

that they had to live upon the berries they could gather by the way, until they fell in with an Arab caravan, which entertained them kindly. They were thus enabled to reach Keelwah, in the territory of the Sultan of Zanzibar. They were here provided with clothes and necessaries and sent on to Zanzibar, at which place they reported all the circumstances to Dr. Seward, by whom they were closely examined. Dr. Kirk, of Zanzibar, an old associate of Livingstone, also questioned them carefully, and found that their statement of the country through which they alleged they had passed, correctly answered to the leading features of the wilds through which Dr. Livingstone had intended to track his way.

The Johanna men were taken to Jobanna, and carefully interrogated by the Sultan or Rajah, as well as by Mr. Sundley, and their answers tallied with Moosa's narrative. The Johanna men asked Mr. Sundley to pay them the nine months wages due to them for their services with the expedition, and, as they were entitled to what they demanded, the money was paid to them. Some of the men who went away with the expedition, and who were not accounted for as having died, were still missing.

"On the 26th of December Dr. Seward left Zanzibar in Her Majesty's ship Wasp, and proceeded to Keelwah, but he was unable to obtain any fresh information or to gather additional details."

THE BIBLE—(From an old author).—A nation must be truly blessed if it were governed by no other laws than those of this blessed book; it is so complete a system, that nothing can be added to it, or taken from it; it contains everything needed to be known; it affords a copy for a king and a rule for a subject; it gives instruction and council to a senate; authority and direction to a magistrate; it cautions a witness, requires an impartial verdict of a jury, and furnishes the judge with his sentence. It sets the husband as lord of the household, and the wife as mistress of the table; tells him how to rule, and her how to manage. It entails honour on parents, and enjoins obedience to children; it prescribes and limits the sway of the Sovereign, the rule of the ruler, and authority of the master; commands the subjects to honour, and the servants to obey; and promises the blessing and protection of its author to all that walk by its rules. It gives directions for weddings and for burials; it promises food and raiment, and limits the use of both; it points out a faithful and an eternal guardian to the departing husband and father; tells him with whom to leave his fatherless children, and in whom his widow is to trust; and promises a father to the former, and a husband to the latter. It teaches a man how to set his house in order, and how to make his will; it appoints a dowry for the wife, and entails the right of the first-born; and shews how the younger branches shall be left. It defends the rights of all, and re-

veals vengeance to every defrauder, over-reacher and oppressor. It is the first book, the best book, and the oldest book in the world; it contains the choicest matter, gives the best instruction, and affords the greatest pleasure and satisfaction that ever was revealed. It contains the best laws and profoundest mysteries that ever were penned. It brings them best tidings, and affords the best of comfort to the enquiring and disconsolate. It exhibits life and immortality, and shews the way to everlasting glory. It is a brief recital of all that is past, and a certain prediction of all that is to come. It settles all matters in debates, resolves all doubts, and eases the mind and conscience of all their scruples. It reveals the only living and true God, and shews the way to him; and sets aside all other Gods, and describes the vanity of them, and of all that trust in them. In short, it is a book of laws to show right and wrong; a book of wisdom, that condemns all folly, and makes the foolish wise; a book of truth, that detects all lies, and confutes all errors; a book of life, and shews the way from everlasting death. It is the most compendious book in all the world; the most authentic and the most entertaining history that ever was published; it contains the most early antiquities, strange events, wonderful occurrences, heroic deeds, unparalleled wars. It describes the celestial terrestrial, and infernal worlds; and the origin of the angelic myriads, human tribes, and infernal legions. It will instruct the most accomplished mechanic, and the profoundest artist; it will teach the best rhetorician, and exercise every power of the most skilful arithmetician; puzzle the wisest anatomist, and exercise the nicest critic. It corrects the vain philosopher, and guides the wise astronomer; it exposes the subtlesophist, and makes diviners mad. It is a complete code of laws, a pocket-book of divinity, an unequalled narrative; a book of lives, a book of travels, and a book of voyages. It is the best covenant that ever was agreed on; the best deed that ever was sealed; the best evidence that ever was produced; the best will that ever was made; the best testament that ever was signed. To understand it, is to be wise indeed; to be ignorant of it, is to be destitute of wisdom; it is the king's best copy, the magistrate's best rule, the housewife's best guide, the servant's best directory, and the young man's best companion. It is the schoolboy's spelling-book, and the learned man's masterpiece; it contains a choice grammar for a novice, and a profound treatise for a sage; it is the ignorant man's dictionary, and the wise man's directory. It affords knowledge of witty inventions for the ingenious, and dark sayings for the grave; and it is its own interpreter. It encourages the wise, the warrior, the racer, the overcomer; and promises an internal reward to the conqueror. And that which crowns all is, that the author is without partiality, and without hypocrisy; for "in him is no variableness, nor shadow of turning."