

to exchange with me, and I am sure I do not want to exchange with anybody. I wish to be just what the Lord God has made me; I want to live just the life He has marked out for me. You want to do the same thing, but grow in grace.

When you grow in grace, the rest of the verse will be true to you, and not until then, "and in the knowledge of our Lord and Saviour Jesus Christ." I remember when this Book that I love so well now was simply a book filled with hard commands, that told me I must do so and so, this, that, and the other. I *must*, and I *must*, and I *must*, but I thank God that when He baptized me with His spirit, I never found a "must" in the Book. It has been love upon every page, from the declaration, "God created the heavens and the earth," to the end, where it says, "The grace of our Lord Jesus Christ be with you." This is the Book of all books. Love stands out on page after page, and the blessings and the promises are so rich that they cover every experience that has ever touched the human heart.

[EDITORIAL.]

Doing Good

OUR Master when upon earth "*went about doing good.*" There are many of His professed followers ready to do good when the opportunity presents itself, and thus in a certain, yet limited sense, imitate Him. They however fail on this point, they do not seek opportunities for doing good, but He "*went about,*" ever on the look out for, and ready to help needy ones. When He was here He dealt with all classes and all phases of human misery and distress, for He was ABLE to benefit all. We may not in His broad sense be able to do as He did. We can however seek out some line of work and faithfully pursue it. Looking over the Master's life we are struck with this aspect of it. He never avoided the rich, but He never put himself out of the way to reach them. On the other hand He never avoided the poor and needy, but seemed to travel round looking for them. And those who to human eyes seemed most helpless, in fact what the world called "hopeless" were those His sympathies seemed most to go out after. And we find among His followers that those most deeply imbued with His spirit are found engaged like Him, in helping and caring for the most needy. There are many branches of Christ-like work now being carried on in different parts of the world, but few commend themselves to the sympathy of all God's people more than that prosecuted on behalf of homeless children. Many dear workers who names are now as "household words" have taken up this work. Who has not heard of Miss Annie Macpherson, Miss Bilbrough, Dr. Barnardo, Mr. Quarrier, and not least among the toilers for the Master, Mr. J. W. C. Fegan. The work of these friends in gathering up homeless waifs and training them for lives of

usefulness, and then setting them fairly on the track for such a life, is well known to many of our readers. Mr. Fegan's work has strongly commended itself to prominent Christian philanthropists in England and Canada, and the names of Messrs. Wm. Gooderham, H. P. Dwight and others on the Canadian Board is a sufficient guarantee that the work has been fully enquired into and will be faithfully prosecuted. Much of the success attending his work is to be attributed to the Christian care exercised in the training of the young lads coming into his homes, and we believe we are correct in saying that no case of serious failure has been reported concerning those who have been taken into Canadian homes. Mr. Fegan's work is carried on in Canada under the name of the "Juvenile Emigration and Colonization Fund," and Mr. A. H. Brace an earnest Christian gentleman has been sent to Canada as superintendent. We learn that under the auspices of this society, Mr. Fegan will early in April bring to Canada one hundred well trained and picked boys from all parts of England, Ireland and Scotland. There is every prospect that they will all be placed with families on their arrival in Canada. Should any of our readers desire to know further of this work, to secure one of the lads, or to contribute to the fund, they may address Mr. Brace, 18 Rose Avenue, Toronto.

We hope at an early date to refer at greater length to the labours of some of those named in this article, and to give illustrations of the same.

Quiet Work Tells.

LARGE conventions, meetings where thousands are in attendance, etc., make a big noise in the world, and fill much space in the newspapers, yet they do not accomplish very much. The most of the work has to be done in a very different way. On this point politicians seem to understand matters better than ministers. They tell us that though mass-meetings and conventions are striking and exciting, yet it is the silent, hidden work that influences the campaign. The men, therefore that work in the out-of-the-way places and in private, can take comfort knowing that though little is heard of them in the world, they are doing a great work for the Lord,—*Church Advocate.*

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