the Young Men's Christian Association, clothing to children, and kindly help to of the saved ! others in bereavement and sorrow, make the wide benevolence of the ladies, who The are ready for every good work. beautiful Communion Service of the thank God and take courage." church was recently presented by them, at a cost of \$166. Their largest undertaking was the last-cushioning the church. The sum of \$200 was obtained for this purpose some years ago, and with this to begin with, we have seen how little remains to be done. The President, the pastor's wife as Vice-President. and the Secretary-Treasurer were reelected, and the ladies decided that they would carpet the pews in the church as the work of the year upon which they were entering, after which they would turn their attention to other calls not so immediately connected with their own place of worship. The Reports of the Pastor and Treasurer, and all others bearing upon the current work and expenditure of the church, are presented in January, but it may be stated that over fifty members have been received in the two years of the present pastorate. There have been many losses by death, removals, and other things, but the church has considerably increased. Many of those received by profession are young, and there are signs of more to come ; and while rejoicing over past mercies, our earnest prayer is, that a larger blessing may descend upon us, and that every succeeding year may be one of greater spiritual prosperity and increased earnestness in the work of the Lord.

WIARTON.—The Rev. R. Robinson, who some months ago gathered a congregation together in the Village of Wiarton, Ont., and by whose exertions a neat little house of worship has been erected, and was opened in August last, has more recently still (October 16th) built up, with the Lord's blessing, a or enquiry-meeting took place, at which that nineteen members have united in met with whereever one went.

sionary Society, boxes to Mission Sta- fellowship, six of whom made their first tions, gifts to the Sabbath School, and public profession of faith in Christ. May the Lord add continually to the Church

The new house of worship, which was up the larger part of this sum, and show not plastered when opened, is now being completed, and the pastor says, "With fair congregations, we feel that we must

> LANARK VILLAGE. --- We have received the following letter from an eye-witness and fellow-labourer, concerning the work work of the Lord in Lanark Village, of which a brief notice appeared in our last number:

DEAR SIR. -- It was my privilege to spend some days at Lanark Village : arriving on the afternoon of the 9th and leaving on the morning of the 15th inst. I went to see the work of the Lord, that had for some time been graciously manifested there. What I did see was much beyond what I anticipated. Arriving on Saturday afternoon, I found the first sign of the prevailing feeling in a large gathering of young people in the church, where they had an exercise in hymn singing, and were afterwards addressed on their duties as christians, in regard to social and private prayer. The gathering was large, and, as a sign of the enlarged interest in spiritual things, Mr. Brown remarked that had such a meeting been called formerly, about seven would have responded next day. Sabbath, there was begun two prayer meetings, in the morning before public servivce; one for young men in the church, and the other for young women, in the parsonage parlour. At the former there were thirtyfive present; at the latter, twenty-six, exclusive of those from the minister's At the former five engaged household. in prayer, and at the latter twelve took part. There were three services in the course of the day; the one in afternoon taking the place of Sabbath School. This had continued for some time. \mathbf{At} the close of the evening service the after spiritual house "on the foundation of forty-three professed their faith in the Apostles and Prophets, Jesus Christ Christ. The meetings continued every Himself being the chief corner stone." night during the week while I remained. Under date of October 18, he writes us, Signs of the deep religious interest were In the