

Young Friends' Review

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We prefer that remittances be made by post-office order or by registered letters. If bank drafts are sent from the United States they should be made payable at New York or Chicago. Postage stamps (American or Canadian) are accepted for change.

In writing from Kansas, our Friend Isaac Wilson expresses a deep interest in the proposed Friends' school at Toronto. The object is a very desirable one to be attained. We hope enough such men as Isaac will be found to make the project a reality. See 8th and 9th month numbers of the REVIEW for particulars.

Isaac Wilson, of Bloomfield, Ontario, who is making an extended religious visit through some of the Western States, is now, 10th month 1st., working westward through Kansas, stopping at Girard, Chanute, Ellis, &c., and expects to go as far west as Denver, Col., returning via Nebraska, where he hopes to be in attendance at Nebraska Half Yearly Meeting, near the end of this month.

Lord Tennyson, England's poet laureate, is dead.

Few men leave this world as much and as widely respected as John Greenleaf Whittier, the Quaker poet, who died 9th month 7th, 1892. So long as Quakerism can produce such characters as John Bright, Lucretia Mott, and John G. Whittier, in one generation, the influence of Friends' principles throughout the world shall not wane. Such sterling worth and integrity of characters, are the natural product of pure Quakerism, and go far to raise our estimate of the possibilities of true manhood.

MARRIED.

MILLS—EDSALL—At the residence of the bride's parents, Hartland, Iowa, ninth month 1. 1892, at 12 m, Oliver P. Mills, son of Abel Mills, of Clear Creek Monthly Meeting, Illinois, and Mary Lillian Edsall, daughter of Nathan and Susan Edsall, of Marietta Monthly Meeting, Iowa.

THE PROGRESS OF THE TEMPERANCE REFORM.

Secretary's report at the Philanthropic session read at Coldstream, 9th mo. 25, 1892.

It is scarcely possible for me to say when the first whisperings of reform started. But, however, some time in the fore part of the present century, probably about 1830, a society was formed in the New England States, pledging the members to abstain from the use of intoxicating liquors, excepting on the Fourth of July, Christmas, and a few other feast days. Probably that was about the first temperance pledge, at least on this continent. Since that time different societies and individuals have taken it up until public sentiment is aroused, and it is at the present time one of the most important subjects that our people have to deal with.

In Canada, one of the first prohibitory laws, or the first law bearing in that direction was the Duncan Act, which permitted each municipality to prohibit