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ower and His divin ower and His divin-who know Him not) But, brethren, with guidance, how inex-abyss between God and and ever-unsat-the human soul for or more intimate iow, reigns in the : but where is H tow, reigns in the ; but what is He ; but what is He ; but what is He nought else to me ature's cold resist-lime but rigid mas-and unappensable law and order ? Is theavens no spec-ing with regard to unto the love of unto the love And when he ht above him al hope of liberation readed penalties reacted penalties ? kies above me will ? Will the eternal ken? - Will not the each down with a e, a word of cheer

of olden paganism of olden paganism, from the supernal a despair at hazy who should bend creature, and in per to the creature or's lips, love from

earken to the deeature. "At sun-reature. "At sun-livers manners He to the Fathers." spensation He re-idden: His words a the lips of men. a the lps of men, ove broke forth in shold I come," ex-" And the Word dwelt among us : y, the glory as it then of the Father, th." The incarna-God so loved the nly-begotten Son," on the Almighty manity—closeness n. So urgent was e Word to become e word to become of it in the revela-ccording to some Christian theology, nful humanity the Ir and Redeemer, had humanity rerighteousness of the friend, as the lis love for those o His own image

NUES THE MYSTERV

NUES THE MYSTERV LOVE as made flesh and he condescension human thought : nuward leap ; yet tisfied. All very men who reamed core of centuries core of centuries sus and were the ions of power and too, so far as re-fact, once entered ive impress along le to shape and s of humanity. coveted personal soul of each one lim, personal con-uce. Love to the the personal con-ice. Love to the o little to the in-ss as the day of edes through the ing ages. What What new mys-order t, be mis-What ages. What What new mys-order to be mine be in space from time from the bade the shep-ly crib where lay ? Behold Jesus ear Him : "This he chalice of the this in commem-new mystery of new mystery of marvel of divine y, the miracle of d of the institu-riesthood. of the temple of this the stately

Cured

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of Suffering Failed and Incurable

Was Terrible Cure Was by

Ointment

ame for chronic est form of this dinease. Once this stage it is rable. ich proves again ich proves again (t power of Dr. t only does re-t the resulting ad lasting. Consecon, Ont., it my duty to e great benefit I r. Chase's Cint-I sofiered with led Psoriasis. I ifferent doctors, and one of our fany one offered for \$50 to keep t, as' I could not

Il over me, even The itching and ear. At last my aper about Dr. healer. I used to say I am en-n of a sore to be se the ointment t liberty to use e thereby to in-try the same." t. 60a, a hox, at m. Bates & Co.,

