

mend to you to borrow a few saints from us, and have these side wall embellished by their representations. The amiable St. Francis of Sales, the zealous and apostolic Xavier, and the charitable St. Vincent of Paul, would be mighty lessons of practical virtue for the Sunday-sainted visitors of this house of prayer. They would remind them, that not only a Man-God, but weak mortals, like to themselves, scaled the rugged heights of a Calvary, drank of the bitter chalice deeply, yet patiently, made their works shine before men, were, in fine, the true disciples of the Just One, by 'taking up their cross and following him.'

At the close of his remarks, he related the following anecdote:

"A French general was induced through curiosity to come to the metropolis of Great Britain; being invited by a certain nobleman of his acquaintance to visit St. Paul's Cathedral, as he was admiring the various perfections of that noble and majestic edifice, he was asked by his companion what he thought of it, and if he considered it superior to Notre Dame, at Paris. He answered that the shell of the building did honor to its projectors, that it was in many respects superior to Notre Dame, but that the religious embellishments of the latter much surpassed those of the former. When you enter, said he, into Notre Dame, at every step almost a crucified Saviour or his disciples meet your eye: here, said he, I see nothing but the vestiges of those devastators of the human race. Here indeed, said he, I see everything emblematic of the god of war; there nothing is to be seen but the trophy of the God of virtue. Here I see the statues of those who conquered by the effusion of the blood of their brethren; there is to be seen the representations of those who triumphed through the blood of the Lamb, and died the victims of their benevolence. Here, said he, I see those worldlings who prevailed by terror, by cunning, yea, perhaps by treachery too, and the violation of the sacred principles of faith, honor and justice over their less designing, more upright, and more virtuous neighbors. There you may see those saints who only vied in doing good; who gained a victory, it is true, but it was with the sword of patience, with the helmet of salvation, and with the all-protecting shield of fraternal charity."

On the twelfth and last day, he made his ninth argu-