He spoke of the joy of every ministry of God in the world; the joy of medical men in restoring strength and health; the joy of Judges and Lawyers in promoting justice between man and man; and said that there was no joy like that of the Ministry of reconciliation, --- whose high and blessed privilege it was to admit men into a state of reconciliation in Holy Baptism, and when they fell away from that state to help them back by repentance and faith to all the priceless blessings of God's pardon and cleansing and acceptance.

Most of the newly ordained men were again present in the Cathedral for Evening Service, at which the Sermon was preached by the Reverend W. G. Faulconer, Rector of Ireland, who had more than an ordinary interest in the proceedings of the day, owing to the fact that two of the Candidates, the Reverends Wm. Barton and W. A. Gustin, are to Lack of space for work in his Mission. bids us printing the whole of his Sermon, which was principally a well thought out discourse on the "Immortality of the Human Soul." But we are glad to be able to reproduce his concluding words of encouragement and exhortation addressed to those who had been ordained that day.

He spoke as follows :-

I say a few encouraging words to you. Three of you have been admitted to the issue. sacred Office of the Diaconate and three to our Churches.

the holy Office of Priesthood.

Every one of you had put into your hand this morning by your Bishop, either the whole New Testament or the Bible. Our Holy Church teaches you by this, that this Holy Book is to be your very chiefest study and close companion. Read it, meditate upon it and pray over every hallowed page.

(2) Prepare your sermons thoughtfully,

earnestly and prayerfully.

(3) As you stand before your Congregation, think! oh think, that, gazing out of those eyes upon you, there is an immortal soul, which you may be the means of guiding to an Eternity of Bliss or to an Eternity of Woe.

(4) Remember that there is a Heaven, and that also there is a Hell, and that the Holy Ministry and all the sacred ordinances of Christ's Holy Church were instituted to guide and assist Immortal Beings to return to their Father's Heavenly Home. My dear young brothers, you have been the School.

ordained on this solemn day to one of the most blessed, but at the same time to one of the most awful services that can be undertaken on earth. Oh! be faithful; be faithful in this blessed service of your dear Master -then, whether outwardly you may see many or few results, your Ministry must be a success. For you will have your Lord and Master ever beside you, His loving spirit ever within you and the smile of your heavenly Father ever upon you. And this will ever give you in all your Ministerial trials that Blessed Peace, 'the Peace of God which passeth all understanding.'

## NOTES.

The Bishop hopes, if any of our Clergy have forgotten to have the Collection for the Mission Fund of the Church Society, appointed for the 26th ult., that they will be so kind as to have it at once.

The Collection for the Pension Fund is appointed for Thanksgiving Day. some cases it may be better to have this Collection on the day chosen in the several Parishes for the Harvest Thanksgiving.

The Bishop trusts that all readers of "And now, my younger brothers, may the GAZETTE will make a careful study of the Encyclical Letter appearing in this This letter will also be read in all

> We have to record the following appointments, which have been recently made by the Bishop :-- (1) The Reverend C. E. Bishop to Hereford, (2) The Reverend J. Almond to be Priest in charge on the Labrador, (3) The Reverend J. S. B. Dickson to Agnes, Lake Megantic, (4) The Reverend E. U. Brun to S. Ursule, (5) The Reverend W. A. Gustin to assist in the Mission of Ireland during the Reverend W. G. Faulconer's absence in England, (6) The Reverend Geo. Pye to assist on the Labrador, (7) The Reverend F. G. Vial to assist at Stanstead and Beebe Plaln

> We are glad to hear that Bishop's College and School, Lennoxville, continue to prosper. We understand that twenty-two new Students have entered the College, and that there are thirty-one new boys at