Lesson XIII.

## REVIEW

June 24, 1906

READ. Lessons for the Quarter. COMMIT TO MEMORY. Golden Texts for the Quarter. SUPPLEMENTAL LESSONS, VIZ: -BIBLE WORK; SCRIPTURE MEMORY PASSAGES; SHORTER CATECHISM, Questions 11-19; SUPPLEMENTAL HYMN, Hymn 151, Book of Praise; THE QUES-TION ON MISSIONS, Questions 12-23.

GOLDEN TEXT-John 7: 46. Never man spake like this man.

## DAILY READINGS

(By courtesy of I. B. R. Association)

M.—The two foundations, Matt. 7: 15-29. T.— Jesus' power over disease and death, Luke 7: 1-17. W.—Jesus the sinner's Friend, Luke 7: 36-50. Th. -Parable of the sower, Mark 4: 1-20. F.-Parable of the tares, Matt. 13: 24-30; 36-43. S .- Feeding

the five thousand, Mark 6: 30-44. S .- The Gentile woman's faith, Mark 7: 24-30,

Prove from Scripture-That the words of Jesus give life.

Lesson Hymn-Book of Praise, 151 (Supplemental Lesson); 80; 210; 14 (Ps. Sel.); 559 (from PRIMARY QUARTERLY); 404.

## REVIEW CHART-Second Quarter

| Words and Works of<br>Jesus, Matthew,<br>Mark, Luke | LESSON TITLE                  | GOLDEN TEXT                             | LESSON PLAN  |
|---|-------------------------------|---|--|
| I.—Matt. 7:15-29                                    |                               | -James 1 : 22.                          | <ol> <li>False teachers. 2. False disciples.</li> <li>A false foundation.</li> </ol>                 |
| TT. DECES   |                               | day, -Ex. 20; o.                        | <ol> <li>An objection. 2. The answer. 3.         The illustration.     </li> </ol>                   |
| TIT. Times  | anne and Death                | Jesus said unto her.—<br>John 11: 25.   | 1. The centurion's servant. 2. The widow's son.  |
| IV.—Luke 7: 36-50.                                  | Jesus the Sinner's<br>Friend. | Thy faith hath saved thee.—Luke 7: 50.  | <ol> <li>The sinful woman. 2. The two<br/>debtors. 3. The forgiving Sav-<br/>iour.</li> </ol>        |
| VMark 4: 1-20.                                      | Sower                         | Luke 5; 11.                             | <ol> <li>The parable. 2. The questions.</li> <li>The explanation.</li> </ol>                         |
| VI.—Matt. 13: 24-30,<br>36-43.                      | The Parable of the Tares.     | Whatsoever a man sow-<br>eth.—Gal. 6:7. | 1. The tares sown. 2. The tares discovered. 3. The tares destroyed. 4. What it all meant.            |
| VII.—Mark 5: 1-20.                                  |                               |   | 1. The victim. 2. The victor, 3. The witness.  |
| VIII.—Mark 6: 14-29                                 | Death of John the Bap         | Be not drunk with wine<br>-Eph. 5: 18.  | . 1. Herod's conscience. 2. Herod's promise. 3. Herod's crime.                                       |
| IXMark 6: 30-44.                                    | m- m-                         | -My Father giveth you.—<br>John 6: 32.  | 1 The Master. 2. The multitude. 3. The miracle.  |
| X.—Mark 7: 24-30.                                   | The Gentile Woman'            | s Great is thy faith                    | <ol> <li>Faith shown. 2. Faith tested. 3.</li> <li>Faith rewarded.</li> </ol>                        |
| XI.—Matt. 16: 13-28                                 | Peter's Great Confession.     | Thou art the Christ.—Matt. 16: 16.      | 1. A great confession. 2. A great<br>commission. 3. A great predic-<br>tion. 4. A great requirement. |
| XII.—Luke 9: 28-36                                  | . The Transfiguration.        | This is my beloved Sor<br>—Luke 9:35.   | n. 1. Jesus and His disciples. 2. Jesus<br>and His visitors. 3. Jesus and<br>His Father.             |

## The Best Friend

In the title of Lesson IV. of the present Quarter, Jesus is called "The Sinner's Friend." A glance over the Quarter's Lessons will show how He proved Himself a Friend indeed.

Take the Lessons in which He appears as a Teacher (I., V., VI.). Who is a better friend than the One who teaches us how we ought to live, and faithfully warns us that evil living will bring ruin upon us, as surely as the house on the foundation of sand was destroyed, or the tares were burned?

Then, there are the Lessons in which we see Him as the great Healer (II., III., VII., X.). Once it was a man with a withered hand, which He restored. Then, it was the poor victim of a legion of evil spirits. Again it was the slave of a Gentile soldier. Once more, it was the daughter of a woman also belonging to a foreign race. More wonderful still, it was the man brought to life again.

Forgiving sin (Lesson IV.), sorrowing over the death of His friend (Lesson VIII.), feeding the hungry (Lesson IX.), seeking the trust of His disciples (Lesson XI.), and showing them His glory (Lesson XII.)—how the friendship of Jesus shines cut in all these instances. And He is still a Friend. Yes, our Friend Who will not love and trust Him?