

quoting from Monseigneur De C—— : “ Her burial was more like a triumph than a scene of mourning, and to this day she is honored and invoked by the christians of the mission of the ‘Lake of the Two Mountains,’ as virgin, and martyr to false testimony.

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[The following is the autograph to which we have alluded in the commencement of COAINA. It was written by Monsigneur de Charbonnel, Bishop of Toronto, C. W., when he was studying the English language at Saint Mary’s Seminary, Baltimore. Subsequently, having received permission from the Holy Father, he resigned the mitre, and retired to a cloister of one of the contemplative Orders in Europe:]

We have near Montreal a Catholic congregation of Indian savages. Their village is situated on the banks of a beautiful lake formed by the waters of the Ottawa, and crowned with two very pleasant little mountains. Hence this village is called the Lake of the Two Mountains.

There was in this village a young Indian girl, still living last year ; I will call her Coaina (Catherine). She was an orphan, educated by her aunt.