

society desirable and practicable?" Mr. R. Gamble opened the affirmative in a carefully prepared speech, and Mr. D. Mackay followed with a few utilitarian arguments in support of the negative. The debate was now thrown open to all the members, and a fiery contest of words ensued which baffled the reporter's pencil. The following gentlemen, in response to general calls from the meeting, participated in the discussion, namely:—Messrs. Lee, McKnight, McAyeal, Fraser, Ogilvy, Graham, McKenzie (J. W.), McKenzie (M.), Macfarlane, Macvicar and McKerchar. When it came to the vote only three or four hands were raised in favor of the negative, and so the affirmative carried amid resounding applause. The remainder of the evening was occupied in animated discussion as to the advisability of our society taking the initiative in forming an association of students belonging to the various theological colleges in the city, but no action was decided upon in this matter.

II.

The third ordinary meeting of the Society, for this session, was held in Lecture Room No. 1, Nov. 2nd, the President in the chair. Twenty-five members were present. From a statement by the Corresponding Secretary we ascertain that the Society has a balance from last year of \$37.68. The following suggestions from the General Committee were adopted:—That no essay be read at the public meeting to be held on Nov. 23rd inst.; that, owing to lack of information, the question of music for that meeting be left in the hands of the Committee; and that Mr. J. H. Macvicar be the reader. It was decided unanimously that Mr. D. Morrice be asked to preside. The following arrangements were made for the debate:—Subject—"Resolved, that the Pulpit offers greater scope for eloquence than the Bar;" the debaters are, on the affirmative, Messrs. A. Lee, B.A., and S. Rondeau; on the negative, Messrs. G. Whillans, B.A., and Z. Lefebvre, B.C.L. Mr. W. K. Shearer, B.A., gave notice of motion in regard to the awarding of the Society's prizes. Mr. Macfarlane read an interesting essay on "The Analysis of the Odor of a Rose." Mr. Waddell gave an English reading entitled, "The Mondayish Feeling," and Mr. Clements a French reading entitled, "Le Pailon Nombre et Léus." The subject of debate was:—"Resolved, that the number of theological colleges in Canada should be diminished." The debaters were, on the affirmative, Messrs. R. Stewart, B.A., and W. Ogilvie, B.A.; on the negative, Messrs. W. K. Shearer, B.A., and J. H. Graham, B.A. On vote of the Society, the negative was sustained. The meeting was brought to a close by the singing of the Doxology and the pronouncing of the Benediction.

STUDENTS' MISSIONARY SOCIETY.

The usual monthly meeting of this Society was held on Friday evening, November 10th, inst., in Lecture Room, No. 1. The reports of the missionaries, Messrs. Geo. Whillans, B.A., G. A. Blair and D. L. Dewar, not heard at the previous meeting, were read and discussed. Mr. Whillans labored in the North-West, his field being situated along the Souris River, south of Brandon. Mr. Blair's field was at Moose River, in the State of Maine, and that of Mr. Dewar was Mattawa and surrounding districts, on the Upper Ottawa. The question of winter supply for Massawippi, Richby, Coaticook, and Chaudiere was considered, and the meeting adjourned.

BASEBALL—MEDS VS. THEOS.

When, on the morning of November 5th, "mother of dawn rosy-fingered morn appeared," and the gentle zephyrs sighed o'er departed summer, as they shook the leafless branches of the stately elms in the campus, trying not in vain to revive the memory of former days, happy were the students; for on this day, weather permitting, the long-talked-of event, the game of baseball was to come off between the "Meds" and "Theologs." Morning passed away quietly and uneventfully, excepting that here and there an excited student might be seen in the College halls expatiating on the merits of his team and emphasizing with frantic gesticulations his speech, whilst the crowd which invariably gathered round him applauded vociferously from time to time. Many were the warnings given, previous to dinner, against indiscreet indul-

gence, and abstinence was held up as a great virtue, lest the appetite having been too fully satisfied, activity might thus be impaired on the part of the players. But when the hour of repast rolled 'round and the odoriferous scent of Thanksgiving dinner came quietly stealing up through the halls, warnings were forgotten and resolves weakened; and by the time the dining hall was reached and the tempting viands surveyed it was not in human power to resist and all fell to with a hearty zest and did justice to the skilful hands which had prepared the feast. At two o'clock the contestants, in suitable and varied costume, assembled on the grounds, and the game began. The "Theologs" went first to the bat, for the reason, as their captain stated, it was best to be sure of one chance to make a few runs, and, if not taken then, it might never come, and thus the first innings began. It was a success. The first man was put out on first, the second distinguished himself by utterly destroying the only bat the "Theologs" possessed and was likewise put out on first, and the third man, following in the footsteps of his predecessors, enjoyed the like fate. The "Meds" then went to the bat and succeeded in making several runs. In the second innings the teams were more equally successful and it, together with the third and fourth, passed by without anything worthy of note occurring. But in the fifth and last innings the "Theologs" began to creep up in the matter of runs, and the "Meds" becoming demoralized, succeeded in adding eleven runs to their score, making the total 18 to 22 in favor of the Medicals. The game was then closed in order that the football teams might enjoy their share of the day's sports. On the whole the game was a very fair one considering that many of the players had not practiced for some time. The hitting was heavier on the part of the Theological team, but they had not the same facility in catching, picking-up and throwing, in all of which the "Meds" excelled them by far. Quite a large concourse of citizens and friends witnessed the game and seemed highly appreciative. The features of the game were the curve pitching, Cameron's catching behind the bat, the throwing of the first baseman of the "Meds," and the base running of some of the "Theologs." The players thank the scorers and umpire for their favor and express themselves well pleased with the decisions in general. After the usual cheers the parties departed to their respective places of abode to ruminate over the pleasures of the day and then refresh themselves with tired nature's sweet restorer, balmy sleep.

M. S. II.

CLIPPINGS FROM BACK NUMBERS.

Young man, know your Bible. Know your Bible, and study how to use it. Know your people well, and the kind of spiritual food that is most suitable for them, and you will find that if you do they will not send you in your resignation.—*Dr. John Hall.*

How to make the most of your time and opportunities is a question of the highest moment; but how not to do so requires no thought or effort. To reach this melancholy result you need only dream of doing some grand thing to-morrow, or next week, or next session, without beginning to do anything now; to be satisfied with thinking what a glorious thing it is to be learned without learning anything, to entertain the conviction that you may be a man of genius undiscovered, possibly possessed of great mental powers without testing them.—*Principal Macvicar.*

Young gentlemen, study Hebrew roots, pore over Greek verbs, read Latin, and, if you have time and desire, translate ancient hieroglyphics; but I charge you, when you go into the pulpit to preach the Gospel use the plain Anglo-Saxon.—*Prof. S. J. Wilson.*

Wherever you find truth, or that which will be helpful in the elucidation of truth, take it, make it your own, and when you have so assimilated it that it receives the flavor of your personality, give it forth in the name of God, from whom it comes, for the benefit of all; and remember in all your labor, that the most original thing in this world is intense spiritual earnestness.—*Rev. A. B. Mackay.*

A full report of Dr. Wardrope's missionary address is held over for next issue. Several interesting communications from students also are unavoidably crowded out this month. We hope to find room for them in due time.—*ED.*