

and while teaching school gave half her salary to the support of a student in the field, and also did a great deal of good work in a negro mission. She married Mr. Churchill in 1873, and her desire to be a missionary came true; they went to Burmah and Siam and later to India. Shortly after their arrival in India, Mr. Churchill had a severe breakdown, necessitating a sea voyage to Australia. He recovered, and for 29 years they worked in India. Mrs. Churchill organized girls' schools and worked with greatest zeal in spite of the fact that her daughter, Bessie, was far away in Canada receiving her education, and that death had taken her two sons, Willie and George, when they were very young.

After eleven years' work they enjoyed their first furlough, returning in 1886 to India. The Government began to recognize the work done in the school and gave a grant towards its upkeep, and to a teacher's salary. In 1899 they had a second furlough, and Bessie, now a graduate of Acadia College, N.S., returned to India with them. Mrs. Churchill gave generously to the work, both in time and in money, and worked on after Mr. Churchill's death in 1908. In letters to friends, she spoke of these three texts which had been a source of comfort and strength to her in her strenuous life: "My times are in Thy hands," "Lo, I am with You always," and "Thou shalt supply all my needs." Mrs. Churchill passed away recently in Toronto.

Work in the West

Miss Aldrich read a paper which was sent by Miss Garbutt, who is now doing missionary work among Ukrainians in Saskatoon.

Miss Garbutt is a Peterborough girl, and is the grand-daughter of the late Mr. and Mrs. Isaac Garbutt, who were pioneers in the Lakefield Baptist Church, and also a grand-daughter of the late Mr. and Mrs. James Mann, whose descendants form a large and important part of Gilmour Memorial Church.

Miss Garbutt grew up with a keen desire to be a foreign missionary, a wish which is partially fulfilled as she is a missionary to foreigners in Canada. For some time she worked among the employees of the cotton mills in North Carolina which supply Marshall Field's store in Chicago. Later she worked in Toronto among the Chinese, and is now in Sask-

atchewan working among the Ukrainian women and children.

In the summer Miss Garbutt goes to Ukrainian conferences and gathers the children together and teaches them while the parents are outside at their own service which is conducted in their own language. Her work has been so successful that the adults do not want her to return as they fear the children may be turned from their own religion.

Miss Nicholls, who presided, was the daughter of one of the pioneers and was herself a member of the church as a young girl, and she has tender memories of those early days when she, as a small child, accompanied her grandmother to Church, recalling the old fashioned collection bags which were carried about on a long pole.

After the Benediction the ladies adjourned to the school room and spent a social hour, the guests of the Baptist Circle.

B. Gillman, Secretary.

COLCHESTER MISSION CIRCLE

On Friday afternoon, March 27th, the Circle held its annual Thank-offering meeting in the church. The service was in charge of Mrs. Philip Ferris, President. The special speaker for the occasion was Mrs. (Rev.) Chapman, of Windsor, who brought to us a most informing address on "The Menace of Mormonism." During the year regular monthly meetings have been held in the homes of the people, and very interesting meetings have been the result. Over \$90.00 was raised last year for Missions, besides some \$20.00 for other benevolent purposes.

The Thankoffering amounted to over \$46. Our circle is not large in membership, but is enthusiastic in the cause of Missions.

Mrs. Everett Arner, Secretary.

NOTE.

We are much indebted to Mrs. Stillwell for her delightful account of the recent anniversary celebrations at Acadia University.

In the editor's girlhood a great annual event was the drive over the green dyked marshes, and through the apple blossoms of the Cornwallis Valley to the "White College on the hill" for "Anniversary Day."

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