The Most Rev. Dr. Clancy, Bishop of Elphin, Ire., had planned a service of reparation, to take place on the Coronation Day, June 26. In his pastoral letter

announcing it the Bishop said: "It will be our duty to pray for an in crease of grace and happiness for all the subjects of the English Crown, and for the extension and progress of the Catho-lic Church throughout the world. A portion of the ceremony, which will be performed in Westminster Abbey, will consist of a repetition of the oath by which last year the king solemnly pro-fessed his disbelief in the doctrine of Transubstantiation, and proclaimed that the honor paid by Catholics to the Blessed Virgin is idolatrous worship. Such an oath, being a direct contradic tion to Revelation and to the teaching of matter what light it may be viewed, an insult to the God of Truth, and, remembering how the people of Israel were punished on account of the sin of David, though that sin was not committed by the Jewish King in his official capacity, we have grave reason to fear that the people of these kingdoms may be punished by Almighty God as participators in the official blasphemy of the head of the English realm if they do not disassociate themselves from it. With a view, therefore, of protesting against the offensiveness of the royal oath and to protect ourselves from the punishment that it may entail, we hereby direct that a religious service of reparation be held in all the churches of this diocese on the evening of June 26, the date of the coronation.

The coronation did not come off. All of that day, the king lay between life and death, and, if pledge or promise was in his mind, we may be sure it was not coupled with blasphemy and insult. Heaven itself intervened to hinder a repetition of the Accession Oath, and it may be that the warning may be acted upon before a new date is set for

the crowning of the king.

Of all the expressions called forth in the press by the postponement of the coronation, none to our thinking is more significant than the appended from the leading Irish daily, the Dublin Freeman. It offers a striking proof of Irish magnanimity, though to some it may seem only another evidence of Irish weak generosity, that invertebrate vir-tue so glorified by Tommy Moore in his

slavish ode to George the Fourth en-titled "The Prince's Day."
"Ireland alone, out of the whole British Empire, stood apart from all participation in thee gorgeous coronation ceremonial because participation would imply loyalty to the Government and the Constitution, of which the King is the supreme representative. The Irish Party had determined on a demonthe Irish Metropolis on Coronation
Day. In this they would fully, clearly, and strongly interpret to the world the sentiment of the Nation. But in Irish insolation and protest there was mincled. no feeling of personal animosity to the King. With Edward VII., as a man, Ireland had no cause of quarrel. It was known that it was under protest, and with obvious reluctance, that he went through the statutory form of the Blasphemous Oath, from which his ministers could, if they chose, have relieved him. He had thrown his personal influence into the cause of peace. and constrained the Jingoes, Chamber-lain and Milner, to end the war in the Transvaal on terms most honorable to the gallant and unconquered Boers. He had planned a visit to Ire-Boers. He had planned a visit to Ireland almost immediately on his accession, and it was not on his own initiative but for the advice of his initiative but for the his initiative but for the advice of his initiative but for the advice of his initiative but for the his initiative but for the advice of his i ters, that the project was abandoned.

Above all, the belief is current in Ireland, and not without reason that almost accomplished by the great British statesman, for whom he always manifested a profound respect and admiration—never more plainly manifested as profound respect to the profound respect to t fested than when Gladstone was engaged in his heroic struggle for Home Rule. Ireland denied homage to the mighty king in the hour of his glory. She will not deny her sympathy to the suffering man in the hour of his helplesssuffering man in the hour of his helplessness and danger. Perhaps, for the first time in her history, and not in the hlatant, and invitation and invitation to come in and be taught. blatant and insulting spirit in which e words are so often spoken in this island, she breathes the prayer to-day: "God Save the King."—Boston Pilot.

THE DEVOTION OF THE SCAPU-

and justly so. The little squares of der the title of Our Lady of Mount Carmel. It is her livery and marks us as her devoted servants. To it are attached many spiritual favors and the contraternity of the Brown Scapular in the old. Who will put a finger on takes its origin from St. Simon Stock, the difficulty? an English Carmelite monk, to whom it time Popes and Bishops, kings and princes, have esteemed this simple livery of Mary above that of royal ermine, and millions of the lowly children of the Church have found sweet mfort and consolation in being numbered among the servants of Mount

Caarmel. To gain the Indulgence of the brown scapular it is not absolutely necessary say any particular prayer in its honor, though it is a common and laudable custom to do so. It should, howregularly enrolled by a priest and his name inscribed on a register kept for

TRELAND AND THE POSTPONED coronation. that purpose. Once enrolled, it is not necessary to have future scapulars blessed. Should the one we have, beworn out, or broken, or lost, we

come worn out, or broken, or lost, we have but to buy another and put it on. This we should do without fail, and never, day or night, be without it.

The particular grace we ask for is the grace of a happy death. Some there are who look for temporal favors rather than spiritual ones from the wearing of are who look for temporal favors rather than spiritual ones from the wearing of the scapular and it is a common super-stition that one cannot be drowned while wearing it. This is a mistake. The scapular is not a life-preserver, but a grace-preserver, if worn with the proper dispositions. That it may some time please our Blessed Lady to reward simple confidence in her all-powerful aid and to save the life of her client is not at all impossible, but we have no promise of hers to that effect. We knew a brave sailor lad, whose skin was black but whose soul was white, a de-vout son of Mary, who leaped into the sea in a hurricane to save another washed overboard. When rescued, his scapular hung over his sailor jacket, and one of the crew, taking hold of it, asked what it was. "Never mind," said the other "that's what save my life. Perhaps it was. But not long after the poor

fellow was blown up with the bat-tleship Maine. The scapular did not save his life then. Perhaps it was because Mary, this time, would save

his soul instead.

One of the uses of the scapular is to identify our Catholic dead. In any Christian community a body with such a mark of faith upon it will sead a before Christian. will surely have a Christian burial and find a last resting place in con-secrated ground.—The Guidon Magazine.

THE HARVEST IS RIPE.

Laborers are Wanted in the Vineyard of

Buffalo and Union and Times.

New York, July 8.—It now seems certain that the Apostolic Mission House will be opened in the fall at the Catholic University at Washington.
The project of establishing the seminary for the training of missionaries to hon-Catholics was broached for the first time in a practical way at the Winchester conference last summer. It was said at that time that, while the ordinary seminary does its work well, its chosen type is the diocesan priest and all the energies of the seminary were utilized to prepare young mer for this special work.

for this special work.

There was a demand for the priest with a missionary vocation, and there was a large and ever-increasing field for the activities of such a one. A mission house to train the young priest fathing priests were the proceeding the process of the process of the process of the priests of for this special vocation was needed.

fall.

In the interesting story of his work at Nazareth in The Missionary, Father Price says: "The people are listening, talking and reflecting about the Catholic Church as never before. With our continual preaching, talking and visiting anity a number are convinced of the ing quite a number are convinced of the

Church.
"Now that we have plenty of room, a real apostolic center—O for priests! That is the yearning, burning cry of our hearts now. We could accommodate thirty, even forty, if needs be, and our work really needs several hundred if we could get them. The work itself, once gave them the happiness He between the two nations, conceived and gives us in it, they would never leave

sionary.
It hardly need be said that conditions like those of Nazareth, N. C., obtain in nearly United States. in nearly every corner of the sed States. The cross above, the But where are the teachers?

Half a century ago there were scarcely priests enough to minister to the faithful alone; to-day many a zeal-ful young priest must wait months for permanent altar, confessional and pulpit.

During this month of July we celebrate the feast of Mount Carmel and honor the institution of the brown scapular. The devotion of the scapular is one that the scapular is naturally presents itself is: Are vocations for the non-Catholic work too coarse brown cloth that we wear serve for a double purpose. It is intended to honor the Blessed Mother of God unthe work, ninety out of the hundred seem impatient with the time between now and their ordination, that they To it are at- may enter the new ripening field, yet tached many spiritual favors and the special protection of Our Lady. The field while ninety-nine begin and end

the difficulty?

Vocation may be defined as an overpleased our Blessed Lady to reveal this devotion on July 16, 1251. Since that tain state of life. In a vocation to the priesthood this desire is a gift of the Holy Ghost. The missionary vocation is a particular gift. A special grace, like all graces, needs direction, and it may be tried by discouraging obstacles and contrary influences.

Generally, an experienced priest gives the direction, often unfavorable circumstances look like unsurmountable obstacles; unfortunately, often an over-fond mother's apron furnishes the binding strings of influence. Surely it is human easily we step into the well-beaten patheasily we step into the well-beaten pathever, be worn with the consciousness of its purpose, to honor the Blessed Mother God, and not from mere careless habit. A daily prayer will be a helpful reminder to this end. To receive the Indulgences attached to the ways; love of home, deeply, stirs the ways; love of home, deeply, stirs the human heart; the most generous, if not but the question still clamors, should the boundaries of a God-inspired ambition be cut into and narrowed within the

was looked upon a few years ago as a bubble of enthusiasm. The willing hand was often left untrained, and the generous heart was not always en-couraged. Now, the non-Catholic miscouraged. Now, the non-Catholic mis-sion is the enterprise of the progressive parish, the Apostolic College for "home and insular mission," a training school for missionaries is on the way to erec-tion; and the Sovereign Pontiff himself leads in the encouragement. His Holiness has recently approved the measures taken to enlighten those who are separated from the Church, and to draw

them to the truth.

A missionary college, the Pope's blessing, pews filled with eager non-Catholies, think of it, what chavalric, high-motived American boy can resist such attractions, placed before him by the ever-abiding providence of God!

In the missions given by the Paulist

Fathers during the past few years, over a thousand converts have been received into the Church. Most of these were people of standing and influence in the ter of missionary energy. If one desires to know how the work is growing let him look about him.

Troubles That Never Come.

How foolish to worry ourselves about the dreadful things which the future may bring! A man once called his sons to him he lay upon his deathbed and said: "My sons, I have had a great deal of trouble in this world, but the west of it never came." And as we the most of it never came. And as we look back upon the past the most of us will find that the things we most dreaded we were not called upon to bear, so all our worry over them went for naught, and we get along with the unexpected just as well, perhaps better, than if we had had all the chance in the world to

DIOCESE OF LONDON.

TWO RETREATS.

Beginning on Monday, July 7, and ending the following Saturday morning, a Retreat for the priesis of this diolese was conducted by R.v. Father Connolly, S. J., at Assumption College, Sandwich. His Lordship the Bishop was in attendance, as also were nearly all the clergy. A very successful Spiritual Retreat for ladies was given last week at the Sacred Heart Convent, London, by Rev Father Finnigan, S. J., of Detroit. The exercises began on Monday, July 7, and terminated on Friday, July 1. In one of his discourses—on Catholic literature—the Rev. Father referred in very compliment ary terms to the Catholic Record, stating that we have in this city an excellent journal replete with interesting, instructive, and time ly articles—one that he considered truly Catholic in every respect. He advised the retreaments, not only to subscribe but to read it thoroughly and thus keep themselves conversant with Catholic affairs.

St. MARY'S BELL. TWO RETREATS.

ants, not only to subscribe but to read it thoroughly and thus keep themselves conversant with Catholic affairs.

ST. MARY'S BELL

His Lordship the Bishop blessed the beil for the new St. Mary's church, London, on last Sunday evening, July 13th, in the presence of an immene congregation. He was assisted by Rev. Father Egan of the Cathedral and thr. Powell C. S. B., of St. Michaels College, Toronto. Rev. F. Forster, C. S. B., of Toronto. celebrated the Vespers and gave Benediction of the Blessed Sacrament. Rev. Father Connolly, S. J., of Montreal, preashed the sermon, from the text. "Faith cometh by hearing."

He began by congratulating the congregation on the magnificent temple they had erected for the honor and worship of Almighty God, and particularly Mr. and Mrs J. B. Murphy, the donors of the beautiful bell which His Lordship had that evening blessed. Faith cometh by hearing, and material things, such as the beils in our churches, assist us in attaining that end. Three times each day would the sound of that bell go forth to remind the faithful of the duty which they were to Almighty God and of the reverence which they should have to thank Almighty God for the blessing of the repose of the night and or raise Him for almost us to thank Almighty God for the blessing of the repose of the night and or raise Him for almost us another day towork in His service and restricted to Almighty God and or proper substitute to Almighty God for having us another day towork in His service and particulate to Almighty God for having measured the tones of the bell to the voice of the Church, the only difference being that while the former must necessarily cease to vibrate, the latter would continue until time would be merged into eternity. He went on to show that God is the beginning and the end of our existence and that He commissioned His Church to teach His Word to all nations, and proved how faithful and true to its God-given mission the Catholic Church had been throughout the twenty centuries of its existence.

Miss Murphy

blaced in position, and the grounds of the church are in ely laid out and sodded, thus adding very materially to its handsome ap-pearance.

The pastor, Rev. P. J. McKeon, has in con-templation a garden party to be held on the grounds of old "St. Marys" on the 25th, the proceeds of which will be applied to the building fund of the new church. Judging by the enthusiasm and willingness of the workers, it is sure to be a splendid success.

DIOCESE OF HAMILTON.

CONFIRMATION AT OAKVILLE AND BURLING TON.

His Lordship the Bishop visited Oakville and Burlington on July the 9sh and confirmed at the first-named place thirry five children and tweive at Burlington. Father O'Reilly, the pastor of these places, and Fathers Coty and Hinchy of Hamilton attended the Bishop.

DIOCESE OF PEMBROKE.

FATHER DEVINE RETURNS TO OSCEOLA.

EATHER DEVINE RETURNS TO OSCEOLA.

Early in May Father Devine went South to Florida to assist at the consecration of his cousin, Right Ray. W. J., Kenny, Bishop of St. Augustine, On his arrival home Saturday night last he received a hearty welcome from many friends and parishioners; but the reception committee reserved the chief feature of their programme for Sunday, when af er the parish Mass in the presence of an unusually large congregation they approached the altar railing wenter P Hart read the following address, and generous purse offering was made.

Rev. and Dear Father and the happiness of seeing a near relative raised to the Episcopal dignity we welcome you have to our parish in which nearly all the years of your priestly life have been faithfully apen.

We avail in the years of your priestly life have been faithfully apen.

We avail our gratitude for all you have done for research the development of the priest nearly two decades ago.

Lay by day you have offered the Holy Sacrifical in our midst and prayed for us before the didar of God. You have instructed us in the togmas and moral teaching of our holy mother the church, and by exhortations in which apostolic zeal was tempered with fatherly affection you have corrected abuses and called us back when necessary to the path of duy. In health you have guided us in the works of justice, in illness and trials you have been regenerated by you in the waters of Baptism, and multitudes of them, followed by your watchful eye and instructive words from the Baptismal font through their first confession and first Holy Communion to the bloom of perfect Christian manhood and womanhood.

From a material point of view, our beautiful patish church and prespect with the vaster work of paying for them which is now practically accomplished, speak cloquently of labors which have occupied your time, your thoughts

and attention, and strained your health almost to the breaking point.

The telephone line which runs from here to Cobden and is due to your initiative and persevering enterprise, is a proof that when necessary even those of our interests which are on the property of the control of the many occasions on the control of the many occasions on which we have not appreciated nor seconded as we ought your labors in our behalf. Our fervent prayer inhat you may be spared for long and many happy years to come, to this the parish of your yout full priestly life.

May God, Who has already granted so many years of union between priest and people, perpetuate and crown that union forever more of the prise of the control of the parish of your years of union between priest and people, perpetuate and crown that union forever means the prise of the prise of

Finisher of our faith will b, the Eternal High Pries! We thank Almigary God and you dear Father for having left us in your absence a saintly priest, one wao by his great plety and sanctity will ever be remembered by the people of Osceola. In token of our gratitude and happiness for your return we ask you to accept the accompanying purse.

Signed on behalf of the parishioners of St. Plus' Church, Osceola, and the Church of the Most Sacred Heart, Cobden. P. Hart, Ed. Fuffy and others.

DEATH OF FATHER NEVILLE.

Canadian Freeman, July 9.

It is with feelings of the most profound regret that we chronicle the death of the above named zen leman, which sad event occurred at the Hotel Dieu yester's ya ferencom at 2:30 o'clock. Father James V. Neville was born near the town of Youghal, County Cork, Ireland, about thirry-seven years ag, of pious and noly parents. At an early age he manifested a desire to study for the priesthood. He was soon afterwards sent to St Colman's College. Fermoy, where he distinguished himself at the Intermediate and Royal University examinations, carrying off the first prizes in several subjects. Having finished his classical course with much distinction he then proceeded to the Irish College at Rome in order that at the Shrine of the Blessed Aposties. Peter and Paul, he might the better prepare himself to enter the priesthood. He was ordained in the Church of St. John Latteran in the year 1830, and came to Kingston in the fall of the same year He was then appointed by the late Archbishop Cleary as curate to Dean Gauthier of Brockville, the present Archbishop. In the year of the grip epidemic he was removed to Kingston, where he endeared himself to every person by his kindness and charity towards the sick and dying. Later on he became Chaplism of the Penitentiary and pastor of the Church of the Good Thief, Portsmouth. For some time past the reverend gentlemen has been failing in health and on last Friday morning which that medical skill and care could do was before him, but all seemed in vain. He was profited by the rites of Holy Church and surrounded by the rites of Holy Churc Canadian Freeman, July 9.

RESOLUTION OF CONDOLENCE

Brechin, July 5, 1902.

At a regular meeting of Branch 151, C. M. B.
A., Brechin, held June 6th, 1902, the following resolution of condolence was unanimously adopted:

Whereas it has pleased Almost and the following resolution of condolence was unanimously infestications.

A., Brechin, leid June out, 1802, the following adopted:
Whereas it has pleased Almighty God in His infinite wisdom to call to his eternal reward our much esteemed and beloved Brother and Treasurer, Michael McGrath,
Resouved that a resolution of condolence be tendered Mrs. Michael and that Almighty God who according to His divine Providence orders all things for the best may grant to be ordered and the following the his divine Providence orders all things for the best may grant to be and her damped and their immeasurable loss with resignation to the Divine will. Almounting in memory of our late lamented Brother, for the space of thirty days, and that copies of this resolution be tendered Mrs. McGrath, spread on the minutes of this branch and sent to The Canadian and Catho Lic Record for publication.

R. L. GAUGHAN, Rec. Sec.

MARRIAGES. TORPEY-MAHONEY.

From the Peterborough Examiner of Thursday, June 24, we learn that in Eanismore, on Tuesday, June 24th, Mr. Roger Torpey, of Asbburnhamiand Miss Elien Mahoney, of Ennismore, were united in the holy bonds of matrimony by the Rev. Father Keity of Douro, assisted by the Rev. Father Fitzpatrick,

Douro, assisted by the Rev. Father Fitzpatrick, P. P. Before beginning the ceremony Father Keilty, in words of eloquence and feeling, reminded the young couple of responsibilities they were about to assume, and requested them to beg of God during the Holy Sacrifice of the Mass, the graces necessary to fuifil well their duties. After the Holy Sacrifice the officiating priest in his usual fluency spoke of the new obligations imposed upon the young couple and encouraged them to exercise love for each other and Christian charity towards all.

couple and encouraged them to exercise love for each other and Christian charity towards all.

The bride, who looked charming in her bead tiful sult of gray, was assisted by her sister. Miss Katie, as bridesmaid, while the groom was supported by his brother, Mr. E. Torpey. No special decorations of the church were found necessary on the occasion of this pretty wedding as the church itself is a model of beauty and art.

During the repast, unusually long extended on account of the numerous courses, the reverend gentlemen, as guests of honor, entertained all by delightful conversation, made interesting by no elight sprinkling of humor and wit. Rev. Father Keilty, in a few well chosen words, expressed his pieasure at being present and on behalf of the bride, said he thanked her Feterborough friends for their generosity and respect, of which they had given such ample evidence. The reverend gentleman concluded by proposing a toast in nonor of the bride and for the future happinass of the couple.

Rev. Father Fitzpatrick, in his pleasing manner, also addressed the company. As parish priest he extended a warm welcome to those who had come for the first time to his parish, and assured them that he would always be pleased to meet them in the future. To aslent observer, very evident was the fact that this reverend gentleman enjoys the highest respec, confidence and admiracion of his parishioner for his piety, earnestness and erudition,

The next speaker called upon was Mr. Harry Long, who, in a very suitable manner expressed the satisfaction it gave him and his friends to be present upon such a happy occasion.

After a pieasant afternoon the couple repair de to their beautiful residence on Siewart stree. Ashburnham.

VATES-REILLEY. A quiet wedding took place on Tuesday morning, June 24 when Mr. Herman A. Yates, of Chicago, was married on Tuesday morning, June 24, to Miss Georgie E. Reilley, daughter of the Mr. Chas Reilly, of Mooretown, to Rev. Father Brennan officiating. After a cour of the American cities Mr. and Mrs. Yates will reside in Chicago. The many friends of Mr. and Mrs. Yates join in wishing them every happiness for the future.

A Thoroughly Unreliable Work, A Introductive History of Pedagogy, which you expose, (on a par with Appleton's Cyclopedia), is on the official Board of Education School Manual for New Brunswick, as an authorized book. Another sign of "non-sectarianism." antionized the state of the book is grosely and insultingly false and unfair to Catholic education in past and present.

Yours truly, ent.

NEW BRUNSWICK.

Good Work Worthy of Encourage

ment.

Muskeg Lake, Aldina, Sask. July 11, 1902.
Can I ask you a favor! It is to tell your friends that besides making enlarged copies, I can offer them photographs: views, groups, Indians, etc., of the Saskatchewan, at 25 cts. or 5 cts. according to the siz 4x5 or \$4x8 or 5 x8 inches.

FR L C. COCHIN, O. M. I. ment.

Life of Jesus Christ

Embracing the Entire Gospel Narrative, embodying the Teachings and the Miracles of Our Saviour, together with the History of His Foundation of the Christian Church.

By REV. WALTER ELLIOTT, of the Paulist Fathers. Imprimatur of the Archbishop of New York.

Price \$1.00 post paid

THOS. COFFEY.

LONDON, CANADA Catholic Record. (Sole Canadian Agent)

OBITUARY.

MR. FRANCIS KELLY, PORT HURON.

Mr. Francis Kelly died on June 4 at the residence of his daughter, Mrs. Hugn O Connor, at 2312 Cherry street, after an illness of two months, aged 84 years. Oceased was the tairl son of Owen Kelly of Ballyangaro, County Lsirim, Ireland. He came to America in 1853, and settled in the township of Scarboro. County of York, and was married in 1857 to Jame McGurrin, daughter of Hugh McGurrin, who died in 1892. He leaves a family: five sons and three daug-ters—Mrs. Hugh O Connor, Mrs. John Stewart, Mr. John Kelley James, Frank, Thomas, William and Miss Alice Kelley.

The funeral was held from St. Stephen's church, Very Rey, J. P. McManus officiating, and was largely attended.—Michigan Catholic July 3,

MARKET DEDORTS MR. FRANCIS KELLY, PORT HURON.

MARKET REPORTS.

London. July 17. — Dairy Produce — Eggs fresh laid, crates, 13½ to 14c; eggs, retail, per dozen, 15 to 16c; butter, best roll, 16 to 17c; butter, best crocks, 15 to 16c; butter, creamery, 19 to 21c; honey, strained, per 1b. 11 to 12½c; honey, in comb, 14 to 15c. Grain, per census Wacet, \$1.35; oats, \$1.37 to \$1.35; corn. \$1.20 to \$1.25; barley, \$1.10 to \$1.25; beas, \$1.40 to \$1.50 rye, \$1.10 to \$1.15; buckwheat, \$1.10 to \$1.20. Meat—Pork, per cwt., \$5.50 to \$8.75; pork, by the 1b, 9 to 10c; beef, by the quarter, \$5.50 to \$7.25; veal, \$5 to \$7; mutton, by the carcass, \$5 to \$7; spring lambs, each, \$4 to \$4.56; spring lambs, by the quarter, \$1.00 to \$1.25. Poultry—Spring chickens, dressed, 50 to 75c.; live chickens, per pair, 40 to 80c.; turkeys, per 1b. 10 to 11c; live burkeys, per 1b. 8to 9c; ducks, per pair, 75 to \$1.00. Live \$50ck — Live hogs, \$6.85; pige, oatr, \$5.00 to \$7.00 to \$8.50; straw, per load, \$3,50 to \$7.00 to \$8.50; straw, per load, \$3,50 to \$1.00 to \$8.50; straw, per load, \$3,50 to \$1.00 to \$8.50; straw, per load, \$3,50 to \$1.00 to \$1 LONDON.

per load, \$3,50 to \$4; straw, per ton, \$6 to \$5.50.

TORONTO.

TORONTO.

TORONTO.

TORONTO.

July 17.—Wheat steady; rea and white 77c east, and middle treights; goose, 70c and spring, 74c east. Manifoba steadier; No. 1 hard \$14c; Goderich or Port Huron; No. 1 hard \$74c; No. 1 northern \$5]c; and No. 2 northern \$34c; g. i. t. Fiour steady; 90 per cent. patents, \$2.29\$ to \$2.95 buyers' bags middle freights; choice brands held 15 to 20c higher; Manitoba flour firmer; cars of Hungarian patents \$4 to \$4.30, and strong bakers, \$3.70 to \$4, bags included on track Toronto, Mill feed steady; shorts \$20.50 bid for cars and bran \$15.50 in bulk, middle freights. Manitoba mill feed firm; cars of shorts, \$23 and bran \$18.50 in bulk, middle freights. Corn firm; No. 2 yellow \$2c and No. 2 mixed 61|c west. Oats steady; No. 2 white, 43|c middle freights and 44|c to 45c east. Peas dull at 75c to 76c middle freights.

MONTREAL MONTREAL.

dull at 75c to 76c middle freights.

MONTREAL.

Montreal, July 17.—Grain—Manitoba wheat at Port Arthur, No 1, 744c; No. 2, 724c; No. 2 coats locally 48 to 48c; barley, 574 to 58tc.; buckwheat, 68 to 88c; borrey, 574 to 58tc.; buckwheat, 68 to 88c. locar—Manitoba patents, \$4.10 to \$4.8.8 to 88c. locar—Manitoba patents, \$4.10 to \$4.8.8 traight rollers, \$3.60 to \$3.70 to \$4; Ontario, patenta, \$3.90 to \$4; Ontario, patenta, \$3.90 to \$4.00 to \$4

Live, Stock Markets.

TORONTO.

Toronto, July 17.—Following is the range of quotations at Western cattle market this morning:

Cattle — Shippers, per cwt., \$5.50 to \$6.50; do., light, \$4.75 to \$5.25; butcher choice, \$4.50 to \$5.50; butcher, ordinary to good, \$3.50 to \$4.25; stockers, per cwt. \$3.50 to \$4.25.

Sheep and iambs—Choice ewes, per cwt., \$3.15 to \$3.50; spring lambs, each \$2.00 to \$4.00; bucks, per cwt., \$2.75 to \$3.00; culls, \$2 to \$2.75.

22.75.
Milkers and Calves—Cows, each, \$25 to \$48
calves, each, \$2 to \$8 00,
Hogs — Choice hogs, per cwt., \$6.75 to \$7.25;

Hogs —Choice hogs, per cwb, \$6.75 to \$7.05; light hogs, per cwt., \$6.75 to \$7.00; heavy hogs per cwt., \$6.75 to \$7.00; heavy hogs per cwt., \$6.75 to \$7.00; sows, per cwt., \$3.50 to \$4.00; stags, per cwt., \$2.00.

Chicago, July 17. — Cartle steady; good to prime steers nominal, \$7.90 to \$8.50; poor to medium, \$4.50 to \$7.60; stockers and feeders, \$2.50 to \$6.50; canners, \$1.40 to \$2.40; bulls \$2.50 to \$8.50; canners, \$1.40 to \$2.40; bulls \$2.50 to \$8.50; canners, \$1.40 to \$2.40; bulls \$2.50 to \$6.50; Canners, \$1.50 to \$8.50; canners, \$1.40 to \$2.40; bulls \$2.50 to \$6.50; Persas fed atters, \$4 to \$6.75. Hogs dull and weak and lower; nixed and butchers, \$7.30 to \$8.20; rough, heavy, \$7.30 to \$7.70; light, \$6.90 to \$7.75; bulk of sales at \$7.60 to \$8.80; good to choice withers, \$3.50 to \$1.50; to \$1.50; canners, \$1.50 to \$1.50; canners, \$2.50; canners, \$1.50; canners, \$

INDIGESTION

besides the sense of discomfort in the stomach, often results in weakness of the heart, palpitation and fluttering, shortness of breath, pain in the left side, and constipation.

Cure for Indigestion

IRON-OX

TABLETS

Fifty Tablets 25 Cents

STATUES FOR SALE. Statues of the Sacred Heart, the Blessed Virgin, St. Anthony, (colored) 12 inches high, Very artistically made, Suitable for bedroom of parlor, Price one dollar each (Cash to ac-company order.) Address, Thomas Coffey, Catholic Record, London, Ontario.

CATHOLIC HOME ANNUAL-15 CTS. Send 15 cents and we will mail Cathelic Home Annual for 1901. (Stamps accepted.) Only a few left.

On the 5th July, 192 at the family residence, the concession of Sidney, Mary Martin, wife of the late James McGurn, aged 88 years, and 6 months.

TEACHERS WANTED.

TEACHER WANTED FOR JUNIOR DE-partment of R. C. S. S. Sec. No. 7, Rocha-ter. State qualification, experience and salier expected. M. Byrne, Sec. Treas. S. S. No. 7, Byrnedale Ont. 1239 2, TEACHER WANTED FOR R. C. SCHOOL,
Section 1, Deloite, Duties to commence,
August 19. h. Apply stating salary and qualifications to John A. McCallum, Sec., Deloite,
Ont.

WANTED FOR FORM II NORTH BAY W Separate School a femaie teacher with a 2nd class Ontario certificate, capable of teaching French and English. Duties commence after summer vacation. Apply, enclosing teatmonials and stating salary and experience not later than July 22 dd to D. J. Scollard, P.F., Sec. Treas., S. S. Board, North Bay, Ont. 201

TEACHER, HOLDING SECOND OR THIRD 1 class certificate for S. S. No 10, Carrick. Duties to commence after vacation. State salary. Address, Simon Breig, Mildmay, Ont.

TEACHER WANTED FOR THE POSITION Of Principal of Boy's S. School, Lindssy, Applications (stating salary expected, will be received till Aug. 4th, 1902. Duties to commence immediately after midsummer holidays, Address, C. Callaghan, Secy. P. P. B. 1239-3 WANTED A QUALIFIED TEACHER FOR

Gloucester. Apply, stating salary to M. Kenny, Secretary, Orleans, Ont. 1239 WANTED - TWO TEACHERS FOR THE WANTED—TWO TEACHERS FOR THE WANTED—TWO TEACHERS FOR THE School. A male teacher for senior department and a female teacher for junior department. Duties to commence immediately after sumer holidays, Testimonials required. Apply, stating salary, and qualifications to M. J. Hurley, Sec. R. C. School Board, Wallaceburz, Ont.

I monte, one holding second class professional certificate. Applications received until July 31, 1902. Duties to begin September lat 1902. Applicants to state experience and sal ary expected. J. Fay, Secretary Treasurer Almonte, Ont.

TEACHER WANTED IN SEPARATE school No. 6. Raleign. Must be a Catholic. State qualification and salary. Direct S. L. Wellwood. Secretary Treasurer, Merin.

CAPTIOLIC PHYSICIAN.

CPLENDID OPENING FOR A CATHOLIC Dephysician in town of Peterboro. Good will, introduction, hospital and other appointments on reasonable terms May also purchase office furniture, drawing outfit. drugs, etc., if a sirrd. Must be sold by lst of Aug. Thos J. Mohr, Peterboro, Oct. 1289-1

CONSTIPATION-K. D. C. Pills are guaranteed to CURE this trouble or money refunded. Free Samples, K. D. C. CO., Ltd., New Glasgow, Boston, Mass.



JEROME'S COLLEGE BERLIN, ONTARIO, CANADA

(G. T. R. R.)

Commercial Course

WITH BUSINESS COLLEGE FEATURES High School or Academic Course

PREPARATION FOR PROFESSIONAL STUDIES College or Arts Course

PREPARATION FOR DEGREES AND SEMI-

Board and Tuition per Annum, \$140.

FOR CATALOGUE ADDRESS-REV. JOHN FEHRENBACH, C.R.,

SOUR STOMACH, FLATU-LENCY, HEARTBURN, AND ALL OTHER FORMS OF DYSPEPSIA Pringed and K.D.C. THE MIGHTY CURER

BIBLE HISTORY

BIBLE HISTORY.

Containing the most remarkable events of the Old and New Testament, to which is added a compendium of Church History. Used in the Separate exhools. Edited by Right Rev. Richard Gilmore, D. D. Bishop of Cleveland, Illustrated. Approved by His Holiness Leo XIII., His Emicence Cardinal Gibbons, His Eminence Cardinal Manning, His Eminence Cardinal McCloskey, thirteen Archbishops and sixteen Bishops, etc. 330 pp. Embracing three periods—from the birth of Christ to the fall of Rome, from the fall of Rome to the "Reformation" from the "Reformation" to the present time. With an appendix of the feasts of the Church. Cloth b.nding. By mail 40 cents.

VOLUME Y

The Catholi

LONDON, SATURDAY,

THE SCIENCE OF We have received f of the Columbian which is intended to !

ary to the Catholic list of books for teach over the author's reco persuaded that the anxious to please all ever importance one their zeal for the scie there can be no doub in the advisability dollar. We may be this; and if so we l apology. However, to notice that and Reckaby are With these two

are based on a soul godless ethics. It is but just to sa ers were not embarr ance of Catholic w ject. Despite the f of education has c deal of attention fro have shown no di emulate or to imi And so we, that Catholics, have fer call our own in ped

teachers are not liab

the glamour of educa

THE TEACHER MET Under this headi

an instructive a Magazine for June original in it, but commendable spirit senting certain fac looked by present are not appreciate by too many. Catho Reading some dresses which com does not give one there is no longer the truth. It is of increasing tole

ing sympathies, they are, if ever unreasoning tering generalti ation. To begin sire to be just, wh it to the Church cation? Why do way to euologize would, if carried ciety and other failures as educa ods would turn a bedlam. For Pestalozzi's infl Learned pundits erence and pile manner of hig Fast-writing sc circulation, and

Pestalozzi, enthusiast. Bu general princip those who kno Pestalozzi's case kingdom of frea honest enthusia Anglo-Saxons. any view-point success. Acco Rainsauer he g and conducted room like a ma

ears right and

with no neckti

And this is

requoted till one

" where we are a

heralded as tional perfect modern pedag ever, there a that this e And what is st cords, which a of history, don if so their to prejudice to the arcl say bigotry, b are reticent a done for educa ive, are either

down a gage We have no mencements Catholic ausp same old tradi a word of

opinions or