

PROFESSIONAL CARDS.

DRS. SMITH & BRIDGES, (Graduates of Edinburgh University), STEVENS BLOCK, MAIN ST., MONCTON, N. B.

DR. G. E. DEWITT, Graduate of Harvard Med. College and the N. Y. Polytechnic, 58 HOLLIS STREET, HALIFAX, N. S.

Dr. Foster MacFadden, 158 Barrington St., St. John, N. B.

A. M. PERRIN, M. D., UNIV. NEW YORK, Office: Main Street, YARMOUTH, N. S.

DENTISTRY, F. W. RYAN, D. D. S., GERRISH BLOCK, WINDSOR, N. S.

W. P. BONNELL, D. D. S., DENTAL ROOMS: 22 GERMAIN STREET, SAINT JOHN, N. B.

A. C. HARDING, D. D. S., Graduate Philadelphia Dental College, MAIN STREET, YARMOUTH, N. S.

DELANEY & MERRILL, DENTISTS, HALIFAX, N. S.

C. W. BRADLEY, DENTIST, MONCTON, N. B.

JAS. C. MOODY, M. D., Physician, Surgeon & Accoucheur, WINDSOR, N. S.

DR. LANGILLE, DENTIST, Graduate of Philadelphia Dental College, TRURO, N. S.

EATON, PARSONS & BECK WITH BARRISTERS, SOLICITORS, &c., 51 BEDFORD ROW, HALIFAX, NOVA SCOTIA.

KING & BARRS, Barristers, Solicitors, Notaries, &c., HALIFAX, N. S.

WILLIAM R. McCULLY, BARRISTER, SOLICITOR, &c., Office: Black's Block, AMHERST, N. S.

HERBERT W. MOORE, BARRISTER-AT-LAW, Solicitor in Equity, Conveyancer, &c., OFFICES: ROOM NO. 7 PRINCE STREET BUILDING, Prince William Street, SAINT JOHN, N. B.

MONT. McDONALD, BARRISTER, &c., PRINCESS STREET, ST. JOHN, N. B.

JOHN H. McROBBIE, Wholesale Shoes, Shoe Findings, Leather and Uppers, SAINT JOHN, N. B.

JAMES ROSS, PHOTO STUDIO, HALIFAX, N. S.

OHIPMAN'S PATENT IS ONE OF THE Best Family Foods made in Canada

Marble, Freestone, And Granite Works, WALKER & PAGE, A. J. WALKER & CO., TRURO, N. S.

THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS, STORE ROOMS - 15 SIDNEY STREET, Where Hides and Skins of all kinds will be bought and sold.

Sabbath School.

BIBLE LESSONS.

STUDIES IN JEWISH HISTORY.

Third Quarter.

Lesson VII. Aug. 18. 1 Samuel 15: 10-23.

SAUL REJECTED BY THE LORD.

GOLDEN TEXT.

Because thou hast rejected the word of the Lord, He hath also rejected thee from being king. - 1 Sam. 15: 23.

EXPLANATORY.

I. SAUL'S ADVANTAGES AND POSSIBILITIES.

(1) Saul was the anointed of God, chosen by Him as the best person under the circumstances to rule His people. (2) He was under God's guidance. He could learn God's will through Samuel and be guided into the wisest and best plans. (3) He had military talents, and was endowed for his work as king by the Spirit of God (10: 6-9). (4) God gave him victory over his enemies as an earnest of greater victories (11: 11; 14: 12-23, 47, 48).

II. SAUL'S PROBABILITIES: THE FIRST TEST.

13: 2-15. (Two years after Saul began to reign, 13: 1.) The Philistines held strongholds among the Israelites, through which they were enabled to keep the people in partial subjection, and make raids upon the harvest fields. One of these strongholds was on the mountain side of the rocky pass of Michmash, only three miles from Saul's capital at Gibeah. Jonathan, Saul's son, a brave as well as noble young man, attacked this garrison and conquered it. This daring act aroused the whole Philistine nation, who assembled in great numbers, with 3,000 (30,000 is probably a copyist's error) chariots and 6,000 horsemen—two to each chariot. Saul assembled the Israelites at Gibeah, but they were poorly armed (only Saul and Jonathan having swords) and were terrified by the military array of the Philistines, that many deserted and hid in caves and thickets or fled across the Jordan, while those who remained trembled with fear. Neither king nor people dared make a move without the sanction of God. Samuel had agreed to come within seven days and offer sacrifices and make known the will of God. Six days had gone, and the seventh day was passing; yet no Samuel appeared. To a commander like Saul, who saw that the enemy might swoop down like an eagle from his eyrie at any hour, that every moment's delay weakened his own forces, and strengthened the enemy, such a delay was almost intolerable. The temptation was very strong to be his own priest, to offer the offerings, contrary to God's law and his agreement with Samuel, and press into action. He yielded to the temptation at the last moment, and had offered the burnt offerings, when the venerable prophet appeared on the scene. Saul had failed in the hour of trial. He did not trust God. He openly before all the people disobeyed a clear commandment of God.

III. SAUL'S PROBATION: THE SECOND TEST.

1-9. God gave Saul one more opportunity.

On the southern borders of Israel dwelt one of their most harassing and uncomparable enemies, "the Amalekites, a fierce, untamable race of wanderers, who roamed at large through those deserts which lie between Southern Judea and the Egyptian frontier. They were descended from Esau's grandson, Amalek." Samuel's command and commandment of the Lord to Saul that he should declare war against the Amalekites, and utterly destroy them and all their possessions.

THE JUSTICE AND MERCY IN THIS COMMAND.

(1) Israel could have no peace and prosperity so long as these marauders devastated their borders. (2) They had shown by a long course of enmity that they would not change their conduct. (3) "The cup of iniquity in this people was filled up. Its national existence, if prolonged, would simply have worked mischief to the commonwealth of nations. (4) The kingdom of God could not extend according to God's promise, unless these people were either peaceful or out of existence. They would not be peaceful; therefore they must pass out of existence.

THE DIFFICULTY OF THE COMMAND; WHY GIVEN.

The riches of the wandering Amalekites consisted largely in their flocks and herds of oxen, sheep, camels, and asses. Not one of these was to be retained by the Israelites as spoil.

THE GREAT TEMPTATION. It was very hard for both king and people to let slip out of their hands such vast wealth, which they could retain as well as not. The command seemed unreasonable and hard. The test of Saul's obedience and faith, therefore, must have been far stronger than it now seems to a cursory reader. But he had the plain commandment of God for a help, and his future happiness and prosperity for an inducement to withstand the temptation.

IV. SAUL'S FAILURE. 10, 11. Saul led 210,000 Israelites against the Amalekites and nearly annihilated them; but he spared their king, probably to grace his triumph on his return, and with his consent the people brought home alive for their farms the best of the cattle and sheep, destroying only the vile and refuse.

10. Then came the word of the Lord unto Samuel: probably at Hannah. Before Saul had returned the Lord made known the fact of his disobedience.

11. It repenteth me. His repentance is not to be understood as though He who foreknows all things regretted his action; nor is it a sign of mutability. A change in the attitude of man to God necessarily involves a corresponding change in the attitude of God to man. And it grieved Samuel. Literally, it burned (in him). The Rev. Ver. translates, and Samuel was wroth. (1) Because Saul was so utterly foolish to throw away every good God offered him. (2) Because of the effect, such an example upon the morals and religion of the country. (3) Because disobedience made it impossible to prosper the country. And he cried unto the Lord all night. As Moses had done more than 400 years before (Ex. 32: 11-13). See Christ's wept over Jerusalem (Matt. 23: 37). He prays that Saul may be forgiven; that the threatened danger may be averted; that God will bring good in some way out of this great evil. Samuel chose the true course of all the children of God; and God answered his prayer in spirit, by substituting the nobler David in place of Saul.

Christian Assurance.

In the course of his sermon, last Lord's day evening, Rev. C. H. Spurgeon said: "Some people keep on thinking that assurance is something that they may get when they come to die, but they are taught to look upon assurance as the grasping of Christ and saying 'my beloved is mine' as something dangerous. I began as a boy with this at fifteen years of age. I believed in the Lord Jesus Christ, and I was simpleton enough when I went to some good Christian woman to tell her that I believed in Christ and that he was mine, and she said, 'Ah, I don't like that assurance.' 'Ah,' she said, 'I trust you are believing in Christ. I hope so, but I have never got beyond a hope or a trust, and I am an old woman.' Bless the old woman, but she was no example to us, we are to rise infinitely beyond that. The man that begins right, and the boy that begins right, will begin by saying, 'God hath said it, He that believeth on Him is not condemned.' Christ is mine. Why, do not always keep on with the language of hoping, and hoping, and hoping, get on both your legs, and get a good firm stand and say, 'my beloved is mine.' This will bring you into the condition of saying 'my cup runneth over.'"

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now I want to tell you about a kind of swearing which I heard a good woman speak about not long ago. She called it wooden swearing. It's a kind of swearing that many people besides children are given to when they are angry. Instead of giving vent to their feelings in oaths, they slam doors, kick the chairs, stamp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like to say those awful words; but they force the furniture to make the noise, and so I call it wooden swearing. I hope, dear children, that you will not do any of this kind of swearing either. It is better to let alone wooden swearing and all other kinds of swearing.—Mother's Treasury.

WOODEN SWEARING.