of unrighteousness. On the contrary, sin is among those illusions of mortal mind which Christian Science is going to dispel. The diffi-culty is that these societies are so easily lost sight of in time of real temptation. Just at present the votaries of Christian Science are in the main, worthy folk who have been carefully recruited from among the respectable middle class. Their moral formation is due to old fashioned Christian influence. But if this cult last long enough to train up a generation in its own principles, we believe that its wayning on the we believe that its results on character will be shown to be disastrous. Teach that all is God, that our spirits are emanations from God, and you destroy the whole basis of free will, and even death.

Christ, their Master, was well of responsibility for our actions and aware of the necessity of this firm faith on their part in Him and thereillusory belief, and, no matter how illusory belief, and, no matter how and activities the control of you etrive to hedge, you lead straight to the practical conclusions that there can be no harm in satisfying

one's desires.

The three touchstones of truth are the test of reason, the test of prac-tice, and the test of time. It is a weary business arguing with the un-reaconable, and bearing with the perverse, and waiting for the slow process of decay. How long will it be before men grow tired of experimenting with partial and baleful theories? How long before they discover that there is among them a teacher who is offering them the Truth, not in disjointed and jarring fragments, but in all its Catholic wholeness?—Catholic World.

EXTINGUISHING THE LIGHTS

We have extinguished the lights of

TEACHERS WANTED

WANTED FOR C. S. S. S. NO. 1 STANLE.
Second or Third Professional teacher. Salar 8450 per annum. Duties to commence Sept. is Small attendance. Apply E. J. Gelinas, Sec. Treas R R. 2, Zurich.

HOUSEKBEPER WANTED PRIEST'S HOUSEKEEPER WANTED AT once Must be experienced. City parish. Two priests. Good salary, Give references. Apply Bob., CATHOLIC RECORD. London. Ont. 1933-3

FOR SALE

NEWSPAPER AND JOB PLANT FOR SALE
in thriving Ontario town of 5,000; splendid opportunity for Catholic; up-to-date p'ant and a
business that has been a money-maker; worth
\$10,000, will sell for \$8,500 on favorable terms; best
of reason for selling. Apply to Box G. CATHOLIC
RECORD.

CATHOLIC YOUNG MAN, OF GOOD CHARActer, industrious and sober, desires permanent country home, with moderate wages. Reference furnished from a priest, Address Box H. The CATHOLIC RECORD.

POSITION WANTED
YOUNG WIDOW OF MEAN'S DESIRES A
position as housekeeper to a widower with small
nily. Can furnish best of references. Capable of
ing all kinds of housework. Address Box E.,
THOLIC RECORD Office. London, Out. 1934-1 POSITION AS HOUSEKEEPER FOR SMALL family or priest wanted by refined young widow. Gun furnish excellent references. Capable of doing all kinds of work. Address Box F., Carable Lic Record Office, London, Ont. 1934 (

RESPECTABLE YOUNG WIDOW WITH little gid of seven years desires a post tion as housekeeper in a Catholic homs. Best of references given. Apply Box 1, CATHOLIC RECORD, Loadon, 1934 2

And Remit

Planos and Player Planos

Becord readers can save from \$50 to \$150 by dealing direct with us, and thereby patronizing their own Sole agent for many celebrated makes. Twenty years tuning enables us to select the best Pianos shipped to all parts of the Dominion. Write for catalogue and q otations MULHOLLIN PIANO PARLORS, 786 St. Catherine West. Montreal, P.Q.

Xmas Booklets and Postcards ACRES ISOOMIECE MINIT VOLCENTED

AGENTS WANTED.—Here is gover chance to win some selected of man Prises or Cal.

Agents of the selected and format Carde and Book-Appel packages of an assorted and format Carde and Book-Appel packages of all assorted and format a fame of packets to sell. Return all selected and a fame of the package of the selected and a fame of the package of the TURONTO, ONT.

J. J. M. Landy EVERYTHING IN

Catholic Church Supplies

First Communion Wreaths and Veils and Prayer Books MISSION SUPPLIES A SPECIALTY

At 405 YONGE ST. Long Distance Phones Main 0555 and 5499 College 452 Toronto, Ont.

We pay highest Prices For Because they know we pay high-est prices, pay mail and express charges, charge no commissions, and treat our shippers right. Result, we are the largest in our line in Canada. Ship to us today and deal with a Reliable House. No Shipmont too small or too large to receive our prompt attention. valuable information for trappers; also "Trapper's and Sportsmen's Supply Catalog" Raw Fur Price List," and latest "Fur Style Book" of beauti-ful fur sets and fur garments.

Guns We sell Guns, Rifles, Traps, We sell Guns, Rifles, Traps, Hondinal Bait, Shoepacks, Flash-lights, Headlights, Fishing Nets, Supplies at lowest prices. CATALOG FREE. All these books fully flash was supplied at lowest prices. CATALOG FREE. Promptly John fallam 312 Hallam Building TORONTO

BRANCHES AND CONNECTIONS THROUGHOUT CANADA JAMES MASON, General Manager

Every Chartered Bank welcomes the customer who comes with a dollar to open a new savings account. Highest rate of Bank interest paid. si

OFFICE 394 RICHMOND ST. W. J. HILL BRANCHES IN MIDDLESEX COUNTY

Komoka.

Thorndale, Delaware,

Lawrence Station

FINE CHINA TEA SET GIVEN AWAY



EXQUISITE JAPANESE CHINA, decorated in with order), so they are selling faster than ever. rich colors: light, thin, transparent, yet wonderfully every order prize coupons for a Big MUSIC BOOK state of the colors as shown. A dainty set for special occasions; to be autiful present for any lady—easily carned by selling only 40 sets of MACNIFICENT CARDS: to be autiful present for any lady—easily carned by selling only 40 sets of MACNIFICENT CARDS: to pay your postage. We exchange cards, if neces-equisite Christmas Bookels at 4 for 10c., charming the color of the

THE GOLD MEDAL CO., DEPT. R. 101

TORONTO, ONTARIO

voice in mockery and derision. splendid as the golden morning of a Registering their edicts of persecu young manhood or womanhood; no his cohorts foolishly believed that they had destroyed the Church in

France. A decade passes, and the enemies of France encompass her on every hand. From the ends of the earth her exiled sons and daughters troop back to the Republic that had de clared them unfit to live within her boundaries. The billows of persecu-tion had passed over their heads and they were well-nigh submerged. But many waters could not ex-tinguish their love for their native land. They came not to be served but to serve. On the field of death, in the trenches, in the hospitals and the asylums, wherever a good deed is to be done, an errand of danger to bs undertaken, a troubled soul to be comforted in its passage to God; there you will find the exiled priest

and the proscribed nun.

And at Paris a great parliamentary battle is raging. M. Viviani leads the struggle for a vote of confidence in the Government. The confusion is great. "To suppress the disorder of the Opposition," reads a cablegram," "the lights were extinguished." this a foreshadowing of the end? Who can tell? But this is certain: God is not mocked, by men or by nations.—America.

DIED

CHLAND.—At his late residence Osgoode Station, on Oct. 4, 1915, Oliver Chland. Requiem Mass was celebrated in St. John's Church, Dagoode, by Rev. Father Brownrigg, P. P., interment being made in St. John's cemetery, Osgoode. May his soul rest in peace.

CHRISTIAN-At his late residence 33 Clarence St., Ottawa, Ont., on Saturday, October 30, Mr. Charles Christian, aged seventy-two years. May his soul rest in peace.

of a clarified character, no mountain se imposing and sublime as a lofty life; no harvest on fields or fruitage on branches so fair as the goodly product of a useful and noble career.

It would make us all good if, when we go to the altar, we were to say: "This may be my last Communion."— Cardinal Manning.

NOW READY

Catholic Home Annual, 1916

CONTENTS

A list of Holy Days, Fast Days, Days of Abstinence, Calendar, and other useful information. The Lack of Honor, by Marion Ames Taggart.

Journeys of the Blessed Virgin, by Rev. Patrick J. Sloan. The Waking of Audrey Marr, by Mary T. Waggaman. California--Old and New, by Mary

E. Mannix. Grandmother's Silver Earrings, by Anna T. Sadlier.
The Road Beyond the Town, by
Rev. Michael Earls, S. J. The St. Vincent De Paul Society, by Rev. John E. Mullett.

Hope, by Father Faber. From Topmost Mountain, by Francis X. Doyle, S. J. St. Teresa of Jesus. The Lesson, by Jerome Harte

The Bravest Roman of Them All. PRICE 25c.

POSTPAID Catholic Record

London, Canada

MEMORIAL CALASS CONTROL OF THE NATION OF THE NATIONAL CONTROL OF THE NATIONAL

"At the Gate of the Temple"

Poems by Rev. D A. Casey, "Columba"

Praised by the reviewers. Welcomed by the public. An ideal Xmas Gift. POST FREE, \$1.00

THE CATHOLIC RECORD W. E. BLAKE & SON

OR THE AUTHOR

O. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Tsursday of every month at eight o'clock, at their Rooms, St. Peter's Parish Hall, Richmond Street. Frank Smith, President.



Gold Plated \$1 W. E. BLAKE & SON, LIMITED 123 Church St., Toronto, Canada

BEAUTIFUL

JEWELLED

Phone 5241 FINNEY & SHANNON'S COAL

The Coal of Quality omestic Soft—Cannel, Pochahontas, Lump am Coal—Lump, Run of Mine, Slack. Best Grades of Hard Wood

Stammerers The methods employed at the Arnott Institute are he only logical methods for the cure of stammering, they treat the CAUSE, not merely the habit, and neure NATURAL SPEECH. If you have the lightest impediment in your speech, don't hesitate

write us. Cured pupils everywhere THE ARNOTT INSTITUTE, Berlin, Ont., Can.

Hand-made Lace from England that beautiful Lace straight ant workers of Burks, England. Due to the war these English peasant Lace Makers are in real need. Just or unjust, this struggle is not of their making, but these peace-loving folks are sufferers "herefore, purchasers now will be good deeds as well as profitable to van."

You'll be delighted with the Free Book Mrs. Corrie Armstrong Niagara Falls, Ontario, Canada

Economize :

Now is the time to reduce your winter coal bill.



COAL-LIFE makes your coal burn longer, with more heat, less ashes and less smoke

COAL-LIFE can be used in the Heater or Cook Stove and is especially adapted and recommended by Heating Engineers for use in Hot Air Furnaces

Your heating engineer will tell you that if you keep your boiler and flues clean, you will burn less coal and get better heating results.

COAL-LIFE keeps your boiler free from soot. If you have a smoky or sooty open fire-place, treat your coal with COAL-LIFE.

Steam and Hot Water Boilers

COAL-LIFE.

The preparation of COAL-LIFE is based on scientific heating facts. It was discovered by an American Heating Engineer and this is the first time it is placed on the Canadian market.

One small pail of hard coal, treated with COAL-LIFE, has burned for over

with COAL-LIFE, has burned for over thirty-two hours in a common cook stove.

A Montreal store-keeper says; "I have a number 3th hot water boiler and since using COAL-LIFE I have only used one pail of coal where I formerly used two, and I get just as much heat."

A Ca andian Heating Engineer says; "I have tested COAL-LIFE in several makes of heaters and boilers, and firmly believe that if very one using coal would treat it with COAL-LIFE, they would redure their coal bill and have better heated homes."

COAL-LIFE is sold only in sealed packages, at following prices: Package to whiping about two pounds will treat one ton of coal, 50c. West of Ontario 55c. Package to treat seven ones of coal \$3.00; west of Ontario \$50c. Textage to treat seven ones of coal \$3.00; west of Ontario \$3.30 post paid.

If you cannot obtain COAL-LIFE at your grocer's or hardware store, send coupon with postal order direct to Manulacturers.

COAL-LIFE MFG CO. 142 Bleury Streer, Montreal.

Sits, Please forward.....packages of Name

Agents Wanted Best selling propo-sition on the mar-ket. Heating men, don't have your custemers kick-ing about big coal bills and no heat, advise them to try COAL-LIFE.

