

Spring, the quickening influences of the week of prayer led to more earnest prayer and work. In many instances the meetings were continued for weeks. There were no great spasms of excitement, but a deep, quiet, strong, steady, interest in religious matters prevailed. The careless became careful, the thoughtless, thoughtful. Men and women were thinking on their former ways, and turning their feet to God's testimonies. The result has been a large ingathering in many parts of the Union. On a recent Sabbath Dr. Cuyler received over eighty into the full communion of the church, on profession of their faith, and in Bethany Church, Philadelphia, a few Sabbaths since, two hundred and fifty were added to the communion roll, two hundred and fifteen of these on profession of their faith. And why should we not have ingatherings in all our churches? According to your faith, be it unto you. Let those who are Christ's people prepare the way of the Lord, and make His paths straight. Thus saith the Lord, "For this will I be inquired of by the house of Israel to do it for them."

The Presbyterian congregations in Halifax, have been holding a series of special religious services. Rev. William Donald of Pictou was in Halifax for about a fortnight, aiding the brethren there in their work. The meetings are described as "very good, the attendance large, considerable interest, some fruit visible." Let us hope and pray that it is but the beginning of good tidings, of revived zeal and effort of increased holiness and purity of life, of numbers brought from the power of sin to a knowledge of the truth as it is in Jesus.

Mr. and Mrs. Morton, of Trinidad, desire to acknowledge with thanks the receipt of the following articles:—

From the Halifax W. F. M. Society a large supply of stationery, and other useful articles too numerous to mention.

From the W. F. M. Society of St. John's, Newfoundland, a supply of sewing materials, most acceptable, as well as some other articles.

From the ladies of United Church New Glasgow, a valuable box of clothing which is largely used as rewards in our schools.

From the ladies of Stellarton congregation, a large supply of garments prepared for sewing by our school-girls, also valuable pieces of grey cotton, cloth, etc.

From Glassville, N. B., a box of clothing of suitable materials and made with the greatest neatness. These will meet the wants of those among our children who are a little above the ordinary E. Indian garments.

#### DAY SPRING AND MISSION SCHOOL FUND.

##### Barney's River:—

Helen T. Irving,	\$7. 50
Catherine Inglis,	4. 00
Margaret McDonald,	4. 05
C. A. Robertson,	2. 10
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	\$17. 75

##### Blue Mountain.—

Jessie L. McDougall,	\$7. 65
Margaret Fraser,	4. 05
Isabella Campbell,	2. 80
Margaret McCulloch,	2. 52
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	\$17. 02

Total: \$34. 77

##### Little Harbor:—

Jessie C. McQueen,	}	\$5. 63
Donelda Small		
Willie Forbes,		3. 82
Chance Harbor School,		4. 05

The working people throughout continental Europe are beginning to plead for deliverance from the secular Sunday, and that too when such persistent efforts are made in this country to persuade the same class of people that the American Sabbath is an infringement upon their liberties. A recent dispatch from Vienna says: "A meeting of 3,000 workmen was held at which a resolution was passed protesting against Sunday work. A resolution was also passed in favour of legal prohibition of newspaper and other work on Sunday."

Some people say the missionary spirit in the churches is dying out. The facts that the sums contributed by the various Protestant churches have increased in eight years from \$240,000 to \$6,250,000 does not confirm the assertion.