### OBER 21, 1911

ower and His divin ower and His divin-who know Him not ) But, brethren, with guidance, how inex-abyss between God and and ever-unsat-the human soul for or more intimate iow, reigns in the : but where is H tow, reigns in the ; but what is He ; but what is He ; but what is He nought else to me ature's cold resist-lime but rigid mas-and unappensable law and order ? Is theavens no spec-ing with regard to unto the love of unto the love And when he ht above him al hope of liberation readed penalties reacted penalties ? kies above me will ? Will the eternal ken? - Will not the each down with a e, a word of cheer

of olden paganism of olden paganism, from the supernal a despair at hazy who should bend creature, and in per to the creature or's lips, love from

earken to the deeature. "At sun-reature. "At sun-livers manners He to the Fathers." spensation He re-idden: His words a the lips of men. a the lps of men, ove broke forth in shold I come," ex-" And the Word dwelt among us : y, the glory as it then of the Father, th." The incarna-God so loved the nly-begotten Son," on the Almighty manity—closeness n. So urgent was e Word to become e word to become of it in the revela-ccording to some Christian theology, nful humanity the Ir and Redeemer, had humanity rerighteousness of the friend, as the lis love for those o His own image

# NUES THE MYSTERV

NUES THE MYSTERV LOVE as made flesh and he condescension human thought : nuward leap ; yet tisfied. All very men who reamed core of centuries core of centuries sus and were the ions of power and too, so far as re-fact, once entered ive impress along le to shape and s of humanity. coveted personal soul of each one lim, personal con-uce. Love to the the personal con-ice. Love to the o little to the in-ss as the day of edes through the ing ages. What What new mys-order t, be mis-What ages. What What new mys-order to be mine be in space from time from the bade the shep-ly crib where lay ? Behold Jesus ear Him : "This he chalice of the this in commem-new mystery of new mystery of marvel of divine y, the miracle of d of the institu-riesthood. of the temple of this the stately

## Cured

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of Suffering Failed and Incurable

### Was Terrible Cure Was by

## Ointment

ame for chronic est form of this dinease. Once this stage it is rable. ich proves again ich proves again (t power of Dr. t only does re-t the resulting ad lasting. Consecon, Ont., it my duty to e great benefit I r. Chase's Cint-I sofiered with led Psoriasis. I ifferent doctors, and one of our fany one offered for \$50 to keep t, as' I could not

Il over me, even The itching and ear. At last my aper about Dr. healer. I used to say I am en-n of a sore to be se the ointment t liberty to use e thereby to in-try the same." t. 60a, a hox, at m. Bates & Co.,

