

really have done under the circumstances. The Glee Club furnished the next item—a parting song, both words and music composed for the occasion. Then came the historian's speech, which was altogether a unique affair. It was represented by a letter, read as coming from the goddess yclept "Levana," the patron saint of our Society, in which she expressed her satisfaction in regard to the work of her devotees, especially mentioning the decoration of her shrine. She was not without a word of rebuke to those mortals who dared desecrate it with waste paper and frivolous talk, but on the whole we seemed to have pleased her Sainted Majesty, and she has given us each (metaphorically) a pat on the head. Then came what was really the feature of the evening, the poem in which the post-mortems and others were told face to face, for the first time, what others thought of them—and judging from their expressions they all more or less enjoyed the experience. The critic's report came next, condensed as far as possible, as the hour was past. As she finished, the time-worn strains of "Auld Lang Syne" fell on the ear, and a circle of forty-five girls clasped hands in farewell fellowship. It was a fitting close to those meetings which, throughout the session, have sought to keep alive the social element in the heart of every true girl of Queen's.

On the 26th of this month there will be a meeting for the nomination of officers for the following year.

Y. W. C. A.

The session is drawing to a close and every moment is precious as regards work, and yet we are glad to note that none of us are too busy to come to the weekly meeting and gladden with presence and song the heart of the speaker of the hour. On the 28th of February, Miss Henstridge led the meeting on "Consecration," and emphasized the necessity for a high ideal in life and strength to reach it. The following week a song service was led by Miss Griffith, and, as usual, proved a most enjoyable and instructive hour. Besides the hymns, there were rendered two quartettes and two solos, and the leader read a most interesting paper on music.

NINETY-AND-NINE.

'99 held another of its pleasant fortnightly reunions in the senior philosophy room on March 12th, with the president, Mr. W. Purvis, in the chair. The programme consisted of a "patriotic" song by Mr. W. J. Saunders; a recitation by Mr. H. Black; the reading of the '99 Journal—a very interesting item—by its editor, Miss Norval McDonald; some verses by the class poet, Mr. W. Tandy, and the report of the critic, Mr. T. Kennedy. To the president's question, "Shall this be the last meeting of the session?" the response was a unanimous "No."

CRUSHED STRAWBERRY.

THIS IS THE
DIVINITY HALL
MAN AS HE APPEARS
AFTER BEING SO SEV-
ERELY SAT UPON
IN THE LAST
NUM-
BER
OF THE JOURNAL. IT IS
NEEDLESS TO SAY THAT HE FEELS
QUITE AS FLAT AS HE LOOKS. HE HAD
FONDLY SUPPOSED THAT PIE FACE-
DNESS WAS NO MORE AND THAT
JESTS MIGHT BE MADE IN PUBLIC
AND PRAYERS BE SAID IN THE
CLOSED BUT
THE IS NOW
PENITENT
AND SAYS IF ANY-
THING IS TO BE SAID ON THE
STREET CORNERS LET IT BE PRAYERS.

The Divinity Hall hockey team, though only organized this session, has been making violent efforts to do itself justice and to uphold the honor of the hall on the ice. At first, of course, the members of the team could not do much toward the latter, finding it quite enough to hold *themselves* up, but they are rapidly improving. First they fell victims to '98. After that '97 wanted to beat them, and did it, but they had to work hard. Since that match they have met the Science Hall team three times, the first match resulting in favor of Science Hall and the last two being draw games. The members of the team attributed their inability to win to the fact that the members of Divinity Hall have failed to support their team with the unction of their presence.

The Presbytery Examining Committee interviewed some of us this week. So far no accidents are reported.

A notice appeared on the bulletin board this week, requesting students who had not forwarded the prescribed exercises to the Presbytery to do so at once, and just below we noticed a line stating that "extra copies may be had at the sanctum at 5 cts each."

Mr. Niphal Fletcher, who has been indulging in some original Hebrew research, has arrived at the conclusion that if the husband and wife are *one*, the Hebrew woman must have been the one, because in Hebrew things which go in pairs are feminine!

Here is an extract from a freshman's notes of a lecture on homiletics: "Have a plentiful supply of good clean cambric handkerchiefs and make a proper use of them."

Science is the handmaiden of theology. The glory of Moses and Elias on the Mount of Transfiguration was explained to us last week in the light of the recently discovered X rays.