

is of sovereign remedy. These diseases arise from congestion of the liver, producing a stoppage of its functions of secreting bile, and thus allowing the bile to be carried, by the circulation of the blood, into the tissues, producing a more or less yellow or green tinge of the white of the eyes, and a yellow, dirty, greasy appearance of the skin, according to the quantity of bile present. It is of most frequent occurrence in the spring and early summer, and arises in this way: during the winter the cold air and frosts produce such an effect upon the system as to increase the appetite very much, and that more especially for articles of diet, such as pork, beans, etc. etc. While the cold lasts active labor keeps the emunctories of the body clear, but in the spring the increased appetite continues, after the increased demand for food in part ceases, and the consequence is that the liver and kidneys become clogged with fatty acids, which congest those organs, and then we have a train of symptoms like the following, viz., heaviness and drowsiness, costiveness, deep greenish urine, a feeling of weight, especially in the right side and pit of the stomach, acid eructations, clay colored stools, a coated tongue, and lastly, the yellow color of the eyes and skin.

Now these symptoms may be readily prevented by a proper use of the Elixir. An occasional dose taken during the winter helps to keep the stomach clear from these generated acids, but **"IN THE SPRING CHIEFLY IS THE TIME TO PURIFY THE BLOOD."** This time-honored maxim is the result of experience, and however much it is sneered at as an old woman's whim, it is at least one well deserving of attention.

In this Elixir we have all the ingredients needed for that purification. In it we have an alkali which serves to neutralize these fatty acids in the stomach; it also mixes with and renders soluble these accumulated fatty acids deposited in the tubes of the liver, which clog them up, and prevent the secretion of bile, and is, in fact, the very alkali which chemists detect in large quantities in healthy bile, and which serves to keep the bile liquid, so that it may readily flow through its natural channel. Combined with this alkali we have cathartics, mild or powerful according to the amount taken, which act on the stomach, the liver, and the whole alimentary canal, a powerful alternative, which is digested by the stomach, from it passes into the blood, and circulating with the blood, is carried to all the secreting glands, and more especially to the kidneys, stimulating them to increased activity, that they may thrust out from the body the corrupt particles which, if retained in the system, make the blood impure, and lay the foundation for a host of disorders which may be fatal, may cause much pain, sickness, and misery. Dr. Wilson wishes particularly to impress this fact upon the public mind, viz., that "Prevention is better than cure!" **OUR BLOOD IS OUR LIFE; keep that pure, and you keep all the different**

parts of the system healthy. Then disease has no chance of affecting you, for, in a large majority of cases, the manifestations of disease are but the attempt of nature to cast out of the body foreign matter, which, if retained, would set up putrefaction, or decay of some portion of that body. Prevent then this formation of morbid matter; in other words, PURIFY, PURIFY the blood, and you lay the foundation for a healthy old age. Do not wait till disease has laid its hand upon you, till your blood is circulating through your veins, charged with putrefactive particles, which must be cast off, and in being cast off may cost you your life, or, at least, if not your life, much pain and suffering; but begin at the beginning, keep the blood pure as it forms, and you may rest assured you will not be disappointed by the results. For this purpose Dr. Wilson desires again to inform the public, as the result of a long experience, that he knows of no more effectual remedy than this **TONIC and SARSAPARILIAN ELIXIR.**

In **SCROFULA** or **KING'S EVIL**, a disease which is destructive to health, comeliness and life, and which is often handed down to the unfortunate offspring of those affected by it, the **TONIC and SARSAPARILIAN ELIXIR** is offered with strong faith in its healing and purifying qualities, the result of no small experience. For a long time the word Scrofulous was looked upon as an opprobrious epithet, as being a disease resulting only from poverty, vice, and filth, and leaving untouched the virtuous, the cleanly, and the healthy. But juster ideas now prevail, and we know that the scrofulous taint is a very wide-spread one, and one that affects persons of all ranks, and places its mark upon them. It has its origin in impure blood and shows itself in some persons in consumption of the lungs, in others, especially children, in consumption having its seat in the bowels, and producing great emaciation, with swollen belly, full of hard lumps, or in the brain, producing water on the brain, or in the bones, producing rickets, or softening of the bones.

In less severe cases it produces those swollen glands which are so apt to shew themselves under the chin and in the groin, continuing for some time in that state, and then ultimately breaking, and after a long time healing up, if at all, in a bluish-red puckered scar, very detrimental to beauty.

The ointment of Iodide Potash applied to those swollen glands twice a day, with gentle friction, will prove a valuable aid in restoring the glands to a healthy condition.

In another class of cases Scrofula shows itself in fever sores, ulcers of the leg, eruptions of various kinds on the skin, sore eyelids, all cases difficult of cure.

Dr. Caron, St. Luc, Q., reports the cure of several cases of Scrofula by the use of **DR. WILSON'S TONIC and SARSAPARILIAN ELIXIR.** Some of the sufferers were nearly blind. Dr. Caron uses it extensively in his practice.