

Northwest Review

PRINTED AND PUBLISHED WEEKLY,
WITH THE APPROVAL OF THE ECCLESIASTICAL
AUTHORITY
AT WINNIPEG, MANITOBA.

Subscription per annum..... \$2.00 a year
in advance..... \$1.50

ADVERTISING RATES

Made known on application.
Orders to discontinue advertisements must be sent
to this office in writing.
Advertisements unaccompanied by specific instruc-
tions inserted until ordered out.

Address all communications to the
NORTHWEST REVIEW
P. O. Box 617. Phone 443.
Office: Cor. Princess St. and Cumberland Ave.,
Winnipeg, Man.

SATURDAY, OCTOBER 21, 1905.

Calendar for Next Week.

OCTOBER

- 22—Nineteenth Sunday after Pentecost.
The Holy Relics.
23—Monday—Votive office of the Holy
Angels.
24—Tuesday—St. Raphael Archangel.
25—Wednesday—Votive office of St.
Joseph. Commemoration of Saints
Chrysanthus and Daria, Martyrs.
26—Thursday—Votive office of the
Blessed Sacrament.
27—Friday—Vigil. Votive office of the
Passion.
28—Saturday—Saints Simon and Jude,
Apostles.

INFALLIBILITY

In England Anglicans have a Society of St. Thomas of Canterbury whose principal aim is to remove obstructions to Reunion by substituting Conference for Controversy, and by organizing discussions on the proper basis of careful, precise and therefore representative statements.

Some time ago this Society invited the Rev. Vincent McNabb, O.P., Woodchester, Eng., to give them a lecture. Father McNabb accepted, and read a paper on Infallibility. The members were so pleased with his treatment of the subject that they prevailed on him to have his paper printed in pamphlet form so as to give High Churchmen throughout England, the United States and other English speaking countries, an opportunity to read it.

A few days ago Longmans, Green, & Co., New York and London, sent us the pamphlet. From the Introduction by the Rev. Spencer Jones, M.A., president of the Society of St. Thomas of Canterbury, we get a fair notion of the spirit of research which actuates the High Churchmen of England. He says:

"Geographically speaking England forms part of the Church in the West; historically speaking, Rome, which is the Apostolic See of the West, is also the mother of English Christianity, an Ecclesia Anglicana not in conscious dependence on the Holy See in spirituals being a phenomenon unknown to history until the sixteenth century, when that dependence was first disturbed and afterwards destroyed by the

Passion of Henry VIII

and by the policy of Elizabeth; while philosophically speaking, the prestige of Rome, everywhere acknowledged throughout the world, the fact that she commands the allegiance of some 240,000,000—that is of the great majority of Christians—and that with her claim to infallibility she can not formally change without committing an act of suicide,—all this entitles her, in questions like these, to the first and paramount claim upon our consideration. Now, of all the obstructions in the way of reunion with Rome, the most formidable, because the least recognized is the assumption that we understand her.

A Lack of Thorough Examination

"Consider for a moment the difficulty which forms the subject of the following lecture: it is urged at once, with the utmost confidence, that whatever may have been our hopes before the year 1870, the Vatican definition of Papal Infallibility in that year has destroyed them quite. The authority of Dr. Dollinger's name and that often without any study of his works or of the peculiar circumstances of his case, is generally quoted as decisive. But how many of us have considered the subject apart from controversy? How many would be prepared to submit their explanation of the dogma to a trained theologian of the Roman Catholic Church? How many of us have secured that 'thorough grasp of the entire principle of tradition and development,' without which, Dr. Schanz declares, 'it is not possible to obtain a

The Unpardonable Sin . . .

in advertising is exaggeration. Our goods place us in a position such as to make exaggeration of their quality unnecessary. We simply state facts. A call on us will satisfy you that the value we give in **HARD and SOFT COAL, BIRCH, TAMARAC, JACK PINE** and **POPLAR WOOD** cannot be surpassed.

ORDERS DELIVERED PROMPTLY

Royal Lumber & Fuel Co. Ltd.

OFFICE: Cor. Sherbrooke & Notre Dame Ave. YARDS: 1151 Notre Dame Ave. West.
PHONE 3390

true and genuine Catholic notion of Papal Infallibility? And, yet, who would send us to the publications of the Rationalist Free Press if we were making our first enquiries into the subject of Revelation?

His View of the Reformation

"But at the back of this lies another assumption of a more formidable kind, viz., that the Reformation in England was a religious, instead of being what in fact it was, mainly a political movement. Where do we find in the sixteenth century any genuine repudiation of the Church of Rome on the part of the Church of England?

"Was it when Archbishop Warham entered his solemn protest on his death-bed against 'this new papacy,' as

Henry's Monstrous Usurpation

was sometimes styled? Or when Henry and Elizabeth, each in turn, broke the promise they had both of them made not to disturb our spiritual relations with the Holy See? Was it when Henry recognized the Holy See for the purpose of consulting it, and only realized the righteousness of rejecting it when its judgment went against him? Or was it when Elizabeth ignored the formal and precise petition of Convocation begging that our spiritual dependence on the Holy see might continue, and then proceeded to deprive the bishops of their sees for not taking their oaths that she was right and that they were wrong?

"The fact is, and men are coming to realize it, that the entire process of the Reformation in this country

Was Controlled by Force

and absolutely steeped in fraud; and while in the past it has been the fashion to describe it as a settlement, a closer inspection compels us to acknowledge and to deplore the deposit of disorganization which this wild and lawless movement too evidently left behind it. . . . The fact stands out for all to see it, viz., that England and Rome were wrenched asunder in the sixteenth century and that all subsequent attempts to revive the Catholicity of the former have manifested an unmistakable tendency towards Rome, and have been accused at once of popery. I do not forget the importance of distinguishing between the attempt to ascertain the truth about the Roman position, and asserting that the Roman position is true. Whether the first of these steps will lead us on to the second or not is a question which can only be answered by an experience which has not as yet been ours.

"Meantime expositions like the following, with the free and genuine discussions to which they give rise, may serve at least to pave the way for events which are in the hands of God and are hidden from our eyes."

Our sincere wish is that all good Catholics will pray fervently that God may enlighten the minds and move the wills of those who earnestly are seeking the true Church. The price of the pamphlet is 36 cents.—Sacred Heart Review'

ADDRESS TO ARCHBISHOP LANGEVIN FROM THE QU'APPELLE INDUSTRIAL SCHOOL

Your Grace:

It has pleased you, accompanied by these distinguished visitors to honor us to-day by your presence.

It is with feelings of gladness and unequalled joy that we welcome you, that we offer to all a glad welcome to the Qu'Appelle Industrial School.

It is a fitting occasion on which our loved Superior, the Government Officials now in charge of the construction, and every one connected with the Institution, extend to you the invitation to solemnly bless the corner stone of our new Industrial School.

No doubt the journey West must have been an inconvenience to you, and we know that in undertaking it you were actuated by the deepest sentiments of friendship for your friends of all classes and creeds in this part of our fair Dominion.

CHURCH, CONVENT, SCHOOL AND HOSPITAL

We make a specialty of Plumbing, Steam and Hot Water Heating and Gas Fitting for Institutions such as the above. Throughout the Territories we have fitted numerous Churches, Convents, Etc., and everywhere our work has given entire satisfaction.

Estimates Furnished on Application

J. A. IRVINE J. TURNER J. W. MOULD

Standard Plumbing Co. 296 Fort Street
PHONE 529 WINNIPEG, MAN.

Lest You Forget The Winnipeg Supply Co. Ltd.

Let us remind you that our popular

A La Carte Dinner

is served Sundays as well as week days. Our menu for Sunday next is especially inviting. Bring your friends.

JOS. WATSON

Phone 519 372 Main Street

Hooper & Walker ARCHITECTS

P.O. Box 419 - Winnipeg
TELEPHONE 1670

M. T. McIntomney BUILDER & CONTRACTOR

Storm Sashes a Specialty

37 RORIE STREET

Estimates furnished for all Classes
of Carpenter work.

J. THOMSON & CO., THE LEADING UNDERTAKERS AND EMBALMERS. OPEN DAY AND NIGHT. 501 MAIN STREET, TELEPHONE 1. WINNIPEG

The cause of Education, whether of the Indian or the White child, that noblest of professions, that of training the young heart, we know is very dear to you; and while we are aware of the keen grief which the burning of the school occasioned you, still we feel that the sight of this magnificent monument rising from the ashes of the old school will give you a correspondingly great joy.

Welcome, yes welcome, ever welcome to this beautiful valley, and particularly to our school.

The inspiration your presence will give will ever be a stimulus to making the school what it is intended to be, the means of guiding to ideal manhood and womanhood the boys and girls who enter its doors.

That you may long be spared in health and strength to continue your labors in the cause of Religion and Education is the earnest wish of us all.

For your strenuous labors in our behalf, for the self-sacrifice and kindly interest you have ever manifested in us we are deeply grateful and our sincerest wish is that God may ever bless and protect you.

PROFESSOR PHANEUF,
on behalf of the school.
Sunday, Oct. 1st, 1905.

The Arch-Fiend of the Age

Not war, more deadly than ever this modern butchery—but Catarrh which leads to Consumption and annually kills more than famine and war combined. The doctors now successfully fight catarrh with a remedy that never fails—"Catarrhzone," it's death to every type of catarrh. It destroys every root and branch of the disease so thoroughly that a relapse need never be feared. If troubled with colds, nasal or throat catarrh, or subject to bronchitis or asthma, use Catarrhzone and you'll be cured forever.

Church, Convent and Altar Construction a Specialty

Twenty Years of Experience

L. DE JURKOWSKI

ARCHITECT

Office, 416 Manitoba Ave., Winnipeg

Give us a call when you want anything in English, French or Polish Books, Stationery, Fancy Goods, Church Ornaments, Religious Articles, Toys, Pictures and Frames at lowest prices. Beautiful assortment of Prayer Beads from 5c. up to \$17.00.

M. E. KEROACK,

Cor. Main & Water Sts. - Winnipeg
also at St. Boniface.

Boyd's

Chocolates and Confections

They sell best wherever the best is sold. The purity and delicious quality of these sweets have made them the most popular confections in the west.

THE W. J. BOYD CANDY CO.
WINNIPEG.

H. A. Wise & Co.

DRUGGISTS

McIntyre Block

414 MAIN ST.

Portage Ave., Corner Young

We have a choice List of both

Improved Farm and City Property for Sale

Estates economically and judiciously managed. We give special attention to the sale of property listed exclusively with us.

DALTON & GRASSIE

REAL ESTATE AGENTS

Phone 1557 48 Main Street

Why be Tied to a Hot Kitchen?

USE A

GAS RANGE

and you have heat only where, when and as long as you want it.

Call and see these stoves before buying.

AUER LIGHT CO.

Telephone 236. 215 Portage Avenue

Office Phone 1239.

Clark Bros. & Hughes UNDERTAKING

2 Ambulances in Connection.

Office and Chapel
186 JAMES STREET.
WINNIPEG, MAN.

Stained Glass

—FOR—

Churches and Public Buildings. Designs furnished on application.

Allward & McCormick

259 SMITH ST. - WINNIPEG
Phone 2111

The Choicest MEATS & Provisions ALWAYS

Harry Wallace

257 PORTAGE AVE.
Phones 488-314

Get your Rubber Stamps from
The Moore Printing Co., Ltd.
Corner Princess Street and Cum-
berland Avenue.