

How much do most of us know about our Eskimo fellow-Canadians, who live in Greenland, Labrador and towards and in Alaska! Though comparatively little is said about them, they have not been neglected. In the north of Labrador alone, there are about 1,300 of them. All these are professing Christians, and many of the others in different parts of the north. Many of them are educated—they are civilized, truthful, honest and happy, and have been well instructed in many trades, and in better methods of hunting and fishing. The Labrador section is so peaceable that there is not one policeman or even justice of the peace living in the whole country.

The Mormon authorities practice the adage, "Eternal vigilance is the price of success." It is estimated that there are 2,000 Mormon missionaries at work in our own country, and other English-speaking countries. 1,000 new missionaries are sent out each year, each missionary working for two years, and they average two or three converts each a year, which means four or five thousand annually going over to this false doctrine. Their resources seem to be limitless, and they can count apparently on absolute devotion from their people. This menace is very near to us, and we would do well to adopt "eternal vigilance," also.

A remarkable gathering took place in Beirut, Syria, a few months ago. The Greek Patriarch, of Antioch, visited the city and invited representatives of all the religious sects to a dinner. There were invited Greek Catholics, Roman Catholics, Armenians, Maronites, Syrians, Protestants, Moslems, Druses and Jews. All came but the Jewish Rabbi. Differences were sunk for the time, and good feeling prevailed. It was surely a curious gathering.

We have been searching for a new woman doctor for our work in India for some time. And our mission is only one of all the missions in feeling the pressing need. There are 150,000,000 women in India, and the great majority of these cannot, and will not, have attendance from any but a woman. One can only imagine all the ills which must be among this vast number of women,—and in all India to-day, there are approximately only 400 women doctors to meet the need.

What would be most unusual and somewhat startling in a home church, has taken place for the first time in China. A woman has been appointed a deacon of a Congregational Church in Canton. She is Miss Lem, a medical doctor. Will the practice become popular?

CASTE.

Miss May Curtis.

What is caste? Lord Kelvin said. "What is electricity? We know that electricity exists. We are conscious of its presence in the way of light, heat, sound, but we do not know what it is." Nothing could more perfectly illustrate caste. You cannot live long in a conservative part of India, in close contact with its people, without being conscious of its presence. If you come in conflict with it, it manifests itself in a flash of opposition, the hot rage of persecution, the roar of the tumult of the crowd. But try to define it and you find, you cannot do it. It is not merely birth, class, a code of rules, though it includes all these. It is a force, an energy. There is spirit in it, essence hidden as the invisible essence which we call electricity.

We need only look at what it does. A few months ago a boy of twelve